

# 24th Bridge



## District 24



Bluegrass



Cincinnati



Dayton



Evansville Bend



Hoosier



Louisville



Wabash Valley

### What's Inside:

This is your newsletter with information and registration form for the Spring Conference.

23 - 24 March, 2018

Registration deadline is:

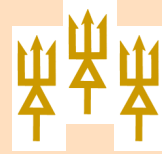
*Hotel: 25 February*

*Conference: 18 March*

Commander	D/C Andrew Terry Prather, AP
Executive Officer	D/Lt/C Dallas J. Farley, AP
Educational Officer	D/Lt/C Susan Durstock, N
Administrative Officer	D/Lt/C Thomas Davidson, JN
Secretary	D/Lt/C Gwen A Comer, P
Treasurer	D/Lt/C Maureen Samuels, JN
Assistant Education Officer	D/1/Lt Clifford G. Hynniman, JN

**United States Power Squadrons**

## Commander's Report D/C Andrew Terry Prather, AP



Greetings!

I am looking forward to the Spring Conference and being with all of our D-24 Squadron members! It is always fun to be with good friends and catch up on what you have been doing over the winter and talking about how nice it will be getting back into boating activities. Let's hope we will have some great weather this year!

Donna and I made the trip to Dallas in September for the Governing Board meetings. I

learned quite a lot from the roundtable meetings with representatives from the other Districts. I felt like we had a good group with good discussions—three hours of interesting and informing talks.

The Fall Conference was great! We really enjoyed having our Chief Commander Louis and his wife Dot as our very special guests. The Representative R/C. Bob Rayburn and his wife also added to the event. I would like to thank all those worked very hard to have a great conference especially those from Hoosier Squadron; it was really a great weekend and an enjoyable weekend!

Donna and I will be driving down to Orlando for the National Meeting in February. Looking forward to warmer weather for sure. Hopefully we will see some of you there as well! We have enjoyed the previous trips and looking forward to this one, too!

I would like to thank David Hufnagle for his work and doing such a great job putting together our program book and roster.

I'd also like to thank my wife, Donna, who makes me look good. As most of you know I would be in deep doo doo if she wasn't looking after me for the last fifty years.

D/C Andrew "Terry" Prather AP



**United States Power Squadron  
D/24 Spring Council and Conference  
23 - 24 MARCH 2018**

The Cincinnati Power Squadron welcomes you to our Spring Conference.

***Friday night—Dinner on your own***

The hospitality room will open at 4 pm. Then dinner will be on your own at any of the close nearby restaurants or take a breathtaking dinner with a beautiful view in the Hotel's 360 restaurant. Please make a reservation for the dining room if you wish to eat there. Our hospitality room will be on the 16<sup>th</sup> floor-- as well as the Friday night activities. Come out on Friday and join us. As always, the bar is free of charge.

Then the program will begin at 7 pm with a visit from the Cincinnati Museum Center guest speakers. Our topic will be either the Bridges of the Ohio River or the History of the Erie and Miami canals. Either event will be informative and entertaining. We will know which topic as the date gets closer.

After the guest speaker, we will play an entertaining game of "Let's Make a Deal" with "fabulous" prizes for all contestants. There will be a little trivia, and some deal making. Also a few ZONKS. So come to play. And oh yeah...if you want to be a **contestant...YOU MUST WEAR A SILLY HAT TO GET THE HOST'S ATTENTION.** It can be a derby hat, Christmas hat, silly hat of any type. You can even wear couple's hats. It is all in fun and games, so come out and play. And the hospitality room is open throughout the game. So let's have some fun.

***Saturday Breakfast is on your own. There is a breakfast brunch in the 360 Restaurant or a Frisch's breakfast bar just across the street.***

***Saturday Guest Activities*** - we have made plans to attend the Cincinnati Flower Conservatory and Butterfly show on Saturday. This will be in Eden Park in Cincinnati. Cincinnati Squadron members Vicki and John McFarland will be your tour guides. The group will drive to lunch together at a nearby restaurant. Cost for the Butterfly show is \$9.00 — payable at the Flower Conservatory ***Please let Susan Durstock know if you are attending this event.*** [sdurstock@gmail.com](mailto:sdurstock@gmail.com)

***Saturday Evening*** - The hospitality room will be open from 4 pm until 5:15 pm. Then we will close briefly to set up for dinner. Dinner and evening entertainment and meeting will all be in the 16<sup>th</sup> floor area. Hospitality room will open again at 6 pm.

The entertainment is a trio...er...couple, you can decide.. of "Almost Live". They will entertain us during the evening. Our District Change of Watch and also the Cincinnati Sail and Power Squadron Change of Watch will take place during the evening event.

**Slate of Nominees  
Watch-Year 2018-2019**

The District 24 Nominating Committee, in accordance with the provisions of the By-laws of District 24, Article 2, Section 2.1.2, Section 2.9.1, Article 5, Section 5.6, and Article 6, Section 6.3 recommend the following list of nominees for election to the District Bridge and to the Elected Committees for the coming Watch Year 2018-2019.

