



District 24

- H+ Bluegrass
- 😓 Cincinnati
- Dayton
- Evansville Bend
- B Hoosier
- **Louisville**
- Wabash Valley

What's Inside:

This is your newsletter with information and registration form for the Fall Conference in Madison, Indiana

Registration deadline is:

9 October, 2015

CommanderD/C Maureen M. Samuels, JNExecutive OfficerD/Lt/C Jeffery F. Lagrew, SNEducational OfficerD/Lt/C Kim Fisher, APAdministrative OfficerD/Lt/C Andrew Terry Prather, APSecretaryD/Lt/C Dallas J. Farley, APTreasurerD/Lt/C Gwen A Comer, PAssistant Education OfficerD/1/Lt Susan Durstock, N

United States Power Squadrons

Commander's Report Cdr. Maureen Samuels, JN

I am packing to go to the Annual Meeting of the United States Power Squadrons in San Diego. National has been telling me about new initiatives to revitalize the Power Squadrons. I am looking forward to learning new ways to help our squadrons. I will share part of what I learn in San Diego with you at the fall conference.

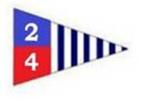
I am excited about our new conference location in Madison. I have not been there yet, but I have looked at pictures on the Riverboat Inn's web



site. If I am not on a boat, the next best thing is sitting on the porch watching the river.

I hope many of you can come, especially you with numerous merit marks: you have the knowledge we need to be successful. I also hope many of the new members will come. You have the enthusiasm that makes our squadrons full of life. Commanders and Bridge, think of this as a corporate retreat where you will be refreshed and rejuvenated.

Everyone is welcome to come. Meet other members, have fun and learn what is new, then go back to your squadrons ready to help with our mission.



The mission of United States Power Squadrons® is to promote recreational boating skills and boating safety through education, hands-on training and civic activities while providing fellowship for members.

See you in Madison.

Cdr. Maureen Samuels, JN

What should I wear?????

Uniform of the day:

Friday: USPS Polo

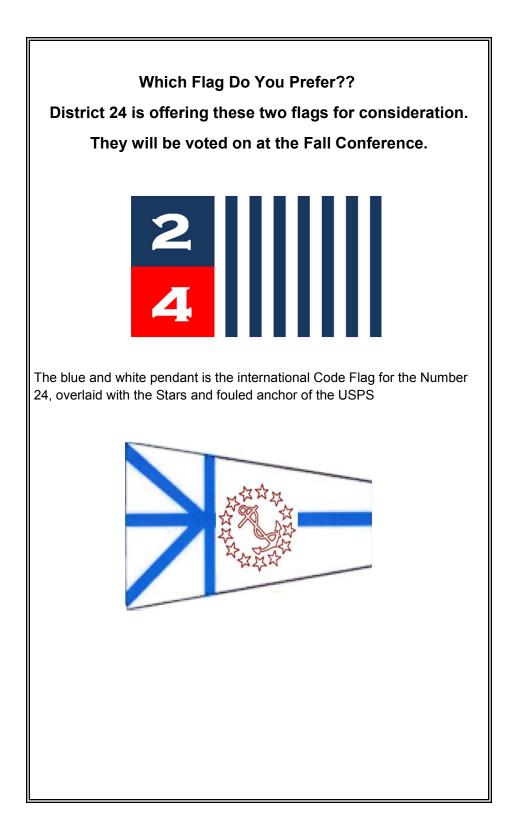
Saturday meeting: Uniform F or G (White Shirt either long or short sleeve and Black Pants) or other suitable attire

Saturday Evening: Blue Blazer and grey pants or other suitable attire, (jacket or suit and tie for the gentlemen, dress or slacks for the ladies)

SPECIAL NOTICE — CALL TO THE MEETING

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Fall Council and Conference** will be held at the Riverboat Inn and Suites, Saturday, 17 October 2015 at 0830.

D/Lt/C Dallas J. Farley, AP - Secretary







The D/24 Fall conference will begin on Friday, October 16th in historic Madison, Indiana. Madison is the largest city along the Ohio River between Louisville, Kentucky and Cincinnati, Ohio. Madison is one of the core cities of the Louisville-Elizabethtown-Madison metroplex. An area with a population of approximately 1.5 million. the majority of Madison's downtown area was designated the largest contiguous National Historic Landmark in the United States—133 blocks of the downtown area is known as the Madison Historic Landmark District.

