

24th Bridge



Spring
Conference
March
2015



District 24



Bluegrass



Cincinnati



Dayton



Evansville Bend



Hoosier



Louisville



Wabash Valley

What's Inside:

This is your newsletter with information and registration form for the Spring Conference 20 — 22 March in Clarksville, IN

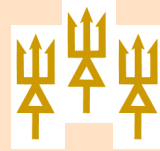
Registration deadline is:

9 March 2015

Commander	D/C David W. Robertson, JN
Executive Officer	D/Lt/C Maureen Samuels, JN
Educational Officer	D/Lt/C Kim Fisher, AP
Administrative Officer	D/Lt/C Jeffrey F. Lagrew, SN
Secretary	D/Lt/C Andrew Terry Prather, AP
Treasurer	D/Lt/C Dallas J. Farley, AP
Assistant Education Officer	P/C George D. Herrington, N

United States Power Squadrons

Commander's Report Cdr. David W. Robertson, JN



Hello Fellow D24 members.

I hope this finds everyone doing well and surviving the winter. As I'm this in January, Treasia and I have just gotten back from the USPS National meeting in Jacksonville FL. Needless to say the weather was great compared to here in Louisville. Maybe someday we will be snowbirds; I'll have to work on that.



I wanted to say thanks to everyone that attended the conference. It's always great to see old friends and to make new ones. If you haven't been to a National conference it's something you really should do, they even host a party for 1st timers

At the conference on Saturday we had about 580 members in attendance; quite the gathering. At the beginning of the conference the color guard retired the 100th anniversary ensign and replaced it with original ensign.

Also announced was the new website should be up and running when you get this newsletter. We saw a preview it's quite nice, I hope the rollout doesn't have any problems. While talking about the website be sure you visit the Member Benefits page, there are some great deals there, and you just need to take advantage of them.

During the conference the membership voted on moving the dates of the 2015 USPS Fall Governing Board meeting up one week to August 25-30, in San Diego, CA. Hope you can make it. At the conference I got to see the new USPS commemorative license plate for our Ohio residents, it really nice. I'll have it and how to get it at the upcoming D24 Spring conference.

The Awards ceremony on Thursday night was also really nice, I

was worn out by the end of the night from picking up awards for the members and squadrons of D24; more on that at the upcoming D24 Spring conference.

The Expo at the conference on Friday was very informative, lots vendors giving out samples and brochures as well as booths representing USPS National committees and departments describing what they do.

Treasia and I have a wonderful year and I hope you have also. We have really enjoyed visiting as many of the squadrons and events this year as possible. I wish that I could have gone to everything but that wasn't possible. I am looking forward to seeing everyone at the upcoming D24 Spring Council and Conference in March. I know the team has worked very hard to put together a great conference. So make your reservation and come on down and old friends and make some new ones.

See you soon, D/C David Robertson, JN

SPECIAL NOTICE — CALL TO THE MEETING

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Spring Council and Conference** will be held at the Clarion Hotel, Clarksville, IN Saturday, 21 March 2015 at 0830.

D/Lt/C Andrew Terry Prather, AP -Secretary

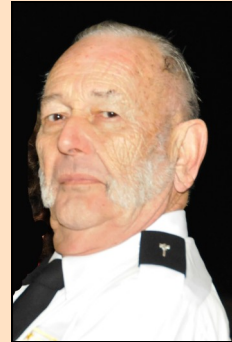
Reservation Deadline:

Hotel and Conference: 9 March 2015

Chief's Commander's Representative

R/C Richard Pfenniger, SN

Richard Pfenniger joined the Hollywood Power Squadron in 1968 where he is currently a member. Serving as Administrative, Executive Officer, and then Commander in 1972-73. Has served several different times as Squadron Educational Officer. During that time has earned the grade of SN.



He served District 8 as Administrative, Executive Officer, and Commander in 1993-94..He was DEO 1986-1989 and is currently serving as District Educational Officer..

The first job in National was a member of the Advanced Piloting Committee in 1986. Since then has served as Stf/C & R/C Educational Business Committee, R/C Inland Coastal Committee, R/C Publishing Committee, a member and Assistant Regional Director of the BOC program. In the BOC program he is IN-CT, CN-CT and ACN-CT. He has served Stf/C National Committee on Nominations and is currently the Brunswick Program Representative.

He has lived in several parts of the country and moved to Florida in 1965. His wife Doris was a woman certification holder before becoming a member of Hollywood Power Squadron. She has served as District 8 District Secretary and is currently Commander of Hollywood. They have a blended family of 5 children and 7 grandchildren

He started boating at age 13 with his family. Over the years has owned 9 boats plus currently owning a 35 ft Viking Sport Fish and a 22 ft Angler runabout. He is a graduate Kent State University with a BS in Business Management. Most of his career he has been an independent salesman of professional medical books.

He has 46 Merit Marks.