District Commander	Dallas J. Farley, AP	Cincinnati
District Executive Officer	Thomas E. Davidson, JN	Dayton
District Educational Officer	Susan Durstock, N	Cincinnati
District Administrative Officer	Robert Rothman, AP	Dayton
District Secretary	Stephan Hayes, AP	Bluegrass
District Treasurer	Maureen M. Samuels, JN	Louisville
District Asst./DEO	Clifford G. Hynniman, JN	Bluegrass

**Nominating Committee**

Chairman:	One Year	Maureen M. Samuels, JN	Louisville
	One Year	Kim Fisher, AP	Louisville
	Two Year	Jeffery F. Lagrew, SN	Bluegrass
	Two Year	Paul Durstock, N	Cincinnati
	Three Year	Andrew Terry Prather, AP	Hoosier
	Three Year	Tom Woods, SN	Bluegrass

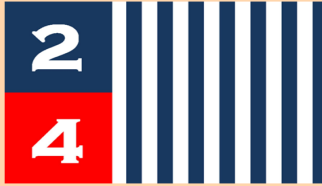
**Rules Committee:**

Chairman	One Year	Janice E. Elwood, JN	Evansville Bend
	Two Year	LeRoy O. Elwood, AP	Evansville Bend
	Three Year	Joe Venhoff, AP	Louisville

**Auditing Committee:**

Chairman	One Year	Cynthia S. Robertson, SN	Cincinnati
	Two Year	Ruth G. Lawton, P	Bluegrass
	Three Year	Kim Fisher, AP	Louisville

Respectfully Submitted, David Robertson, JN – Chairman; Merrill L. Bonebrake, JN – Co - Chairman; Maureen M. Samuels, JN; Kim Fisher, AP; Jeffery F. Lagrew, SN; Paul Durstock, N



**SPECIAL NOTICE — CALL TO THE MEETING**

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Spring Council Meeting** will be held on 23 March, 2018, Radisson Hotel Cincinnati Riverfront 0900.

**D/Lt/C Gwen A. Comer, P - Secretary**

**UNIFORM OF THE DAY:**

<b>Friday Evening Welcoming Program:</b>	<b>Casual</b>
<b>Saturday Council &amp; Conference:</b>	<b>Uniform "F", Blazer, or Suitable Attire</b>
<b>Saturday Non-Member/ Spouse/Guest Luncheon:</b>	<b>Casual</b>
<b>Tour or Shopping:</b>	<b>Walking shoes would be suitable</b>
<b>Saturday Evening Banquet</b>	<b>Uniform "A" with bow tie, or Suitable Dinner Attire</b>

**Reservation Deadline:**

**Hotel: Sunday, 25 February 2018**  
**and Conference: Sunday, 18 March 2018**

## 2018 Spring Council & Conference Schedule

*A detailed agenda will be in the conference packets.*

### Saturday – March 24, 2018

- 9:00 am** Convene Spring Council  
Pledge of Allegiance  
Invocation  
Squadron Roll Call  
Presentation of Fall Conference Minutes  
Presentation and Approval of Summer Rendezvous Budget  
Committee Reports  
Chief Commanders Message  
Other Council Business  
Adjourn Spring Council
- Convene Spring Conference  
Introductions  
Chief Commanders Message  
Committee Reports  
Squadron Commander Reports  
Presentation and Approval of Summer Rendezvous Budget  
Bridge Officer Reports
- Noon** Recess for Lunch
- 1:30 pm** Reconvene Spring Conference  
Any unfinished business from before lunch
- Reconvene Spring Council  
Approval of Appointed Committees  
Any old/new council business  
Benediction  
Adjourn Spring Council  
Adjourn Spring Conference
- Break-out sessions  
Commanders/Executive Officers  
Education Officers  
Administrative Officers
- 6:00 pm** Happy Hour (with Band)
- 6:30 pm** Dinner
- 7:30 pm** District Awards  
District Change of Watch  
Cincinnati Change of Watch

**DISTRICT 24 - UNITED STATES POWER SQUADRON  
 SPRING CONFERENCE REGISTRATION: 23 — 24 March 2018**

**D.D. = Designated Delegate; Put "S" in box for Squadron, "D" for District  
 (\$80.00 conference fee paid is by D/24 or your local Squadron—includes lunch and banquet)**

RANK: \_\_\_\_\_ NAME: \_\_\_\_\_ GR. \_\_\_\_\_ Cert. # \_\_\_\_\_ D.D.

RANK: \_\_\_\_\_ NAME: \_\_\_\_\_ GR. \_\_\_\_\_ Cert. # \_\_\_\_\_ D.D.

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

<b>Meals</b>	<b>Saturday Lunch \$30.00</b>	<b>On-Site Guest Lunch \$30.00</b>	<b>Saturday Banquet \$50.00</b>	<b>Meal Totals</b>
<b>Number</b>				
<b>\$\$ Amount</b>				<b>\$</b>

**CONFERENCE REGISTRATION TOTAL \$ \_\_\_\_\_**

**Designated Delegate (Your \$80 conference fee paid by D/24 Squadron or District —  
 includes Saturday meals; Friday Evening Meal you are on your own)**

**Saturday Lunch: Brown Sugar Ham Sandwich or Hearty Chicken Salad; with sides  
 Sat. Dinner: Roast Chicken Marsala or Roast Pork Loin, Salad, Vegetables, Chocolate or Cheese Cake  
*Those with special dietary needs, please note on reservation form***

Please make checks payable to: **D/24 Cincinnati Sail & Power Squadron**

Send check/registration to arrive by: **18 March, 2018**

**Mail your check to:**

Lt/C Donna Hoffman  
 86 Mel Lawn Drive  
 Ft. Thomas, KY  
 859-441-1068  
 dhoffman@huff.com

**Hotel Reservations:  
 Radisson Hotel Cincinnati Riverfront  
 Registration deadline is: Friday, 25 February, 2018  
 668 West 5th Street — Phone: 859- 491-1200  
 Room Rate - Starting at \$129 per night  
**Ask for the D/24 Rate****

*Note: Meal costs also include conference expenses including hotel costs for  
 meeting room rentals, room set-ups, hospitality, etc.*