

2015 Spring Conference

Program

The morning session will be devoted to the Boating workshop groups for discussions as listed on page 4. In the morning, R/C Richard Pfenniger, SN, will inform us of the latest developments at National.

At 1230, the Members/Non-members buffet luncheon will be served. Please complete and return the form on this flyer.

A Ladies Luncheon will be served. See separate flyer for details.

After lunch, the Conference will reconvene to permit the presentation of resolutions emanating from the workshop sessions, and other business. A short District Council meeting will follow, to hear reports of District Officers and Committee Chairmen.

At 1930, the D/4 Annual Dinner-Dance will commence in the main ballroom.

Rooms

For those wishing to stay at the hotel Friday and/or Saturday night, the room rates will be \$104.00 per night, plus tax, single or double occupancy, a special rate for USPS members. Make your reservations by 20 February 2015, directly with the hotel. Phone 1-800-882-1038, and identify yourself as a member of D/4-USPS. Complimentary on-site parking. This hotel has a smoke-free policy.

Attendance

We must guarantee the Saturday luncheons and dinner reservations. Please complete the attached form and mail it together with your check or money order to P/Stf/C Vincene A. Aquilato, S, whose address is on the return portion of this flyer. Reservations must be postmarked by 26 February 2015. The check or money order should be made payable to "USPS—D4," for: \$40.00 per person for Saturday buffet lunch and \$70.00 per person for the evening COW dinner-dance.

Dress code:

Saturday day: Uniform F, USPS blazer or appropriate attire.

Saturday evening: Uniform A (Bow tie) or Semi-formal.

Directions

The **Park Ridge Marriott hotel** is located in Bergen County, NJ, approximately 13 miles north of the George Washington Bridge, and is accessible via the **Garden State Parkway, Exit 172, North**. Turn right at the exit ramp, first traffic light make right onto **Mercedes Drive**. Go to end, turn right. Follow until traffic light; turn left onto **Brae Boulevard**. Hotel is on left #300.

From New York (George Washington Bridge):

Take **Route 80 West** to the **Saddle Brook Exit** for the **Garden State Parkway**. Follow the **Garden State Parkway North** to **Exit 172 North**. Follow the above directions.

From New Jersey Turnpike:

Take **New Jersey Turnpike North** to **Route 80 West** to the **Saddle Brook Exit** for the **Garden State Parkway**. Follow the **Garden State Parkway North** to **Exit 172 North**. Follow the above directions.

From South and West Jersey:

Take **Garden State Parkway North** to **Exit 172**, then follow the directions above.

Specific individual driving directions and hotel particulars may be obtained on the Internet at: www.marriott.com/hotels/fact-sheet/travel/ewrpr-park-ridge-marriott/.....or, GPS it.

Program

- **0800 Registration**
- **0830 Conference Call to Order**
D/C Robert H. Barkalow, AP
Invocation
District Chaplain
D/Lt Theodore O. Wallace, AP
Pledge of Allegiance
P/D/C Richard Zucchi, SN
- **0900 Message from the Chief Commander**
R/C Richard Pfenniger, SN
- **0930 Awards/Announcements**
District Educational Officer
D/Lt/C Richard Woznicki, SN
District Administrative Officer
D/Lt/C Elaine V. Pfaff, AP
District Secretary
D/Lt/C Jay M. Lipper, AP
- **1000 Workshop Sessions**
Room locations on the handout
- **Preparation of Resolutions**
Deliver to P/C Robert Rosselot, SN
Chairman, Planning Committee
- **1230 Members/Non-Members Luncheon**
Introduction of Guests
Presentation of Awards
- **1415 Conference Business Meeting**
Presentation of Resolutions
Report of Finance Committee
Report of Planning Committee
Report of Nominating Committee
Election of Officers for 2015/2016

District 4 Council Meeting
Immediately upon adjournment of the 2015 Annual Conference, a District Council meeting will convene to:
Confirm Committee Appointments
Set meeting dates for District Council 2015/2016
- **1930 Annual Dinner-Dance**
Installation of New District Officers
Door Prizes
- **2000 Dancing to the Music of**
Larry Kasar

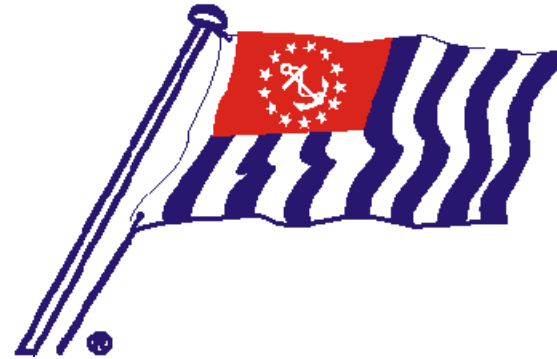
General Workshops

“Skills Virtual Trainer”

1000 to 1200

“Why Won’t They Do What I Want Them To Do?”