UNIFORM OF THE DAY:

Friday Evening Welcoming Program: USPS Casual (USPS logo shirt)

Saturday Council & Conference: Uniform F: White Shirt w/ Black Tie

Saturday Non-Member/ Spouse/Guest Luncheon: Casual

Saturday Evening Banquet: Uniform "A" with bow tie, or Suitable Attire



United States Power Squadron D/24 Spring Council and Conference



Louisville Power Squadron Change of Watch March 20—22 2015

Friday, March 20, 2015 - (8PM—9 :30PM) Churchill Room.

We will be playing bingo games (cover patterns will vary) with an educational twist. When the draw lands on a question you will be asked to answer questions such as “Tell the other players the definition of: Dead Reckoning, Following Sea, etc”. We played this last year and everyone had a good time so we are trying it again. We are requesting that each Squadron bring 4 prizes to use for this game. Please designate one person from each Squadron to bring the prizes to the Churchill Room on Friday night, where the Nautical Bingo will be held.



Breakfast Saturday and Sunday is individual choice. The restaurant serves a breakfast buffet 6-11AM Saturday. On Sunday the breakfast buffet closes at 10:30AM and the brunch buffet opens at 11AM – 1:30 PM. Other restaurants are close by in Clarksville and Jeffersonville.



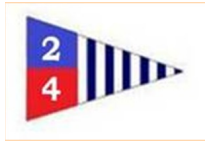
For people not attending the conference on Saturday, we are offering BUNCO in the Hospitality Room from 10:30AM to 12PM. The Buffet lunch is available for \$29.00, or you may do lunch on your own after the BUNCO.

On site lunch will be a Hero Sandwich Buffet with a variety of meats and cheeses, tossed garden salad, Chicken

Noodle soup, potato chips and a variety of cookies and brownies, coffee and iced tea for \$29.00.

Saturday Dinner will be a Buffet offering a standing prime rib, plus 3 other entrees; fish, pork, and chicken, 2 vegetables, 2 types of potatoes, dessert, salad, coffee and tea for \$44.00.

Please indicate on the registration form if you wish to reserve a special meal. If you fail to do so, please contact Margie Binzer at msbinz2@gmail.com or Faye Kugele at kugelef@bellsouth.net before March 9, 2015.



District 24
Slate of Nominees
Watch Year 2015-2016



The District 24 Nominating Committee, in accordance with the provisions of the Bylaws of District 24, Article 2, Section 2.1.2, Section 2.9.1, Article 5, Section 5.6, and Article 6, Section 6.3 recommend the following list of nominees for election to the District 24 Bridge and to the Elected Committees for the Watch Year 2015-2016.

District Commander	Maureen Samuels, JN	Louisville
District Executive Officer	Jeffery F. Lagrew, SN	Bluegrass
District Educational Officer	Kim Fisher, AP	Louisville
District Administrative Officer	Andrew Terry Prather, AP	Hoosier
District Secretary	Dallas J. Farley, AP	Cincinnati
District Treasurer	Gwen Ann Comer, P	Hoosier
District Asst. DEO	Susan Durstock, N	Cincinnati

Nominating Committee

Chairman	One Year	Paul W. Durstock, N	Cincinnati
	One Year	Larry G. Samuels, SN	Louisville
	Two Years	Charles W. Hamm, JN	Hoosier
	Two Years	Sam W. Richey, SN	Evansville Bend
	Three Years	David W. Robertson, JN	Louisville
	Three Years	David R. Hufnagle, JN	Dayton

Rules Committee

Chairman	One Year	Janice E. Elwood, JN	Evansville Bend
	Two Years	Lewis R. Miller, AP	Hoosier
	Three Years	Joseph Venhoff, AP	Louisville

Auditing Committee

Chairman	One Year	Brenda Fisher, S	Louisville
	Two Years	Mark L. Winzenread, AP	Hoosier
	Three Years	Guy E. Waddy, JN	Hoosier

Respectfully Submitted,
Charles W. Hamm, JN
Sam W. Richey, SN
Paul W. Durstock, N
Larry G. Samuels, SN
Tom Woods, SN
James E. Mattingly, SN Chairman

District 24 Spring Council and Conference 2015

Saturday – 21 March 2015

0830 Convene 2015 Spring Council

National Anthem, Pledge of Allegiance	D/C David Robertson, JN
Invocation	D/C David Robertson, JN
Retire the 100 th Anniversary Colors	P/D/Lt/C Tom Woods, SN
Squadron Roll Call & Quorum	D/Lt Treasia Robertson, S
Approval 2014 Fall Council/Conference Minutes	D/Lt/C Terry Prather, AP
Approval 2015 Summer Rendezvous Budget	D/Lt/C Terry Prather, AP
Other Council Business (Old, New)	D/C David Robertson, JN
	D/C David Robertson, JN

Adjourn 2015 Spring Council

D/C David Robertson, JN

Convene 2015 Spring Conference

D/C David Robertson, JN

Introductions:

D/C David Robertson, JN

National - R/C Richard Pfenniger, SN
District Bridge; Past District Commanders; Past DEO's; First timers;
Guests