Madison was laid out and platted in 1810, and the first lots were sold in 1811 by John Paul. It had busy early years due to heavy river traffic and its position as an entry point into the Indiana Territory along the historic Old Michigan Road.

Madison's boom declined when river traffic declined and new railroads built between Louisville, Indianapolis, and Cincinnati tapped into Madison's trade network. As a result, Madison's growth did not continue at the same pace it had experienced before the Civil War. During the late nineteenth century, many new buildings were still being built, but, in many cases, older structures were modernized by adding cast iron store fronts and ornamental sheet metal cornices. Some earlier buildings survived without major alterations, and the Madison's National Landmark Historic District today contains examples of all the major architectural styles of the nineteenth and early twentieth centuries, from Federal to Art Moderne.

The conference will be at the Riverboat Inn and Suites on the river in Madison. Deadline for hotel reservations is Tuesday, September 15th.

Riverboat Inn rates: **Main hotel building**, \$105—\$155; two floors - NO Elevator! Must request ground floor room if needed. Rates include a \$10 discount.

- **Pilot House** is a two story building, 4 rooms, located across the parking lot from the main hotel Same rates at Main hotel Building
- **Paddle Wheel** is separated about 200 yards from the main building (quieter) and rooms on the back have a patio area that has views of the river. \$75 -\$115.
- Captains Quarters are condos, 1-4 bedrooms, call for availability and pricing.
 http://www.riverboatinnandsuites.com/accomodations.html

Riverboat Inn and Suites 906 E 1st Street Madison, IN 47250 812-265-2361

District 24 Fall Council and Conference 2015 Schedule 16 - 17 October, 2015				
Schedule is tentative – subject to change (please see registration packet				
Friday, 16 October				
1500-1800	Registration	Hotel Porch		
1800-1900	Hospitality Room			
1900-2100	Dinner on your own			
2100-2300	Hospitality Room			
Saturday, 17 October				
0730 -0845	Cdr Meeting, SEO Meeting	Hotel Porch		
0800-0900	Registration			
0900-1130	Fall Council and Conference	Dry Dock		
1130-1230	Lunch			
1230-1600	Reconvene Fall Council and Conference			
	Communications Seminar and breakout sessions			
1600-1800	District Bridge Meeting	Hotel Porch		
1800-1900	Hospitality Room			
1900-2100	Dinner	Dry Dock		
2100-2200	Hospitality Room			
 No Sunday meeting 				

DISTRICT 24 UNITED STATE FALL CONFERENCE REGISTRA					
D.D. = Designated Delegate; Put "S" in (\$70.00 conference fee paid is by D/24 or your loc					
RANK:NAME:	GR	Cert. #	D.D		
RANK:NAME:	GR	Cert. #	D.D		
ADDRESS:					
CITY:STATI	E: <u>Z</u> IP C	ODE			
PHONE:E-MAIL:					
Saturday Lunch:		Number	Total		
Variety of Deli Sandwiches, Pasta and Green Salar Cookies or Brownies		x \$23 =	= \$		
Saturday Dinner:					
Banquet style: Lemon Rosemary Chicken, Roast Pork, New Potatoes, Green Beans, Spinach Salad, Rolls, Mini-Cheesecakes, Assorted Fruit (for non-dairy members) x \$47 = \$					
	Total of Meals = \$				
Designated Delegate fee is \$70. This is paid by D/24 or your squadron. <u>Remember:</u> DELEGATES MUST REGISTER WITH THIS FORM - include your certificate number on registration and check the D.D. Designated Delegate Box above if applicable. For special dietary requests contact Brenda Fisher: Brenda.Fisher@Ingrammicro.com					
PLEASE MAIL YOUR REGISTRATION TO ARRIVE BY: <u>Friday, 9 October</u>					
Make check payable to: D/24 Fall Conference: MAIL CHECK AND REGISTRATION FORM TO: P/DC David R. Hufnagle, JN 11 Lynn Rae Circle Centerville, Ohio 45458 Telephone: 937-433-3701 drhufnagle@roadrunner.com					
Hotel Reservations Riverboat Inn and Suites; Registration deadline is: <u>Tuesday, 15 September</u> Main Hotel and Pilot House: \$105—\$155.; Includes \$10 discount Paddle Wheel: \$75-\$115; Captains Quarters condos — call for pricing. 906 E. 1st Street Madison, Indiana 47250 Phone: 812-265-2361 Email: <u>riverboatmadison@aol.com</u>					