



**District 3 - FALL CONFERENCE**  
**Melville MARRIOTT Hotel & Resort**  
**SATURDAY, 4 November 2017**



**SCHEDULE TIME OF EVENTS:**

**0745- 0815 Registration for members (Second Floor).**

All members must sign in on individual Squadron attendance sheets

Squadron Commanders pickup Lunch Tickets for your squadron

**0815-0925 Opening Ceremony/Meeting - Assemble in Salons 1, 2, 3 & 4**

**0930-1015 Chief Commander's Message – R/C William J. McManimen III, SN-CN ANEO**

**1030-1145 D3 Expo – Salons 5 & 6 – Information for all advanced courses and electives as well as training aides will be available. In addition, voting for the people's choice awards of teaching aids will be held.**

**1200-1315 Lunch in the Atrium (First Floor)**

**1330- Meeting Reconvenes with District 3 Awards, Reports and Closing Ceremony**

**HOT LUNCH BUFFET**

Classic Caesar Salad with Parmesan Cheese & Garlic Croutons

Antipasto Salad

Penne Marinara

Chicken Marsala

Breaded Tilapia

Fresh Seasonal Vegetables

Rolls & Butter

Chef's selection of 3 Desserts

Fresh brewed Coffee, Decaffeinated Coffee, Teas, Brewed Iced Tea in Table Pitchers)

**SPECIAL DISCOUNT: \$23.00 per person**

**(For Reservations received prior to 23 October 2017)**

**\$36.00/per person (all Reservations received **AFTER 24 October 2017**)**

**CASH BAR available BEFORE & DURING Lunch (1130-1300)**

**Cut Out and Return with Your Check to: P/C Charles Virga, Jr, AP, BEFORE 23 October 2017**

**LUNCHEON RESERVATION FORM (10 PEOPLE TO A TABLE)**

<b>RANK &amp; NAME:</b> _____ _____	<b>SQUADRON MEMBER OF:</b> _____
<b>SQUADRON SITTING WITH:</b> _____ _____	Check Payable to: USPS DISTRICT 3 TO ENSURE SITTING WITH YOUR SQUADRON, CHECKS MUST BE RECEIVED BY DISTRICT BEFORE CUT-OFF DATE <b><u>23 October 2017</u></b>
<b>CHECK NUMBER:</b> _____ <b>(Please NO CASH)</b>	<b>Send to:</b> P/C Charles Virga <b>Address:</b> 695 Peconic Avenue <b>City &amp; Zip:</b> West Babylon, NY 11704