Chief Commander's Message	R/C Richard Pfenniger, SN
Committee Reports	D/C David Robertson, JN
Squadron Commanders Reports	D/Lt/C Maureen Samuels, JN
Approve 2015 Summer Rendezvous Budget	D/C David Robertson, JN
Treasurer's Report	D/Lt/C Dallas Farley, AP
Secretary's Report	D/Lt/C Terry Prather, AP
Administrative Officer's Report	D/Lt/C Jeff Lagrew, SN
Executive Officer's Report	D/Lt/C Maureen Samuels, JN
Education Officer's Report	D/Lt/C Kim Fisher, AP
Commander's Report	D/C David Robertson, JN
Awards	D/C David Robertson, JN

1200-1300 Recess for Lunch

1300 D24 Change of Watch

Dismissal of 2014-2015 Bridge	D/C David Robertson, JN
Retire Commanders Flag	D/Lt Treasia Robertson, S
Turn meeting over to C/C's Rep	R/C Richard Pfenniger, SN
Call for Nominating Committee Report	P/D/C JIM Mattingly, SN
Installation of District Commander	R/C Richard Pfenniger, SN
Installation of D/C Flag	TBD
Installation of District Officers	R/C Richard Pfenniger

New D/C Takes Gavel

Introduce New Bridge	D/C Maureen Samuels, JN
Ceremonial Activities	D/C Maureen Samuels, JN
Unfinished Business	D/C Maureen Samuels, JN
New Business	D/C Maureen Samuels, JN

Adjourn Spring Conference and Reconvene Spring Council

Approve Appointed Committees	D/C Maureen Samuels, JN
Benediction	D/C Maureen Samuels, JN

1400 Adjourn Spring Council

D/C Maureen Samuels, JN

1400-1600 Break-out sessions

Squadron Commander's Meeting	D/Lt/C Jeff Lagrew, SN
Squadron Education Officer's Meeting	D/Lt/C Kim Fisher, AP
Squadron AO's Meeting	D/Lt/C Terry Prather, AP

**District 24 Spring Council & Conference
and Change of Watch
Clarion Hotel Conference Center, Clarksville, IN
March 20-22, 2015**

Friday, 20 March

1500-1800	Registration	Hotel Lobby
1600-1800	Hospitality Room	
2000-2130	Nautical Bingo	Churchill Room
2100- 2300	Hospitality Room	

Saturday, 21 March

0800-0830	Registration	Outside Churchill Room
0830-1200	Spring Council and Conference	Churchill Room
1030-1200	BUNCO	Hospitality Room
1200-1300	On-Site Lunch	Derby Room
1300-1330	Awards & D24 COW	Churchill Room
1330-1400	Re-convene Spring Conference	Churchill Room
1400-1600	Squadron Commanders Meeting	Churchill Room
	Squadron Education Officers Meeting	Churchill Room
	Squadron AO Meeting	
1600-1730	Hospitality Room	
1800-1900	Reception	Derby Room
1900-2000	Celebration Dinner	Derby Room
2000-2030	Program	
2030-2130	Louisville Squadron Change of Watch	
2130-2330	Hospitality Room	

**DISTRICT 24 - UNITED STATES POWER SQUADRON
 SPRING CONFERENCE REGISTRATION: 20 — 22 March 2015**

**D.D. = Designated Delegate; Put "S" in box for Squadron, "D" for District
 (\$73.00 conference fee paid is by D/24 or your local Squadron—includes lunch and banquet)**

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE _____

PHONE: _____ E-MAIL: _____

Designated Delegate (\$73 conference fee paid by D/24 or local squadron)

Meals	Saturday On-Site Lunch \$29.00	Guest Lunch \$29.00 Buffet or on your own	Saturday Banquet \$44.00	Meal Totals
Number				
\$\$ Amount				\$

Lunch: Hero Sandwich Buffet with variety of meats and cheeses, tossed garden salad, chicken noodle soup, and a variety of cookies and brownies.

Dinner Buffet: Prime Rib and your Choice of 3 other entrées, Fish, Pork and Chicken, and variety of vegetables, desserts, coffee and tea.

CONFERENCE REGISTRATION TOTAL \$ _____

Please make checks payable to: **D/24 US Power Squadron** - Mail your check to:

Send check to arrive by 9 March 2015

Margie Binzer
 6213 Deep Creek Ct.
 Prospect, KY 40059
 Phone: 502-228-0718
 Email: msbinz2@gmail.com

Hotel Reservations
Clarion Hotel and Conference Center
Registration deadline is: Monday, 9 March 2015
505 Marriott Drive, 47129
Clarksville, IN (812) 283-4411
 Room Rate - \$79.95 per night + 11% tax
 Mention: D/24 Spring Conference or Louisville Power Squadron for special room rate

Note: Conference fee includes not only the actual meal costs but all of the hotel costs for meeting room rentals, room set-ups, hospitality, etc.