

2009 Spring Conference

Program

The morning session will be devoted to educational, and administrative workshop groups for discussions as listed on page 4. In the morning, V/C Frank Dvorak, SN, National Executive Officer, will inform us of the latest developments at National.

From 1200 to 1430, the Ladies' Luncheon will be served. If you wish to attend the luncheon, please complete the separate enclosed flyer. At 1300, the Members/Non-members buffet luncheon will be served. Please complete and return the form on this flyer.

After lunch, the Conference will reconvene to permit the presentation of resolutions emanating from the workshop sessions, and other business. A short District Council meeting will follow, to hear reports of District Officers and Committee Chairmen.

At 1930, the D/4 Annual Dinner-Dance will commence in the main ballroom.

Rooms

For those wishing to stay at the hotel Friday and/or Saturday night, the room rates will be \$99.00 per night, plus tax, single or double occupancy, a special rate for USPS members. Make your reservations by 20 February 2009, directly with the hotel. Phone 1-800-882-1038, and identify yourself as a member of USPS.

Attendance

We must guarantee our Friday night dinner, and Saturday luncheons and dinner reservations. Please complete the attached form and mail it together with your check or money order to Stf/C Vincene A. Aquilato, S, whose address is on the return portion of this flyer. Reservations must be postmarked by 28 February 2009. The check or money order should be made payable to "District 4 Meetings Committee," for: \$28.50 per person for Saturday lunch, and \$62.50 per person for the evening dinner-dance.

Dress code:

Saturday day: Uniform F, USPS blazer or appropriate attire.

Saturday evening: Uniform A (Bow tie) or Semi-formal.

Friday Evening Dinner

A special "Zucchi Roast" buffet dinner has been planned by D/4 for Friday evening, 13 March 2009. (A separate flyer has been enclosed for your information).

Directions

The **Park Ridge Marriott hotel** is located in Bergen County, NJ, approximately 13 miles north of the George Washington Bridge, and is accessible via the **Garden State Parkway, Exit 172, North**. Turn right at the exit ramp, first traffic light make right onto **Mercedes Drive**. Go to end, turn right. Follow until traffic light; turn left onto **Brae Boulevard**. Hotel is on left #300.

From New York (George Washington Bridge):

Take **Route 80 West** to the **Saddle Brook Exit** for the **Garden State Parkway**. Follow the **Garden State Parkway North** to **Exit 172 North**. Follow the above directions.

From New Jersey Turnpike:

Take **New Jersey Turnpike North** to **Route 80 West** to the **Saddle Brook Exit** for the **Garden State Parkway**. Follow the **Garden State Parkway North** to **Exit 172 North**. Follow the above directions.

From South and West Jersey:

Take **Garden State Parkway North** to **Exit 172**, then follow the directions above.

Specific individual driving directions and hotel particulars may be obtained on the Internet at: www.marriott.com/hotels/fact-sheet/travel/ewrpr-park-ridge-marriott/

Program

- **0815 Registration**
First Timers Welcome
- **0900 Conference Call to Order**
D/C Richard Zucchi, AP
Invocation
District Chaplain
D/Lt Herbert M. Groce, Jr., S
Pledge of Allegiance
District Flag Lieutenant
D/F/Lt Anthony Russo, AP
- **0910 Message from the Chief Commander**
V/C Frank Dvorak, SN
- **0945 Announcements**
District Educational Officer
D/Lt/C Christopher Windeler, SN
District Administrative Officer
D/Lt/C Richard Swackhamer, AP
District Secretary
D/Lt/C Gregory F. Boyle, P
- **1000 Workshop Sessions**
Room locations on the handout
- **1200 Ladies' Luncheon**
- **1230 Cash Bar**
- **Preparation of Resolutions**
Deliver to D/Lt Arthur Epstein, AP
Chairman, Planning Committee
- **1300 Members/Non-Members Luncheon**
Introduction of Guests
Presentation of Awards
Guest Speaker
- **1445 Conference Business Meeting**
Report of Finance Committee
Report of Planning Committee
Report of Nominating Committee
Presentation of Resolutions
Election of Officers for 2009/2010
District 4 Council Meeting
Immediately upon adjournment of the 2009 Annual Conference, a District Council meeting will convene to:
Confirm Committee Appointments
Set meeting dates for District Council 2009/2010
- **1930 Annual Dinner-Dance**
Installation of New District Officers
Door Prizes
- **2000 Dancing to the Music of**
Larry Kasar

