

# Anchorage

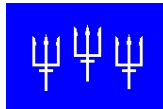
Official Publication of the  
**Anchor Bay Power Squadron**  
A unit of the United States Power Squadrons®

September 2009

Vol 36, No 7

## COMMANDER'S MESSAGE

*Cdr Danny Woody, AP*



Well summer is all most over, but there is still a lot of Fun to have, the Frost Bite starts 10-02-2009 at Metro, I would like to see everyone there, by land or sea, Fri. is for the set up and stay long enough for hotdogs and corn on the cob, this is the last rendezvous by boat for the season.

Participation for the outings has not been good, we had 5 boats come to the Festival of Lights and a good number came by land, I think this outing went well, with all the rain Sat. we finely did some badly needed cleaning on the boat, but 2 rendezvous had to be canceled for lack of participation. I can't make the Windsor outing, but I would love to, maybe next year. We did make the 60's and the Jimmy Buffet outings and one weekend at Club Island, We had a great time at all of these outings, Sorry we missed you.

For next year the new Bridge will need more help than we may have needed in the past, the inexperience of Jan for this type of job, it would be helpful if someone or two would volunteer to help, Tom needs all of you to help and show a strong comment to help, this is not a easy job trying to meet the demands of the Squadron, family and friends, and don't forget working for a living. I have failed at getting a lot of the things done I wanted done, don't let Tom & Jan fill the same way at the end of there term.

I love this Squadron and the people in it, let's make it the best it can be, we have the people, we need your participation to do this.

On the lighter side: You leave home and make 3 left turns, arriving back home there are 2 people with mask waiting for you. Who are these people?

See you at the next meeting.

*Cdr Woody*

## 2009 Bridge Officers

COMMANDER	Cdr Danny Woody, AP DannyWoody@comcast.net	810-434-2787
EXECUTIVE OFFICER	Lt/C Thomas Browne tpbrowne@aol.com	810-794-2497
EDUCATIONAL OFFICER	Lt/C Mike Rachuk, SN mike.rachuk@gmail.com	586-725-7514
ADMINISTRATIVE OFFICER	Lt/C Jan Gawel, S	810-716-3922
SECRETARY	Lt/C Christine Wludyka crwludyka@sbcglobal.net	810-748-9231
TREASURER	Lt/C Ken Radjewski seeknhied@glis.net	810-748-3153

### Anchorage Web. & Roster Editor

P/D/C Mike Rachuk, SN  
32877 RedBud Circle  
Chesterfield, MI 48047-1452  
586-725-7514 or 586-876-5818  
Mike.rachuk@gmail.com

### AB Public Relations Email:

anchorbayps@yahoo.com

ABPS Website  
District 9 Website  
USPS® Website

www.anchorbayps.org  
www.usps.org/localusps/d9  
www.usps.org

The Anchorage is published monthly, 10 times a year, September through June. Articles may be reprinted without permission if recognition is given to ABPS, the author and the Anchorage. Opinions and ideas expressed in the Anchorage are those of the authors and do not necessarily represent those of the USPS® or the Anchor Bay Power Squadron.

**Note:** Articles for publication must be received by the 15<sup>th</sup> of each month so they can be published and circulated by the 25<sup>th</sup>.

## Calendar

### Sep 2009

23

Membership Meeting, Rosie O'Grady's (page 4)

### Oct 2009

2 - 4

Frostbite (page 3)

23 - 25

D9 Fall conference (Page 5)

**Have fun by Participating in your Squadron.**

## EDUCATIONAL DEPARTMENT

by Lt/C Mike Rachuk, SN



The primary purpose of the squadron is to promote safe boating to the public. Starting in October, I will be scheduling a two hour seminar once a month on the second Monday of the month. I will try to arrange to use Chesterfield Fire-Station for the classroom. I will confirm the time and location as soon as it is set. These course will be open to the public. Since we still have GPS books, that will be the seminar scheduled for October. Here is a list of available seminars:

- ◆ *Advanced Powerboat Handling*
- ◆ *Anchoring*
- ◆ *Basic Coastal Navigation*
- ◆ *Boat Handling under Power*
- ◆ *How to Use a Chart*
- ◆ *Hurricanes and Boats*
- ◆ *Knots, Bends and Hitches*
- ◆ *Marine RADAR*
- ◆ *Mariner's Compass*
- ◆ *Onboard Weather Forecasting*
- ◆ *Paddle Smart*
- ◆ *Sail Trim and Rig Tuning*
- ◆ *Trailer Your Boat*
- ◆ *Using GPS*
- ◆ *Using VHF & VHF/DSC Marine Radio*

I am considering *Anchoring* and *How to Use a Chart* as other seminar choices. I am open to suggestions.

This is your squadron. Let us make it the best that it can be.

*Mike Rachuk*



# ANCHOR BAY POWER SQUADRON

## FROSTBITE CRUISE / DERBY WEEKEND

October 2<sup>nd</sup> - 4<sup>th</sup> 2009

@ Metro Beach

In Conjunction with Detroit Power Squadron

Contact: Danny Woody 810-434-2787

\$25 well deposit required A S A P

### Agenda

Friday 10-02-2009

Arrivals                    Hot Dogs and Corn on the Cob  
  
                                  Around the Camp Fire

Saturday 10-03-2009

12:00 noon                Hors d'oeuvres  
  
1:00 P. M.                Kids Games  
  
2:00 P. M.                Derby Races  
  
                                  -Place your bets on your favorite horse  
  
5:00 P. M.                BBQ Dinner – B.Y.O.M.  
  
