

Fall 2019

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## District June Rendezvous, Brewer Essex Island Marina



Cdr Paul Bialecki, P lead the Council in the "Blessing of the Fleet".
File Photo by Lt/C Brenda Keefe, P

The District returned to the Brewer Essex Island Marina on 21-23 June for its annual June Rendezvous and Council meeting.

Members and guests enjoyed activities including the "Blessing of the Fleet" by our Chaplain, Cdr Paul Bialecki, P, a lunch "snack" hosted by the Meriden Squadron, our annual flare demonstration, and the

annual picnic also hosted by the Meriden Squadron.

Bob & Linda DeConti dance to the tunes of "The Roadrunners" at the D1 rendezvous, Essex island. Photo by Cdr Paul Bialecki, P





From the Helm: Cdr Charles F. Greenbacker, JN

# District Mini Cruise, Greenport, LI

District members arrived at Mitchell Park Marina, Greenport, LI on 19 July and enjoyed the weekend. They took advantage of the boardwalk, seasonal events and the Greenport shops, services and restaurants.

### District Sail Race, Branford, YC

Two boats from District 1 participated in the "Branford Invitational" which is part of the ECSA (Eastern Connecticut Sailing Association) race series, held at the Branford YC on 13 July. Cdr Peter DePascale, AP in "Irish Mist" won first place for the District with P/D/C Art Andrea, AP placing second in "TreScooch", both of the New Haven Squadron.

"Irish Mist" and "TreScooch" Photos by Kelley Fryer of Branford, CT



District members arrived at Strong's Water Club and Marina, Mattituck, LI on 16 July and enjoyed the weekend. Strong's amenities included "Sounds of Summer" live music on Saturday night and the Mattituck Chamber of Commerce sponsored an Old Fashioned Street Fair.



Tro Scooch

#### CALL AND AGENDA FOR 2019 FALL CONFERENCE

**DATE**: Saturday, 16 November 2019 **HOST**: Hartford Power Squadron

**TIME**: 0900

**PLACE**: Manchester Country Club, 305 S. Main Street

Manchester, CT (see directions on page 4)

**DRESS**: Uniform F or other appropriate attire



#### Schedule:

0800 Registration, Coffee, Raffle Tickets

Insignia/uniform swap-bring your spare insignia/uniform for others to use.

Teaching Aids Setup-1 exhibit per Squadron

0900 **Call to Order**: D/C Charles F. Greenbacker, JN

Presentation of Colors/Pledge of Allegiance D/Lt Ken Bell, Sr., AP

Invocation: D/Lt Paul Bialecki, P, Chaplain
Introduction of Past District Commanders in attendance P/D/C Charles L. Marino, P

Introductions of Guests and Head Table D/C Charles F. Greenbacker, JN

Welcome to the Conference Cdr Timothy F. Tyler, SN, Hartford Squadron

Conference Roll Call: D/Lt/C Linda L. Lewis, AP

0930 **Message** from the Chief Commander

0945 Program-

1130 Attitude Adjustment — Judging of the Teaching Aid displays/Insignia Swap.

1200 **Luncheon**--See page 4 for menu and reservations.

\* Awards presentation by D/C Charles F. Greenbacker, JN

\* Raffle

1400 **Departmental Workshops** (for Officers indicated, and others interested)

Commander's Meeting D/C Charles F. Greenbacker, JN Education Officer's Meeting D/Lt/C George Gilbert, JN

1500 **Reconvene the Conference** – Business Meeting

Action on the minutes of the 30 March 2019 Spring Conference

**Reports of the District Officers** 

D/C Charles F. Greenbacker, JN
Executive Officer
D/Lt/C Arthur Andrea, AP
Educational Officer
D/Lt/C George Gilbert, JN
Administrative Officer
D/Lt/C Peter DePascale, AP
Secretary
D/Lt/C Linda L. Lewis, AP
Treasurer
D/Lt/C Peter Jenkin, SN

**Reports of the General and Standing Committees:** 

Audit P/D/C Herb Greenbacker, SN Rules P/C Eugene H. Lewis, Jr., N

Planning Cdr Robert Frost, P

Nominating P/D/C Patrick A. Pabouet, P
Law P/D/Lt/C Anthony Salzarulo, JN

**Unfinished Business** 

**New Business** 

Approval of the 2020-2021 D-1 Budget D/Lt/C Peter Jenkin, SN Confirm the date and location for the 2020 Spring Conference, Host: Manchester Consideration of any other business that should come before this meeting



#### 1630 **Benediction**

#### Adjournment

By Order of the District Commander: D/C Charles F. Greenbacker, JN

### **Directions to the Manchester Country Club**

From Hartford take I-84 east to junction with I-384. Take I-384 east to exit 3.

Take a left at the exit onto S. Main St. going South. The country club is at 305 S. Main Street on the left.

### **District Fall Conference Luncheon**

The menu will be a buffet of: Tossed Salad, Penne Pasta with Marinara Sauce, Chef's Choice of Vegetable and Starch, Rolls, Roast Sirloin with Mushroom Sauce on the side, Chicken Française, coffee, tea and dessert.

