

24th Bridge



**Spring
Conference
March
2019**

District 24



Bluegrass



Cincinnati



Dayton



Evansville Bend



Hoosier



Louisville



Wabash Valley

What's Inside:

This is your newsletter with information and registration form for the Spring Conference.

29 - 30 March, 2019

Registration deadline is:

20 March 2019

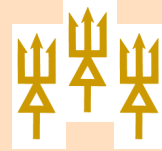
Hotel: 28 February 2019
Riverfront Radisson

Commander	D/Lt/C Dallas J. Farley, AP
Executive Officer	D/Lt/C Thomas E. Davidson, JN
Educational Officer	D/Lt/C Susan Durstock, N
Administrative Officer	D/Lt/C Robert Rothman, AP
Secretary	D/Lt/C Stephan Hayes, AP
Treasurer	D/Lt/C Maureen Samuels, JN
Assistant Education Officer	D/1/Lt Clifford G. Hynniman, JN



United States Power Squadrons

Commander's Report D/C Dallas Farley, AP



Hi Everyone,

Well it's soon to be February. Our Spring Council and Changes of Watch March 29,30, 2019 is coming up. Make your reservations! So far we have D/24 COW, Cincinnati COW. Dayton COW, Evansville Bend COW, and talking to others. It should be well attended. We are planning on 50 to 100 members attending.

Tom has some fun events to attend. He and Susan have done outstanding planning on this. If you are open please attend.

Tom and Fran Davidson, Robert and Martha Rothman, Paul and Susan Durstock and me are all attending the National Meeting in Orlando February 18-24 2019. We will be attending lots of meetings and bringing new ideas home to you. This is a grand way to start off the New Year.

Well, my time as District Commander is almost over. I thank all of you for such a good and enjoying year.

Executive Officer Comments



Fran and I are wishing everyone a Healthy and Happy New Year. I look forward to our Change of Watch aboard the BB Riverboat Saturday March 30 at 11 AM. I hope we have great weather and the Ohio River cooperates as we hold our first boating outing of 2019. We are breaking with past practice by holding a combined COW with District 24, Dayton, Cincinnati, and Evansville Squadrons aboard the BB Riverboat. We are planning for a fun party with up to 100 members and guests. We should have a reserved deck of our own where we can hold a BRIEF COW ceremony while enjoying the buffet luncheon. Everyone in D24 is invited to attend the riverboat cruise and COW but will give 1st priority (if available seating runs out) to members signing up for the Spring Conference held 29-30 March at the Riverside Radisson Hotel. Covington, KY.

Planning is underway for the Summer Rendezvous in Lawrenceburg, KY (2-3 August). Jim and Debbie Davis hope to take us out on the Ohio River aboard *River Critter* for a luncheon buffet as planned last year. We are also optimistic the Hollywood Casino will offer complimentary buffet tickets again this year. Our featured film this year is "WHITESQUALL" starring Jeff Bridges in a thrilling high seas adventure!

We hope you take the opportunity to come to Louisville for the Fall Governing Board September 9-14 . The meeting will be held at the Gault House Hotel on the banks of the Ohio River. Louisville offers much to enjoy including: Lunch cruise aboard Belle of Louisville, Louisville Slugger factory tour, Muhammad Ali museum, Churchill Downs museum, Howard Steamboat Museum, Falls of Ohio Interpretative Center (fossils) and of course fellow boaters. Come help the Louisville Squadron and D/24 welcome and enjoy southern hospitality with Americas Boating Club.

Tom Davidson, JN



**Welcome to the
D/24 Spring Conference and
Change of Watches
29 - 30 March
Covington, Kentucky**

Celebrate with America's Boating Club (District 24) aboard the BB Riverboat

Captains Lunch Cruise and combined COW's

Saturday, March 30 Board (11AM) Lunch Cruise (12-2)



Join the District 24 Bridge, Cincinnati Squadron, Dayton Squadron and Evansville Bend Squadron for a Change of Watch ceremony aboard the BB Riverboat '**Captain's Lunch Cruise**', Saturday 30 March 2019. D/24 has a reservation for America's Boating Club to conduct the **combined** COW ceremony while enjoying the Lunch Buffet and Cruise. You can just go on the River Cruise/COW for \$38 or register to attend the full D/24 Spring Conference and COW. **Deadline for payment 20 March 2019.** **Registration is on Page 7.**

**District 24
Slate of Nominees
Watch-Year 2019-2020**

The District 24 Nominating Committee, in accordance with the provisions of the Bylaws of District 24, Article 2, Section 2.1.2, Section 2.9.1, Article 5, Section 5.6, and Article 6, Section 6.3 recommend the following list of nominees for election to the District 24 Bridge and to the Elected Committees for the coming Watch Year 2019-2020.