                                  -Bring your own meat (grills supplied)  
  
7:00 P. M.                Campfire & Songs

Sunday 10-04-2009    Breakfast & Coffee

I have reserved 10 wells at this time, the same ones we had last year. Please let me know A S A P    CDR Woody



# Anchor Bay Power Squadron

## MEETING NOTICE

**Wednesday, September 23, 2009**

**Place:** **Rosie O'Grady's** -- 30400 23 Mile Road, Chesterfield, MI

## **AGENDA**

6:30 pm Fellowship and Cocktails  
7:00 pm Dinner  
General Membership Meeting to Follow

**DINNER OFFERING**

Please choose your entrée from **Rosie O'Grady's Menu** below and R.S.V.P. your choice to [ritafbrowne@aol.com](mailto:ritafbrowne@aol.com) or 810.794.2497 by 9-20-09. Thank you!

***Cut and Paste for online viewing of Rosie's menu***

[http://www.4rosieogradys.com/images/main/menu\\_chesterfield.pdf](http://www.4rosieogradys.com/images/main/menu_chesterfield.pdf)

**SPEAKER TO BE ANNOUNCED**

**We look forward to seeing you!**



# Celebrate with Mount Clemens Power Squadron



Share the Knowledge . . .  
Share the Fun . . .

**District 9 ~ 2009 Fall Conference**

**Friday, 23 October 2009 ~ Sunday, 25 October 2009**

at

**Best Western**

**STERLING INN Banquet & Conference Center**

**34911 Van Dyke Ave. (@ 15 Mile Road)**

**Sterling Heights, MI 48312**

Indoor Water Park





# District 9

## 2009 Fall Conference

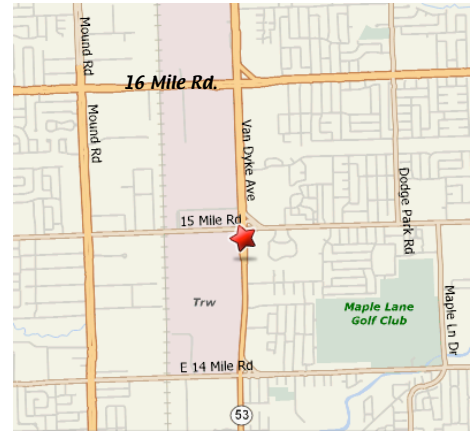
### Indoor Water Park



*Share the Knowledge*



*Share the Fun*



Hosted by **MOUNT CLEMENS POWER SQUADRON** 23-25 OCTOBER 2009

*Friday Night: Hospitality Rooms and Costume Party, Costume judging for Kids and Adults*



### CONFERENCE REGISTRATION

RANK	LAST NAME	FIST NAME	GRADE	CERTIFICATE NO.	SQUADRON

RANK	LAST NAME	FIST NAME	GRADE	CERTIFICATE NO.	SQUADRON

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 POSTMARKED BEFORE 26 Sept. 2009 AFTER 26 Sept. 2009

BUSINESS LUNCH \_\_\_ @ \$20 ea. = \$ \_\_\_ @ \$25. ea. = \$ \_\_\_

SOCIAL LUNCH \_\_\_ @ \$25 ea. = \$ \_\_\_ @ \$30. ea. = \$ \_\_\_

DINNER (Wine Tasting) \_\_\_ @ \$35 ea. = \$ \_\_\_ @ \$40. ea. = \$ \_\_\_

CHILDREN'S DINNER (13 & Under) \_\_\_ @ \$15. ea. = \$ \_\_\_

TOTAL ENCLOSED \$ \_\_\_ \$ \_\_\_  
 NO MEALS RESERVATIONS AFTER 9 OCTOBER 2009

Check if you are a Conference First-Timer

VEGETARIAN \_\_\_\_\_

Make Check Payable to:  
**Mt. Clemens Power Squadron**  
 Mail to:  
**Lt/C Duane Carlson**  
**5224 Howe Street**  
**Utica, MI 48317-3064**

**Dress Code:**

**Morning & Conference ~ Uniform F or Appropriate Attire**  
**Dinner ~ Family Style ~ Pool Party after Dinner**



### STERLING INN Banquet & Conference Center ROOM REGISTRATION

UNITED STATES POWER SQUADRONS  
 DISTRICT 9 FALL CONFERENCE 23-25 October 2009

To ensure USPS Special Rates, this form must be Mailed or Telephoned in by 10/9/2009

Name: \_\_\_\_\_

To Guarantee a Room, Use a Major Credit Card or Check

Address: \_\_\_\_\_

Card: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Card No.: \_\_\_\_\_

Telephone-Home: \_\_\_\_\_ Work: \_\_\_\_\_

eMail Address: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

You are welcome to arrive early or extend your stay following this scheduled event. At times, specified accommodations are not available prior to or following your event. If the room type requested is not available, we reserve the right to assign the next available type and rate.

Signature (Required) \_\_\_\_\_  
 Mail or Telephone to:  
 Reservations Dept.  
 Best Western Sterling Inn  
 39411 Van Dyke Avenue  
 Sterling Heights, MI 48312

CHECK-IN TIME Guaranteed by 1800 ~ CHECK-OUT TIME 1200  
 Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ No. of Adults: \_\_\_\_\_  
 No. of Children: \_\_\_\_\_

Reservations MUST be received by 9 October 2009  
ROOM TYPE:      SINGLE      DOUBLE      Rates are Per Room,  
 Per Day, plus State Tax  
 and Resort Fees.

Guest Room      \$89.      \$89.  
 Free Parking ~ 4 pool pass wrist bands per room

Phone: 586-979-1400  
 800-953-1400