General Workshops

"Understanding the new ABC Course"
1000 to 1100

"User Guide to DB 2000"
1100 to 1200

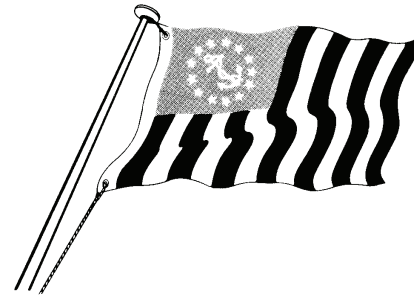
"Administrative Workshop"
D/Lt/C Richard Swackhamer, AP
1000 to 1200

Seminars

"Navigation through the Ages"
Captain Donald Launer
1000 to 1100

"Protecting your Environment"
P/R/C Nina Anastasio, SN D/3
1100 to 1200

"Seafood Dangers"
1000 to 1100



Saturday Members and Non-Members Luncheon

Due to popular demand, the luncheon will be a buffet.
Please make your reservations early.

Note: Each squadron in District 4 shall be entitled to one delegate for each ten (10) members in good standing of the squadron, or a major fraction thereof remaining, as recorded in the records of USPS as of the preceding 1 March, with a minimum of three (3) delegates per squadron. (Bylaws Article IV, Section 4.02.) Each delegate shall be duly certified by the Squadron Commander in writing to the Secretary of the District. The Secretary will provide forms for the certification of squadron delegates at the morning session.

DINNER-DANCE RESERVATION FORM

Please return your reservation **NOW**. Reservations must be postmarked by 28 February 2009

LAST NAME FIRST NAME RANK/MR., MRS., MS. SQUADRON TELEPHONE

1. _____
2. _____
3. _____
4. _____
5. _____

Dinner Choice: Strip Sirloin _____ Red Snapper _____

Requests for complete tables (10 persons) will be honored if made early. All other table assignments will be made by Squadron if possible. List only names for which checks are enclosed.

Call for District 4 Annual Conference

TO: District and Squadron Officers, Delegates and Members
 FROM: Secretary, District 4
 SUBJECT: Call for District 4 Annual Conference 14 March 2009, as per District 4 Bylaws.
 PLACE: Park Ridge Marriott Hotel, Park Ridge, NJ, to meet at 1445 for the purpose of acting upon matters set forth below:

1. Receive and act upon Reports of District Officers and Committees.
2. Consider and act upon matters of policy pertaining to the District and such resolutions as may emanate from the morning meetings.
3. Receive the report of the Nominating Committee which is reproduced below and made part of this call.
4. Elect Officers for 2009/2010.

DISTRICT 4 COUNCIL MEETING

A District Council meeting will convene immediately upon adjournment of the 2009 Annual Conference for the following purposes:

1. To elect the Budget Committee as recommended by the D/C.
2. To confirm Committee Appointments.
3. To set Meeting Dates for the District Council meetings 2009/2010.

By order of D/C Richard Zucchi, AP
 D/Lt/C Gregory F. Boyle, P
 Secretary, District 4

REPORT OF THE DISTRICT 4 NOMINATING COMMITTEE

Pursuant to Article II, Section 2.16.1 of the current District 4 Bylaws, the Nominating Committee, submits the following slate of nominees for the District 4 Bridge, Auditing Committee, Rules Committee, and Nominating Committee to serve during 2009-2010. All nominees are members of USPS in good standing and have stated that they would serve if nominated and elected. For:

District Commander..... D/Lt/C Richard Fiorentini, SN (Raritan Bay)
 District Executive OfficerD/Lt Richard Swackhamer, AP (Watchung)
 District Educational OfficerD//Lt/C Chris Windeler, SN (Lackawanna)
 District Administrative Officer P/R/C Florence E. Smith, SN (Staten Island)
 District Secretary P/C Ernest Wasserman, SN (New York)
 District Treasurer..... D//Lt/C Harry Wagner, JN (Raritan Bay)
 Ass't District Educational Officer..... D/1st/Lt Don G. Young, SN (Watchung)

Auditing Committee: 2009/2010 To Serve:

One Year (Chair)..... P/C Ruth L. Barnes, P (Northern NJ)
 Two Years..... D/Lt Ronnie Phillips, SN (Northern NJ)
 Three Years P/C Bonnie R. Gingras, AP (Shrewsbury)

Rules Committee: 2009/2010 To Serve:

One Year (Chair)... D/Lt Jeanne A. Sangiorgio, AP (Barnegat Bay)
 Two Years..... P/C Kelly E. Fahey, AP (Lackawanna)
 Three Years P/C Darwin W. Richmond (New York)

Nominating Committee: 2009/2010 To Serve:

One Year (Chair) P/D/C Harold Oslick, SN (Watchung)
 P/R/C Jean Ruckdeschel, AP (New York)
 Two Years..... P/D/C Kathleen Bisogno, JN (Raritan Bay)
 P/C John T. Battaglia, P (Oritani)
 Three Years P/D/C Richard Zucchi, AP (Barnegat Bay)
 P/C Grant Hobson, N (North River)

The above nominations are the selections of the 2008-2009 Nominating Committee.

Respectfully submitted,
 P/D/C William Delahunty, JN (Ch)
 P/C Joel C. Jones, SN P/D/C Harold Oslick, SN
 P/R/C Jean Ruckdeschel, AP P/D/C Kathleen E. Bisogno, JN
 P/C John T. Battaglia, AP

DISTRICT 4 UNITED STATES POWER SQUADRONS



CONFERENCE COMMITTEE PERSONNEL

Executive and Administrative Departments

D//C Richard Zucchi, AP
 D/Lt/C Richard Fiorentini, SN
 D/Lt/C Richard Swackhamer, AP

Educational Departments.....

D/Lt/C Christopher Windeler, SN
 Assistant D/1st/Lt Don G. Young, SN

Boating D/Lt Donald E. Baker, SN
Seamanship D/Lt James DiMeo, AP
Piloting D/Lt Michael Ganci, Jr., AP
Advanced Piloting D/Lt Richard Aiken, JN
Junior Navigation D/Lt Robert V. Fahey, SN
Navigation D/Lt Robert Hofmann, SN
Instructor Development..... D/Lt Barbara A. Ritomsky, JN
Engine Maintenance D/Lt Everett Smith, AP
Marine Electronics D/Lt Gary Mandarano, JN
Sail D/Lt Thomas H. Smith, AP
Weather D/Lt Norman I. Condit, SN
America's Boating Course P/R/C Henry G. Griffin, SN
Teaching Aids..... D/Lt Bill Krulish
Prince Henry Award.... P/R/C S. Patricia Governale, SN
Harry Kern Mem. Trophy P/R/C Henry G. Griffin, SN

Secretary's Department

D/Lt/C Gregory F. Boyle, P

Treasurer's Department

D/Lt/C Harry G. Wagner, JN

Conference General Chairman

Stf/C Vincene A. Aquilato, S

Flag Lieutenant D/F/Lt Anthony Russo, AP

Merit Mark Committee.... P/R/C Jean Ruckdeschel, AP

Ship's Store D/Lt Mary E. Davis, AP

UNITED STATES POWER SQUADRONS

DISTRICT 4 2009 SPRING CONFERENCE

**Park Ridge
Marriott Hotel**
 300 Brae Boulevard
 Park Ridge, NJ 07656
 Phone (201) 307-0800



**Workshops
Ladies' Luncheon
Members/Non-Members
Luncheon
District 4 Annual Meeting
District 4 Council Meeting
Dinner Dance**

**SATURDAY
14 MARCH 2009**

Yes, Commander Zucchi, I'll be there on Saturday 14 March 2009
 Enclosed is my check for:
 Members & Non-members Luncheon _____ @ \$28.50 per person
 Dinner-Dance _____ @ \$62.50 per person

Rank, Mr., Mrs., Ms. _____ Name _____ Grade _____ Squadron _____

Guest _____ Email Address _____

MAIL YOUR RESERVATION TO: >>
 Please make checks payable to:
 "District 4 Meetings Committee"

Stf/C Vincene A. Aquilato, S
 22 Avis Drive
 New Rochelle, NY 10804-3004

Reservations must be postmarked by 28 February 2009

Note: For Dinner-Dance dinner selection, please complete opposite side of form.

Tickets for all the above to be picked up at the registration desk.

Total enclosed \$ _____