District Commander:	Thomas E. Davidson, JN	Dayton
District Executive Officer:	Robert Rothman, AP	Dayton
District Educational Officer:	Clifford G. Hynniman, JN	Bluegrass
District Administrative Officer:		
District Secretary:	Stephen Hayes, AP	Bluegrass
District Treasurer:	Merrill Bonebrake, JN	Wabash Valley
District Asst/DE0:	Susan Durstock, N	Cincinnati

Nominating Committee:

Chairman	One Year	Jeffrey F. Lagrew, SN	Bluegrass
	One Year	Paul Durstock, N	Cincinnati
	Two Year	Andrew Terry Prather, AP	Hoosier
	Two Year	Tom Woods, SN	Bluegrass
	Three Year	Dallas J. Farley, AP	Cincinnati
	Three Year	Susan Durstock, N	Cincinnati

Rules Committee:

Chairman	One Year	David Robertson, JN	Louisville
	Two Year	Joseph Venhoff, AP	Louisville
	Three Year	Wilbur "Bill" Pell, III, SN	Dayton

Auditing Committee:

Chairman	One Year	Cynthia S. Robertson, SN	Cincinnati
	Two Year	Ruth G. Lawton, P	Bluegrass
	Three Year		

Respectfully Submitted,

Kim Fisher, AP
Maureen M. Samuels, JN
Jeffrey F. Lagrew, SN
Paul Durstock, N
Andrew Terry Prather, AP
Tom Woods, SN

SPECIAL NOTICE — CALL TO THE MEETING

In accordance with District 24 By-Laws Article 5; Section 5.4;5.4.2 and Section 5.5 this shall serve as the official notice that the **District 24 Spring Council Meeting** will be held on 29 March, 2019, Riverfront Radisson Hotel, 0900.

D/Lt/C Stephan Hayes, AP

UNIFORM OF THE DAY:

Friday Evening Welcoming Program: USPS Casual (USPS logo shirt)

Saturday Council & Conference: USPS Casual (USPS logo shirt)

Saturday Non-Member/ Spouse/Guest Luncheon: Casual

Saturday Evening Banquet: Uniform "A" with bow tie, or Suitable Attire

Reservation Deadline:

Hotel: Thursday, 28 February

and Conference: Wednesday, 20 March 2019

**Welcome to the
D/24 Spring Conference and Change of Watches
29—30 March
Covington, Kentucky**

Here's What Is Happening...

Friday - 29 March 2019

- 4pm-6pm Registration
- 6pm-- 7pm Social hour hospitality suite 16th floor

- 7pm--8:30 Dinner locally or "Eighteen Revolving Restaurant" on rooftop
- 8:30- 10:pm Welcome party and program at hospitality suite 16th floor

Saturday - 30 March 2019

- 7am-9am Breakfast on own (or coffee and pastry in hospitality room 8am)
- 9am-10:30 am - Spring Council convenes for Nomination and election of D24 Bridge
- 10:30am Council departs for "BB Riverboats" Lunch cruise and boarding at 11am **
101 Riverboat Row, Newport, KY 41071
- 12:00-2 pm Sternwheeler Lunch Buffet and COW
(D/24,Cincinnati, Dayton, Evansville)
- 2:30-5:00 - D24 Council meeting reconvenes Hospitality Suite
16th floor, Radisson Hotel
- 6:30- 7:30 - Dinner at "16th Floor (Mark Twain Room)
- 8:00 -9:00 - Chief and Squadron Commanders Message and Awards
- 9:00-10:30 - Movie and Popcorn "*The Book Club*". A very funny hit comedy starring Jane Fonda, Diane Keaton, Candice Bergen and Mary Steenburgen.
- 10:30-12:00 - Hospitality open

Rooms reserved at Radisson \$129 plus tax for D/24 Americas Boating Club.

** Cruise only option available but must purchase Riverboat tickets in advance for \$38 each by Wednesday, 20 March 2019 and meet at boat for boarding at 11am.

**DISTRICT 24 - UNITED STATES POWER SQUADRON
 SPRING CONFERENCE REGISTRATION: 29 - 30 March 2019**

**D.D. = Designated Delegate; Put "S" in box for Squadron, "D" for District
 (\$90.00 conference fee paid is by D/24 or your local Squadron—includes lunch and banquet)**

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

RANK: _____ NAME: _____ GR. _____ Cert. # _____ D.D.

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE _____

PHONE: _____ E-MAIL: _____

Meals	Saturday Lunch Cruise \$38.00	Banquet \$52	Meal Totals
Number			
\$\$ Amount	\$	\$	\$

CONFERENCE REGISTRATION TOTAL: \$ _____

**Designated Delegate (Your \$90 conference fee paid by D/24 Squadron or District —
 includes Saturday meals; Friday Evening Meal you are on your own)**

**Saturday Lunch: Sternwheeler Lunch Buffet/Change of Watch on BB Riverboat
 Those with special dietary needs, please note on reservation form**

Please make checks payable to: **D/24**

Send check/registration to arrive by: **20 March 2019**

Mail your check to:

P/D/C Maureen Samuels, JN
 804 Gagel Avenue
 Louisville, KY, 40216
 m.samuels@twc.com
 (H) 502 368-2964

**Hotel Reservations:
 Riverfront Radisson Hotel
 Registration deadline is: Thursday, **28 February, 2018**
 668 West 5th Street, Covington, KY — Phone: 859- 491-1200
 Room Rate - Starting at \$129 per night plus tax
Ask for the D/24 American's Boating Club Special Rate**

*Note: Meal costs also include conference expenses including hotel costs for
 meeting room rentals, room set-ups, hospitality, etc.*