

24th Bridge



District 24

-  Bluegrass
-  Cincinnati
-  Dayton
-  Evansville Bend
-  Hoosier
-  Louisville
-  Wabash Valley

What's Inside:

This is your newsletter with Information and Registration form for the Fall Conference in Clarksville, IN

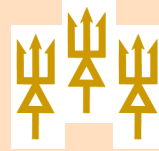
*Hotel Reservation deadline:
5 October*

*Registration deadline:
12 October*

Commander	D/C Dallas J. Farley, AP
Executive Officer	D/Lt/C Thomas E. Davidson, JN
Educational Officer	D/Lt/C Susan Durstock, N
Administrative Officer	D/Lt/C Robert Rothman, AP
Secretary	D/Lt/C Stephan Hayes, AP
Treasurer	D/Lt/C Maureen Samuels, JN
Assistant Education Officer	D/1/Lt Clifford G. Hynniman, JN



Commander's Report D/C Dallas Farley, AP



Greetings, here we are in August. We have just returned from the Governing Board in Minneapolis. Tom, Fran, Maureen, Larry, and I all went to the 2018 Governing Board. The National people told me that Ron Eberhart does excellent on our D/24 Newsletter. They also showed me Cdr. Tim Deisher's Evansville Bend Website. They said Tim should be complimented for the excellent work completed on their website.

The Summer Rendezvous in Lawrenceburg was a big success. We had 47 people attend. I don't know how Tom came up with \$2,500 in free Dinner tickets. We dined Friday night on (Seafood) We had a group of tickets left. Saturday, they dined on (Steak). Saturday, Jim Davis (50 year member) and his wife Debbie, hosted us on their dock for our meeting. Susan's dock is there also where we boarded a tri-hull pontoon (newer boat) in several trips on the river. We also had a 40 ft. House Boat who took some of us on a cruise. What I'm saying we really had a good time. Saturday night we were in a large room at the Hotel. Free popcorn and the movie Dunkirk. All this was free. No charge for the room. I was impressed with the British private army. Their giving up lives so that they could save all those troops. Thanks to Tom and all us, we had a nice plus and a wonderful time. Yes, need to go there next year.

Now let's talk about District 24 member's count. The last count I had was 389 members. Compared to National District's that's not all that bad. We lost 10 Squadron's last year. We have a new District 24 flag! All squadron's need to pick up member's this year. 1 to 3, member's. Maybe 4 to 7. Maybe 8 to 10. If we get group of each squadron together on a roundtable. Talk about how we as a squadron can pick up Member's. We can increase numbers. Please work on this! Thank you!

Commander Dallas Farley, AP

Executive Officer Thomas E. Davidson, JN writes....

We enjoyed the Governing Board at Minneapolis, Minnesota on 16-18 August, 2018. We were surprised and pleased to learn that our District 24 Flag was approved and is now available in digital format at National. Maureen Samuels worked hard for the past year to have the flag approved and will distribute the digital files for Squadron/District use. Thank you Maureen!!

We also attended a seminar conducted by the IT committee lead by Carl Filios. Carl demonstrated the standard squadron/district web site available for hosting on National's computer free of charge. Tom Davidson plans to present the features of the WEB site at the Fall Conference. The National IT Committee appears to have done a noteworthy effort to include many automatic features for Squadron and District use. For those Squadrons currently paying to host their web site; this offer from National may be an attractive cost saving opportunity.

We also attended a town meeting hosted by the marketing and legal committee's regarding the use of the new America's Boating Club logo. We were surprised to see the use of Evansville Bend's web site as an example of excellent adoption of the new branding materials. Congratulations! Evansville Bend!! It is apparent that enthusiastic acceptance of America's Boating Club is throughout USPS. The legal staff emphasized that it is important for effectiveness for everyone to stick to the guidelines for logo use. The message was use it don't change it.

Commander Farley, Maureen Samuels, Vincene Aquilato, Fran Davidson, Tom Davidson, Mrs. Fraser and Kim Wiedel met at various times to discuss the Governing Board to be held at the Gault House in Louisville in 2019. We look forward to discussing further plans with you at the Fall Conference.



D/Lt/C Thomas E. Davidson, JN

OUR NEW 50TH ANNIVERSARY FLAG



Happy Birthday to us..This is our new 50th anniversary flag. It was officially approved by National and will be available for purchase very soon. As soon as we have pricing, we will send out more information to you.