1000 to 1200



Saturday Members and Non-Members Luncheon

The luncheon will be a buffet.
Please make your reservations early.

Note: Each squadron in District 4 shall be entitled to one delegate for each ten (10) members in good standing of the squadron, or a major fraction thereof remaining, as recorded in the records of USPS as of the preceding 1 March, with a minimum of three (3) delegates per squadron. (Bylaws Article IV, Section 4.2.) Each delegate shall be duly certified by the Squadron Commander in writing to the Secretary of the District. The Secretary will provide forms for the certification of squadron delegates at the morning session.

DINNER-DANCE RESERVATION FORM

Please return your reservation **NOW**. Reservations must be postmarked by 26 February 2015

LAST NAME FIRST NAME RANK/MR., MRS., MS. SQUADRON EMAIL ADDRESS

1. _____

2. _____

3. _____

4. _____

5. _____

Dinner Choice: Braised Shortribs _____ Salmon _____

Requests for complete tables (10 persons) will be honored if made early. All other table assignments will be made by Squadron if possible. List only names for which checks are enclosed.

**DISTRICT 4
UNITED STATES
POWER SQUADRONS**



**CONFERENCE COMMITTEE
PERSONNEL**

- Executive and Administrative Departments**
- D/Lt/C Richard F. Pfaff, JN
 - D/Lt/C Elaine V. Pfaff, AP
- Educational Departments**
- D/Lt/C Richard Woznicki, SN
- Boating**.....D/Lt William J. Stephens, P
- Seamanship**.....D/Lt Grant Hobson, N
- Piloting**.....D/Lt Thomas Delaney, AP
- Advanced Piloting**.....D/Lt George Jorda, JN
- Junior Navigation**.....D/Lt Robert V. Fahey, SN
- Navigation**.....D/Lt Robert Hofmann, SN
- Cruise Planning**.....D/Lt Gerard Borna, JN
- Instructor Development**.....D/Lt Kelley L. Fahey, SN
- Engine Maintenance**.....P/D/C Richard Fiorentini, SN
- Marine Electronics**.....D/Lt Gary Mandarano, JN
- Sail**.....D/Lt Ernest Wasserman, SN
- Weather**.....D/Lt Leslie Eslinger, AP
- America's Boating Course**.. D/Lt Donald G. Young, SN
- Prince Henry Award**.....P/R/C S. Patricia Greer, SN
- Harry Kern Mem. Trophy** P/R/C Henry G. Griffin, SN
- Anthony J. Aquilato Memorial Trophy**
- P/D/C William G. Chefalas, N
- Secretary's Department**
- D/Lt/C Jay M. Lipper, AP
- Treasurer's Department**.....
- D/Lt/C S. Robert Phillips, SN
- Conference General Chairman**
- P/Stf/C Vincene A. Aquilato, S
- Merit Mark Committee**.....P/C Ronnie Phillips, SN
- Ship's Store**
- D/Lt Mary E. Davis, AP

**UNITED STATES
POWER
SQUADRONS**

**DISTRICT 4
2015 SPRING
CONFERENCE**

**Park Ridge
Marriott Hotel**
300 Brae Boulevard
Park Ridge, NJ 07656
Phone (201) 307-0800



**Workshops
Members/Non-Members
Luncheon
Ladies Luncheon
District 4 Annual Meeting
District 4 Council Meeting
Dinner Dance**

**SATURDAY
7 MARCH 2015**

**Call for District 4
Annual Conference**

TO: District and Squadron Officers, Delegates and Members
 FROM: Secretary, District 4
 SUBJECT: Call for District 4 Annual Conference 7 March 2015, as per District 4 Bylaws.
 PLACE: Park Ridge Marriott Hotel, Park Ridge, NJ, to meet at 1415 for the purpose of acting upon matters set forth below:

1. Receive and act upon Reports of District Officers and Committees.
2. Consider and act upon matters of policy pertaining to the District and such resolutions as may emanate from the morning meetings.
3. Receive the report of the Nominating Committee which is reproduced below and made part of this call.
4. Elect Officers for 2015/2016.

