

24th Bridge



District 24

-  **Bluegrass**
-  **Cincinnati**
-  **Dayton**
-  **Evansville Bend**
-  **Hoosier**
-  **Louisville**
-  **Wabash Valley**

What's Inside:

This is your newsletter with Information and Registration form for the Fall Conference in Indianapolis, 20 - 21 October

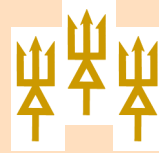
Hotel Reservation deadline:
20 September

Registration deadline:
9 October

Commander	D/C Andrew Terry Prather, AP
Executive Officer	D/Lt/C Dallas J. Farley, AP
Educational Officer	D/Lt/C Susan Durstock, N
Administrative Officer	D/Lt/C Thomas Davidson, JN
Secretary	D/Lt/C Gwen A Comer, P
Treasurer	D/Lt/C Maureen Samuels, JN
Assistant Education Officer	D/1/Lt Clifford G. Hynniman, JN



Commander's Report D/C Andrew Terry Prather, AP



Since Spring Council I have attended Summer council and Rendezvous. I had a great time visiting with all of the commanders, and guest who attended the Spring Council and Summer rendezvous. We had a great meeting with lots of information about activities held by our Squadrons during the Spring Season. It was great to hear all of the things our Squadrons are doing and their plans for the rest of the year.

I have attended the Hoosier Squadron's meetings and their summer Rendezvous on Lake Michigan where we had a great time even though heavy winds and waves kept us on shore. It was nice to have time to talk to each other and we enjoyed a great meal at their Yacht Club. Great food!

I am looking forward to see what Guy Waddy has to say about the Spring Conference he is planning.

Donna and I will be heading to Dallas for the Governing Board meeting in Dallas, TX on the 13, 14, 15, and 16 of September. It should be interesting to see how the Governing Board works.

D/C Andrew Terry Prather, AP



As many of you might know, United States Power Squadron is rebranding the organization and are asking the Squadrons to do the same.

We are a very old organization; however, our name has caused confusion with boaters and non-boaters as to exactly what we do.

In June, the Board of Directors approved the use of the name America's Boating Club™ in marketing United States Power Squadrons®. "Introducing America's Boating Club™" was produced in three-and-a-half-minute full-length and thirty-second "pull-out" versions to help attract new members through public communications. Target audiences are "outdoor enthusiasts" and "sociable adventurers" — comprising over 15.5 million US boaters — the next core demographics for us to recruit after "baby boomers."

The purpose of the videos is to arouse awareness, interest, and desire in adopting the safe-boating lifestyle and taking action by joining USPS. The videos can be played at public meetings, embedded in squadron websites, and posted on squadron Facebook pages. Links can be emailed to prospective members for playing and sharing with friends and family. — new logo has been created and is now being used by national and many Squadrons.

Many are now referencing themselves in their newsletters and websites as "clubs." We now are "America's Boating Club". No confusion there. If your squadron has not made the revision and change, you need to "get onboard". The more Squadrons who use the logo and identification, the more members we will be able to attract.

SPECIAL NOTICE — CALL TO THE MEETING

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Fall Council Meeting** will be held on 21 October 2017, 0900 at Fort Harrison State Park Inn and Garrison Conference Center.
D/Lt/C Gwen A. Comer - Secretary

Welcome to Fort Harrison State Park Inn and Golf Resort!



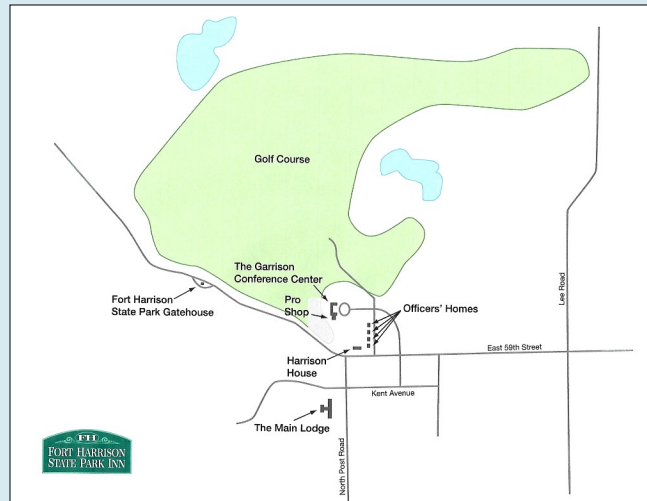
Nestled on a scenic knoll within the serene 1700 acres of Historic Fort Harrison State Park, our campus overlooks the picturesque golf course designed by renowned golf architect Pete Dye, where golfers delight in this challenging, 18-hole championship course with its impressive natural terrain features and impeccable playing conditions.

Conveniently located just nine miles from downtown Indianapolis, we offer a relaxing change of pace from typical city hotels to a park setting where you can immerse yourself in our charming rooms and suites. Our campus is the ideal setting for your conference, meeting, special event, business trip, and golf package or simply to just get away.