As many of you might know, United States Power Squadron is rebranding the organization and are asking the Squadrons to do the same. We are a very old organization; however, our name has caused confusion with boaters and non-boaters as to exactly what we do.



In June, the Board of Directors approved the use of the name America's Boating Club™ in marketing United States Power Squadrons®. "Introducing America's Boating Club™" was produced in three-and-a-half-minute full-length and thirty-second "pull-out" versions to help attract new members through public communications. Target audiences are "outdoor enthusiasts" and "sociable adventurers" — comprising over 15.5 million US boaters — the next core demographics for us to recruit after "baby boomers."

Many are now referencing themselves in their newsletters and websites as "clubs." We now are "America's Boating Club". No confusion there. If your squadron has not made the revision and change, you need to "get onboard". The more Squadrons who use the logo and identification, the more members we will be able to attract.

SPECIAL NOTICE — CALL TO THE MEETING

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Fall Council Meeting** will be held on 27 October 2018, 0900 at Radisson Louisville North.
D/Lt/C Stephan Hayes, AP - Secretary

Welcome

D/24 Fall Conference and Council

Clarksville, Indiana



The area surrounding Clarksville, Indiana boasts a proud heritage with diverse elements, some dating back 350 million years. This area played a major part in the story of Revolutionary War hero George Rogers Clark and was the gathering point for the Lewis and Clark Expedition of the Louisiana Purchase. Native Americans set up camps near the area that was to become Clarksville because of its proximity to the crossing of the Buffalo Trace across the Ohio River. John James Audubon was one of several naturalists who studied the rich variety of wildlife in the area.

The Falls of the Ohio, a series of rapids along the 350 million-year-old Devonian fossil beds, created a natural stopping point for settlers and commerce moving west along the Ohio River. The rapids also created a natural defense for Gen. George Rogers Clark and the families of the troops he gathered for an assault on the British forces in 1778 and 1779.

Clark's successful campaign against the British in the Northwest Territory was the basis of a continuous connection to the area that would become Clarksville that lasted until his death in 1818.

Immediately after the Revolutionary War, the Virginia legislature rewarded Clark and other veterans for their service with grants of land, including 150,000 acres in the territory north of the Ohio River.

UNIFORM OF THE DAY:

Friday Evening : Squadron Polo, America's Boating Club, or Casual Attire

Saturday Council & Conference: Squadron Polo, America's Boating Club, or Casual Attire

**Saturday Non-Member/ Spouse/Guest Luncheon: Casual
Tour or Shopping: Walking shoes would be suitable**

Saturday - Squadron Polo, America's Boating Club, or Casual Attire

Saturday Evening - Uniform F-Blazer or other Suitable Attire

**America's Boating Club – District 24 Fall Conference,
26 - 28 October, 2018**

HOTEL REGISTRATION: Radisson Inn– Louisville North, 505 Marriott Drive, Clarksville, Indiana, 47129: **Make reservations by: October 5, 2018, by calling (812) 283-4411.** Be sure to ask for America's Boating Club rate (\$89 plus 11% tax). The hotel is conveniently located at exit #1 off I-65 near the Kentucky-Indiana border. The sleeping rooms have been newly renovated. There is an indoor pool, free high speed-internet, a fitness center and ample free parking. Register early! There is free cancellation up to 48 hours prior to arrival.

Friday, October 26

- Registration is from 1500-1800 in the hotel lobby. Pick up the latest information and tickets for the events!
- Enjoy the Hospitality Suite – open from 1600-1800. The suite will close from 1800 – 1830 to set up for the Mexican Night Fiesta (admission by special token in your registration packet).
- Dinner - register for the Mexican Night Fiesta (\$20 per person) and enjoy the delicious taco bar and the D/24-special "Sangria". Served from 1830-2000.
- At 2000, the Hospitality Suite opens to all members and guests for "Desserts and Drinks."
Each squadron is asked to provide a dessert to share for this event.

Saturday, October 27

- Breakfast is on your own. The restaurant serves a delicious Southern Style breakfast buffet for \$9.95 (+tax and gratuity) from 0630 - 1030. The breakfast bar is also open on Sunday.
- Meeting registration starts at 0830, and the meeting starts at 0900.
- Lunch (\$20 per person) will be at noon for meeting attendees and at 1230 for spouses and guests. Lunch menu: salad, chicken salad or deli ham sandwiches, pasta and soup, coffee/tea.
- Spouses and guests will tour the "Falls of the Ohio" from 1000 to noon.

