

# 2009 District 28 Spring Conference Call to Meeting

**To** District 28 Bridge Officers  
Past District Commanders  
Chairmen, General Committees  
Chairman, Planning Committee  
Squadron Commanders  
All Other Interested Parties

By order of the District Commander, notice is hereby given that the Spring Conference will be held at the following time and place.

**Date:** Friday-Saturday, 6-7 March 2009  
**Place:** Hilton Irvine/Orange County Airport  
18800 MacArthur Blvd., Irvine, CA 92612

**Purpose:** To hear and consider all matters pertaining to District 28, USPS;  
To elect a Commander, District Bridge Officers and members of  
General Committees;  
To approve appointments to the Planning Committee,  
To consider and adopt a District budget;  
To receive and act upon all reports of District Officers and  
District Committees, and  
To conduct all other business of the District which may properly  
come before the Conference.

*Doug Frazier*

D/Lt/C Doug Frazier, JN  
Secretary  
District 28

Special Notice: Copies of the Proposed Bylaws to be considered at the meeting are available on the District website at:

<http://www.usps.org/localusps/d28/member/2008D28BylawsMarkupRev9-22-08.pdf>

A written copy of these Bylaws is available upon request from the District Secretary [home 602 789-0373, work 602 769-8734, [RRNhardy@yahoo.com](mailto:RRNhardy@yahoo.com) ].