Located at Post Road and 59th Street, the park features walking and jogging trails, a sledding hill, an interpretive center, guided horse trail rides, hayrides, picnic sites, fishing access to Fall Creek, two national historic districts, and The Fort Golf Resort and Conference Center.

As a historic landmark, The Fort Golf Resort & Conference Center has a rich and colorful heritage. It once served as the Officer's Club of Ft. Benjamin Harrison. In 1995, due to base realignment and closure processes, 1700 acres of the 2500-acre military post were acquired by the State of Indiana. They became Ft. Harrison State Park, The Fort Golf Course and The Garrison Restaurant and Conference Center.

Today, Fort Harrison State Park continues to preserve the green space that the Army kept out of development from 1903-1996. Today, you can experience forests and meadows, wild-life, and revealing glimpses of the past.



Welcome

D/24 Fall Conference and Council

Our District 24 Fall Council and Conference is hosted by the entire District.

We take pride in the fact that all Squadrons will have some type of participation at this weekend activity. I am sure that many D/24 members are scratching their heads going 'I didn't know we all shared in the D/24 Fall Council and Conference'. Well – **we do!!!** The best part of the entire weekend is that this Conference is also our Educational Conference. Word has it that our D/24 Educational Officer Susan Durstock is putting together a bang up program for us. **DON'T MISS IT!!!!**

We will kick the weekend off with **Friday Night at the Firehouse**. Our District Commander Terry Prather is associated with the Carmel Fire Buffs, Firehouse Museum located in Carmel, Indiana (hometown for Terry and Donna). Go on the web and pull up Carmel Fire Buffs if you want a little preview of the evening. We will be car pooling to Carmel to explore the old Firehouse and fire apparatus.



We will dine on pulled pork and shredded chicken.
Check the D/24 Registration form for the cost of the evening.

Saturday will be Meetings, Meetings, and more Meetings. Did I mention that we will have a D/24 Meeting on Saturday? D/24 Educational Officer Susan Durstock will have a presentation. Educating the pleasure boating world is what we do best along with having FUN.

Remember:

WE ARE :





**United States Power Squadrons D/24
2017 Fall Council and Conference**

Friday 20 Oct

- 3:00 PM Registration
- 4:00 PM Hospitality
- 6:30 PM Friday Night at the Firehouse (See Welcoming Article)

Saturday 21 Oct

- 8:00 AM Registration
- 9:00 AM Convene 2017 D/24 Fall Council Meeting
- 9:30 AM Convene 2017 D/24 Fall Conference
- 1200 PM Luncheon
- 1:30 PM Reconvene 2017 D/24 Fall Conference
- 3:00 PM Commanders, Education, and Administrative
Department breakout seminars
- 4:00 PM Hospitality
- 6:30 PM Banquet

Sunday 22 Oct

Rest, Relaxation, and head for home!

**DISTRICT 24 UNITED STATES POWER SQUADRON
FALL CONFERENCE REGISTRATION: 20 - 21 October 2017**

**D.D. = Designated Delegate; Put "S" in box for Squadron, "D" for District
(\$85.00 conference fee paid is by D/24 or your local Squadron—includes lunch and dinner.**

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE _____

PHONE: _____ E-MAIL _____

SQUADRON: _____

MEAL COSTS:

Friday Evening Dinner: \$12.00 Number: _____ Total: _____

(Note: This is a separate charge from Conference Fee and not included)

Saturday Lunch: \$26.00 Number: _____ Total: _____

Saturday Banquet: \$59.00 Number: _____ Total: _____

Total All Meals \$ _____

Note: Banquet price includes other incidental costs associated with the conference

**Designated Delegate fee is \$85.00. This is paid by D/24 or your squadron.
Remember: DELEGATES MUST REGISTER WITH THIS FORM - include your
certificate number on registration and check the D.D. (Designated Delegate Box)
above if applicable.**

**PLEASE MAIL YOUR REGISTRATION TO ARRIVE BY:
Monday, 9 October**

Make check payable to: D/24 Fall Conference:

MAIL CHECK AND REGISTRATION FORM TO: P/D/C David R. Hufnagle, JN
265 Hidden Beach Road
Marblehead, Ohio 43440
Telephone: 937-654-0047
drhufnagle@roadrunner.com

**Hotel Reservations: Fort Harrison State Park Inn and Garrison Conference
Center, 5830 North Post Road, Indianapolis, IN 46216; 317-638-6000; Toll Free:
877- Lodges1; 1 King Bed or King Accessible Room: \$98.27; King Suite: \$121.67;
Deluxe King Suite: \$168.47; 2 Queen Beds: \$109.97; 2 Queen Beds Jacuzzi Room:
\$180.17; Queen Suite or Queen Accessible Suite: \$109.97. Taxes included;
Complimentary Breakfast; Cable TV, and Free Wi-Fi. Reservation code: 1020D2**

Deadline for Reservations: 20 September 2017