There may be a minimal fee (\$10 or less) on the day of the activity for this event based on attendance – so be sure to register so we will know how many are interested! .

- Banquet Buffet (\$35 per person) offers a standing prime rib and additional entrees of fish, pork and/or chicken, vegetables, potatoes, assorted desserts, salads, coffee and tea.
- Please indicate on the registration form if you wish to reserve a special meal (for lunch or dinner) or contact Faye Kugele at kugelef@bellsouth.net or (502) 426-8165 before October 22.
- After dinner, drinks and snacks are in the Hospitality Suite.
Each squadron is asked to bring a snack to share.

Sunday, October 28 – No meetings or activities planned.

A **one-time registration fee** of \$10 is assessed for each person attending the meeting or any of the events. This fee defrays the cost of meeting and hospitality room fees and other administrative costs. The Conference delegate fee is \$85.00 and includes three meals (one Friday and two on Saturday).



District 24 Fall Conference
Radisson – Louisville North, Clarksville, IN
26-28 October 2018

Friday, 26 October

1500-1800	Registration	Hotel Main Lobby
1600-1800	Hospitality Room	A011-13 Hospitality Suite
1830-2000	* Dinner Mexican Fiesta Night	A011-13 Hospitality Suite
2000- 2300	Drinks and Desserts	A011-13 Hospitality Suite

Saturday, 27 October

0630-1030	Breakfast on your own. The hotel has a Southern Style Breakfast Buffet for \$9.95 (plus tax and gratuity).	
0830-0900	Registration	Outside York Room
0900-1200	Fall Conference	York Room
0930	* Spouse/Guest Activity	Meet in the Main Lobby
1000 -1200	* Falls of the Ohio tour	
1200-1300	* Lunch for spouses/guests	Veranda (behind the bar)
1200-1300	* Meeting Attendee Lunch	Derby Room
1300-1600	Re-convene Fall Conference	York Room
	Squadron Commanders Meeting	York Room
	Squadron Education Officers Meeting	York Room
1600-1700	Hospitality Suite	A011-13
1800-2000	* Banquet	Derby Room
2000-2300	Snacks in the Hospitality Suite	A011-13

Sunday, 28 October No planned activities or meetings – Have a safe trip home!

** Requires reservation - See registration form for any associated cost and to reserve your spot!*

**America's Boating Club – D24 Fall Conference
26 - 28 October 2018
Radisson Hotel – Louisville North, Clarksville, Indiana**

Name _____ Delegate*: Yes ___ or No ___

Guest/Spouse _____ Delegate*: Yes ___ or No ___

Address _____

City _____ State _____ Zip _____ Phone _____

Email _____ Squadron _____

**If delegate, please have your Squadron Treasurer send a check for \$85.00 per delegate.*

Friday Dinner- October 26: Mexican Fiesta Night @ \$20 per perso
Taco Bar Buffet and Sangria

Adults _____ x \$20 = **TOTAL (for Dinner) \$ _____**

Saturday Lunch – October 27 @ \$20 per person

Menu: Salad, Pasta, Soup and Sandwich (select below)

Sandwich Selection	Meeting Attendee (#)	Non-meeting (#)
Chicken salad on croissant		
Deli ham on bun		
Special Needs: specify		

Adults _____ x \$20 = **TOTAL (for Lunch) \$ _____**

Saturday Banquet – October 27 @ \$35 per person

Standing Prime Rib and additional entrees of Fish, Pork and/or Chicken, Vegetables, Potatoes, Assorted Desserts, Salads, Coffee and Tea.

Adults _____ x \$35 = **TOTAL (for Banquet) \$ _____**

=====
Registration Fee: Number of Adults _____ x \$10 **TOTAL \$ _____**

FINALTOTAL \$ _____

Tour "Falls of the Ohio" Saturday, 10am —12Noon **Number _____**
(fee will be paid later at the conference — about \$10)

Please make checks payable to **D/24**. Mail your check to: Dave Hufnagle
Send your reservations in **by October 12, 2018** 265 Hidden Beach Road
Marblehead, Ohio, 43440

Registration Questions: email drhufnagle@roadrunner.com or call (937) 654-0047
Meal or special needs questions: email kugelef@bellsouth.net or call (502)-426-8165