

24th Bridge

Fall
Conference
November
2013



District 24

-  Bluegrass
-  Cincinnati
-  Dayton
-  Evansville Bend
-  Hoosier
-  Louisville
-  Wabash Valley

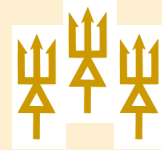
What's Inside:

This is your newsletter with information and registration form for the Fall Conference, 15 - 16 November,

Registration deadline is:
8 October.

Commander	D/C Charles W. Hamm, JN
Executive Officer	D/Lt/C David W. Robertson, JN
Educational Officer	D/Lt/C Kim Fisher, AP
Administrative Officer	D/Lt/C Maureen Samuels, JN
Secretary	D/Lt/C Jeffrey F. Lagrew, SN
Treasurer	D/Lt/C Andrew Terry Prather
Assistant Education Officer	P/C George D. Herrington, N

Commander's Report
Cdr. Charles W. Hamm, JN



When summer's end is nighing
And skies at evening cloud,
I muse on change and fortune
And all the feats I vowed
When I was young and proud.



Summer's end is nighing and our boating enjoyment is closing. It is time to begin the winterizing and storage. Our on-the-water activities will be replaced by the fraternal, civil, and educational functions of our organization.

This is the year of our Centennial Celebration. We have received the Squadron Banners for our District Centennial Flag and will be displaying it at all district functions.

D/Lt/C David Robertson JN produced a very successful Summer Rendezvous and got some practice at being Commander since I was not present. We extend our thanks to Dave and his team for a job well done.

I was fortunate to spend a couple of weeks on Aperion with my son David sailing on the California Coast. California provides cool (cold) weather, water and wind, usually more wind than I would like so we enjoyed some battering. Avalon Harbor on Catalina Island the week of July Fourth also provided more celebration and reverie than I am accustomed. We had planned to sail up to Point Conception, a real test of sailing skill and endurance, but after being quarantined in Avalon for 5 days because of high winds we decided to head for San Pedro in the Port of Los Angeles where we rested up for four days and I decided to fly back from LAX while David returned the boat to San

Diego.

I am looking forward to exploring the Sea of Cortez and the islands around La Paz, Mexico with the Bluegrass Squadron in November. It has been a dream to sail from San Diego to La Paz. Probably not too onerous but the return trip is daunting. I would elect to fly home from La Paz if David and crew will return the boat.

I am now in preparation for the Fall Governing Board in San Antonio. I hope to see you there.

So here's an end of roaming
On eves when autumn nighs:
The ear too fondly listens
For summer's parting sighs,
And then the heart replies.

AE Housman

SPECIAL NOTICE — CALL TO THE MEETING

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Fall Council and Conference** will be held at the, Radisson Riverfront, Cincinnati OH, Saturday, 16 November 2013 at 0830.

D/Lt/C Jeffrey F. Lagrew, SN Secretary

R/C DONALD “Don” CREIGHTON CLARK, JN

Chairman, USPS National Meetings Committee



Don lives in Ocala, Florida and is a member of Jacksonville Sail and Power Squadron. He is a Past District Commander of District 23, year 2007. Don has served twice as Commander of Harris Chain Squadron, and served as Treasurer, Secretary, Administrative Officer and Executive Officer of District 23 before becoming District Commander. He has also been a member of Ocala Squadron.

Don served three years on the National Membership Committee as Partnerships Chairman and helped close the deal making the Sea Scouts a partner of USPS. He was awarded the sixth FINLEY USPS/SEA SCOUT SERVICE AWARD. He has served eleven years on the National Meetings Committee as EXPO Chairman, Administrative Staff, and Executive officer. Don has been National Meetings Chairman for three years.

He is a Bachelor of Sciences graduate of Howard University in Washington D.C. and also holds a Master of Sciences degree in Business and Government from the George Washington University, also located in the Nation's Capital. Don is a retired Lieutenant Colonel from the U.S. Army. He served in Alaska, Germany, Thailand, and Vietnam as well as U. S. assignments including Fort Knox, Kentucky. He was awarded two Bronze Stars for valor, Combat Infantry Badge, and Legion of Merit among others. He was a General Electric Company Human Resources Manager after the war. Don is currently the key player in planning USPS Annual and GB Meetings.

Don has a 20 ft Sweetwater pontoon “fisher” which he uses on the rivers and lakes of his area in Florida. He has taught USPS squadron courses including weather seminar.

Don's wife Gretchen is also a member of the USPS and District 23. They have four graduates from the University of Maryland in College Park, MD and one graduate from the University of Notre Dame in South Bend, IN. He is also a Kentucky Colonel since 1989.

Welcome

We will have our **hospitality room** on the 16th floor

Friday night hospitality—Cincinnati and Bluegrass—provides food and bartender; **Friday night activity**—Hoosier (possibly Teaching Aid Contest)

Saturday Spouse event—Dayton (Cincinnati will assist if needed)

Saturday hospitality before dinner—Wabash Valley and Evansville—bartender and food; **Saturday night hospitality**—Louisville food and bartender and Louisville takes the bar home with them.

Friday night dinner will be on your own. There is a Frisch's across the street as well as many fast food restraints in the area. The 360 Restaurant will be open and is a wonderful dining experience. Kelly's in the lobby has sandwiches that are reasonably priced.