Cash bar will be open for "Attitude Adjustment" and lunch. Send your check for \$28/ person, made out to "USPS D-1" by November 1st to: Peter Jenkin, 32 Fieldstone Court, North Haven, CT 06473-2892. Please make your reservations as walkins may not be served a meal.

### **Pre-Conference Dinner**

Elmo's Dockside, 48 Hartford Tpke, Vernon, CT 860-646-3474. Friday 15 November 1800. Reservations must be made by November 8<sup>th</sup>. Contact: Joyce C. Bonney at <u>jcbonney@sbcglobal.net</u> or 860-794-8055.

#### **Post-Conference Dinner**

At this time there is no Post-Conference Dinner scheduled.

All members are welcome to the pre-dinner. This is a great way to socialize with fellow squadrons. Come join us, we have fun!

**Hotel** – Hampton Inn & Suites by Hilton, 1432 Pleasant Valley Road, Manchester, CT. **Cost**: \$109.00 plus tax and includes breakfast. Call 860-644-1732. Must mention <u>USP</u> and reservations must be made by October 14, 2019. If you call after this date, the price will be between \$134.00 to \$159.00 and tax, depending on availability.

There will be no Mates Program or Ship Store at the D1 Fall Conference.

**Raffle** - Bridge Members and each Squadron is asked to bring a raffle item. Thank you.

All members are welcome to the pre and post dinners. This is a great way to socialize with fellow District members. Come and join us!

## **Conference Program**



# **District Fishing Derby**

Norwich Power Squadron invited District 1 to join in on their 21st Fishing Derby and Awards Picnic scheduled for July 12. Due to the prediction of inclement weather for our scheduled July 12 Fishing Derby/Picnic, it was decided to go with the rain



date of July 13. With that said, it was also SailFest Weekend in New London with fireworks. Some of the boats that had signed up to fish were unable to participate. There was one vessel that stayed on to have a day of "fun" fishing by themselves. Capt Gene Lewis of the DEBLIN with Jerry Pineault, daughter Deb, and friend Paul Grover had a Great day of fishing.

Photos by Lt/C Brenda Keefe, P



There were 28 present for the awards picnic. Six squadrons were represented: Norwich, Meriden, Manchester, Middletown, New Britain, and Springfield.

Awards were presented for: Largest Scup 14 1/2" Paul Grover

Largest Black Sea Bass 22 1/2" Jerry Pineault Largest Striped Bass 36" Gene Lewis Largest Bluefish 34" Deb Lewis

Everyone enjoyed the fun, food, and fellowship. Looking forward to our 22nd Fishing Derby and hoping to have more participation of boats and fishing in the junior division.

#### **District Poker Run**

After a few years hiatus, the District again sponsored a "Poker Run" at Hamburg Cove YC, on September 16, 2018. The event was changed from Saturday because of a scheduling conflict with the Yacht Club. 18 members attended with a number of boats serving as "deals" in the "Poker Run". The idea is to go to each "deal" and obtain a card by answering a nautical question correctly. Following the "deal", the participant with the best poker hand wins. The participants had a good time and enjoyed a noon picnic as well.









Winners Eric Burdett, SN, P/C Linda Miller, SN, Madison Goldfarb, P/Lt/C Rich Bendler, AP.

Photo by P/D/Lt/C Doug Burdett, SN









U.S. Power Squadrons, District 1 c/o 44 Copplestone Rd., Avon, CT 06001

Commander Cdr Charles F. Greenbacker, JN 860-742-1714 Executive Officer D/Lt/C Arthur Andrea, AP 203-468-1210 Education Officer D/Lt/C George Gilbert, JN 860-836-8930 Admin Officer D/Lt/C Peter DePascale, AP 203-671-2420 Secretary D/Lt/C Linda L. Lewis, AP 860-423-3341 Treasurer D/Lt/C Peter Jenkin, SN 203-234-7794 The Sounds of 1 is the official publication of the USPS, District 1. USPS, United States Power Squadrons, The Ensign, Jet Smart, Boat Smart, Americas Boating Course, ABC3, and America's Boating Club® are registered trademarks of the United States Power Squadrons®. Articles and opinions do not necessarily reflect USPS policy or endorsement unless so designated. Any article may be reproduced in any USPS publication when credit is given to both the author and the Sounds of 1.

Edited by P/D/Lt/C Cliff McKibbin, SN 860-655-4623

 $\underline{Cliff 99.McKibbin@comcast.net}$ 

Photos: Cdr Bill Bonney, AP



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## **District Holiday Party**

The District is hosting a holiday party on Sunday, 9 December, at Campagna's Restaurant, 151 Marlborough Street. Portland, CT 06480. Everyone enjoyed this venue in 2015 and 2016. We will be ordering off the menu so you can get what you want. We'll meet at 2:00 p.m. and enjoy cocktails, a "Best Crazy Sock (or tights) contest and lots of raffle prizes. Please bring a toy for "TOYS FOR TOTS".

For reservations please contact Cdr Charles Marino at <u>bluenoseii@sbcglobal.net</u> or 203-232-1277 by Monday, 3 December.

### **Hartford Boat Show Booth**