DISTRICT 4 COUNCIL MEETING

A District Council meeting will convene immediately upon adjournment of the 2015 Annual Conference for the following purposes:

1. To elect the Budget Committee as recommended by the D/C.
2. To confirm Committee Appointments.
3. To set Meeting Dates for the District Council meetings 2015/2016.

By order of D/C Robert H. Barkalow, AP
 D/Lt/C Jay M. Lipper, AP, Secretary, District 4

REPORT OF THE DISTRICT 4 NOMINATING COMMITTEE

Pursuant to Article II, Section 2.16.1 of the current District 4 Bylaws, the Nominating Committee, submits the following slate of nominees for the District 4 Bridge, Auditing Committee, Rules Committee, and Nominating Committee to serve during 2015-2016. All nominees are members of USPS in good standing and have stated that they would serve if nominated and elected. For:

- District Commander..... D/Lt/C **Richard Pfaff, JN** (Lackawanna)
- District Executive OfficerD/Lt/C **Elaine V. Pfaff, AP** (Lackawanna)
- District Educational Officer D/Lt/C **Richard Woznicki, SN** (Raritan Bay)
- District Administrative Officer Cdr **Anthony Santoro, AP** (Shrewsbury)
- District SecretaryD/Lt/C **Jay M. Lipper, AP** (Lackawanna)
- District Treasurer D/Lt/C **S. Robert Phillips, SN** (Northern New Jersey)
- Ass't District Educational Officer Cdr **David W. Grill, JN** (Northern New Jersey)

Auditing Committee: 2015/2016 To Serve:

- End 2016 (Chair)* P/C **Bonnie Gingras, AP** (Shrewsbury)
- P/C **Marlene Oslick, AP** (Watchung)
- P/D/C **Raymond H. Nylander, JN** (Lackawanna)

Rules Committee: 2015/2016 To Serve:

- One Year (Chair)*P/D/C **Richard Zucchi, SN** (Barnegat Bay)
 - Two Years*..... **Ruth J. Witzum, JN** (New York)
 - Three YearsP/C **Joseph A. David, SN** (Staten Island)
- Nominating Committee: 2015/2016 To Serve:**
- One Year (Chair)*P/D/C **Raymond H. Nylander, JN** (Lackawanna)
 -*Cdr **Harold Goldberg, N** (Staten Island)
 - Two Years*.....
 - *P/D/C **James W. Ulrich, SN** (Staten Island)
 - *P/C **Joel W. Stoesser, SN** (Northern NJ) - Three Years D/C **Robert H. Barkalow, AP** (Barnegat Bay)
 - P/C **Christina DiMeo, P** (Staten Island)

* Previously elected; term continues as indicated.

The above nominations are the selections of the 2014-2015 Nominating Committee.

Respectfully submitted,
 P//D/C **Richard V. Fiorentini, SN** (Ch) Term expires 2015
 P/D/C **Raymond H. Nylander, JN** Term expires 2016
 P/C **Michael Friedman, JN** Term expires 2015
 P/D/C **James W. Ulrich, SN** Term expires 2017
 P/C **Joel W. Stoesser, SN** Term expires 2017

Yes, Commander Barkalow, I'll be there on Saturday 7 March 2015
 Enclosed is my check for:
 Members & Non-members Luncheon _____ @ \$40.00 per person**
 Dinner-Dance _____ @ \$70.00 per person**

Rank, Mr., Mrs., Ms. Name Grade Squadron

Guest Email Address

MAIL YOUR RESERVATION TO: >>
 Please make checks payable to:
 "USPS-D4"

P/Stf/C Vincene A. Aquilato, S
 1273 North Avenue—5G8
 New Rochelle, NY 10804-2776

Reservations must be postmarked by 26 February 2015

Note: For Dinner-Dance dinner selection, please complete opposite side of form.

Tickets for all the above to be picked up at the registration desk.

Total enclosed \$ _____