Saturday morning breakfast is also on your own. Again, Frisch's opens at 7 am and so does Kelly's in the lobby.



Our **Saturday evening dinner** will be up in the renovated 360 Restaurant overlooking the Cincinnati and Covington areas. The restaurant revolves in a complete circle every hour. It is very entertaining up there. Our hostess who sets up our conferences thought this would be a great change from the usual room on the first floor. This will

be a very special event up in the 360 Restaurant.

The **Spouse Program** will take place on Saturday. There is a Duke Energy Center Holiday Market in Downtown Cincinnati and that may be the place to go!! Admission is \$8.00 and bring a bag to carry your Holiday goodies back with you. The spouses will shop from 10 am to 1 pm. At 1pm, they can go to lunch at the Bistro on Elm Street which is across from the Duke Center. Then head back for Dinner and time in the hospitality room.

As an added Bonus: Cincinnati Sail and Power Squadron will be celebrating its 75th Birthday this weekend as well. On Sunday, we will have a luncheon on the 16th floor and we would be honored if you could make plans to attend. Cost will be \$30.00 per person. Reservation form on page 7.

**District 24 Fall Council and Conference 2013 Schedule
15 – 16 November**

**Host: District 24 Meetings Committee and
All District 24 Squadrons**

*Schedule is Tentative - subject to change
(please see registration packet)*

Friday

1500-1830 Registration
1500-1830 Hospitality Room Open (on the 16th floor)
1830-1930 Set up activity
1930- ? Activity

Saturday

0730-1830 Registration
0830-1200 Spring Council and Conference
1200-1300 Recess for Lunch
1300- ? Council and Conference

15 minute break

1 hour for Commander's /Executive Officers Meeting
SEO and Assistant SEO Meeting

15 minute break

D/24 Bridge Meeting
1600-1730 Hospitality Room Open (on the 16th floor)

UNIFORM OF THE DAY:

Friday Evening Welcoming Program: Casual
Saturday Council & Conference: USPS Casual (Logo Shirt)
Saturday Non-Member/ Spouse/Guest Luncheon: Casual
Tour or Shopping: Walking shoes would be suitable
Saturday Evening Banquet Blue Blazer/Grey Slacks or any other suitable attire



Cincinnati Sail and Power Squadron

75th Birthday Celebration

Sunday, Nov 17, 2013

Noon; 16th Floor

Name _____

Address _____

City _____ State _____

Sunday Brunch	Number	Total
Atlantic Salmon	_____ x \$30 =	_____
Peppered Loin of Pork w/ mustard glaze And Honey bourbon Au Jus	_____ x \$30 =	_____
Chicken Milanese	_____ x \$30 =	_____
Meal Total:		_____

Please make checks payable to CSPS:

Mail to:

Donna Hoffman

86 Mel Lawn Drive

Fort Thomas, KY 41075

**DISTRICT 24 UNITED STATES POWER SQUADRON
FALL CONFERENCE REGISTRATION - 15 - 16 November 2013**

**D.D. = Designated Delegate; Put "S" in box for Squadron, "D" for District
(\$67.00 conference fee paid is by D/24 or your local Squadron—includes lunch and banquet)**

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE _____

PHONE: _____ E-MAIL: _____

<u>Saturday Lunch</u>	Number	Total
Brown Sugar Ham with Swiss Cheese on Marbled Rye	_____	x \$25 = _____
Sliced Turkey Breast w/ Monterey Jack Cheese on Spinach Tortilla	_____	x \$25 = _____
Chicken Salad on Croissant with Fruit/ Berry Yogurt	_____	x \$25 = _____

<u>Saturday Dinner</u>		
Stuffed Chicken Breast with Boursin Cheese and Marinara Sauce	_____	x \$42 = _____
Atlantic Salmon with Ginger, Soy and Butter Sauce	_____	x \$42 = _____
Roast Pork Loin	_____	x \$42 = _____
Filet Mignon w/ Béarnaise or Demi Glaze Sauce	_____	x \$47 = _____
Designated Delegates will pay the extra \$5 for selecting steak.	Total of Meals =	_____

**Designated Delegate fee is \$67. This is paid by D/24 or your squadron.
Remember: DELEGATES MUST REGISTER WITH THIS FORM - include your certificate number on registration and check the D.D. Designated Delegate Box above if applicable. For special dietary requests contact Susan Durstock: sdurstock@twc.com. Designated Delegates will pay the extra \$5 for selecting steak.**

PLEASE MAIL REGISTRATION AND FEE TO ARRIVE: 3 November 2013

**Make check payable to: D/24 Fall Conference:
MAIL CHECK AND REGISTRATION FORM TO:** P/DC David R. Hufnagle, JN
11 Lynn Rae Circle
Centerville, Ohio 45458
Telephone: 937-433-3701
drhufnagle@roadrunner.com

Hotel Reservations

REGISTRATON DEADLINE: 8 October 2013

Radisson Cincinnati Riverfront - Covington, KY; 688 West 5th Street; Phone: 859-491-1200 Rooms are \$89.00; Deadline is October 8th.
When making reservations, mention: "D/24" or Susan Durstock.

Note: Conference fee includes not only the actual meal costs but all of the hotel costs for meeting room rentals, room set-ups, hospitality, etc.