

**Student Instructions:** Please complete forms ED-46M and ED-46PR. Each form has a unique purpose within USPS. USPS keeps student files confidential.

### USPS® Boating Course Registration

☐ Squadron Boating Course

☐ Boat Smart

☐ ABC

Please PRINT

Date: \_\_\_\_\_

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Initial

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

(     )

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
E-MAIL

ED-46M (Aug. 2002)

*Detach and Forward to Mem/Com Chairman*

### USPS® Public Relations Survey

MALE

FEMALE

DATE OF BIRTH: \_\_\_\_\_

BOAT TYPE:    None    Outboard    Inboard/Outboard    Inboard    Sail    Personal Watercraft

BOAT LENGTH:    Under 16'    16-25'    26-39'    40-54'    55' And Over

DO YOU TRAILER YOUR BOAT?    Yes    No    YEARS BOATING \_\_\_\_\_

HOW DID YOU LEARN ABOUT THIS COURSE?

The \_\_\_\_\_ Magazine

TV Channel \_\_\_\_\_

The \_\_\_\_\_ Shopper

Radio Station \_\_\_\_\_

The \_\_\_\_\_ Newspaper

A \_\_\_\_\_ Poster/Flyer

Other \_\_\_\_\_

ED-46PR (Aug. 2002)

*Detach and Forward to Squadron PRCOMCH*

**Squadron Use Only**

### USPS® Boating Course Registration

EXAMINATION GRADE \_\_\_\_\_ Pass    Fail    Drop    Class Section \_\_\_\_\_

ED-46S (Aug. 2002)

*Squadron File Copy – Retain for 6 years*

**Squadron Instructions:** duplicate this page; on the duplicate copy, cut forms ED-46M and ED-46PR and forward to Squadron Committee chairpersons as indicated. Retain one complete copy for 6 years, as noted on form ED-46S.