

# LAKE CANDLEWOOD POWER SQUADRON

SAIL & POWER BOATING

USPS District 2 — Danbury, Connecticut



## The WaterLog

*47 years of education, service and  
friendship*

Volume 46

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Issue 4



HI All,

Just a quick note to let you know that Pete is back under the weather for a while, Bill Jones has stepped in to fill the void. Bill will be holding the Bridge Meeting on September 18, 2008 at my house (11 Birch St.). Our monthly meeting will be held at the Rendezvous at Candlewood East on Saturday Sept 20, 2008.

Last night was a beautiful night and I'm sorry for any of you that missed it. About 30 of the members and families were out at Squadron Park enjoying a beautiful night.

### SQUADRON PARK BOOSTER FUND

You use the Park.....

We can use your help.....

Send your check payable to LCPS to:

Treasurer LCPS

28 Driftway Point Rd.

Danbury, Ct. 06811

GET INVOLVED.....



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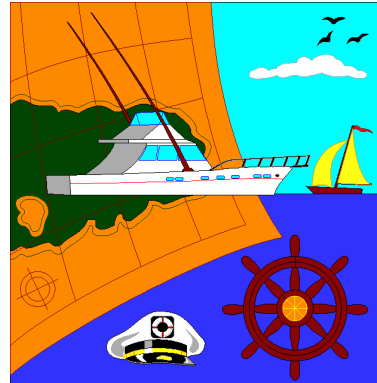
### **ROSTER**

For corrections, changes and additions

To your listing in the roster, contact

Bob Bovaird, P. 203-264-7671 or

e-mail; [bbovaird@charter.net](mailto:bbovaird@charter.net)



## **BOAT FOR SALE**

### **2006 Aqua Patio 220 RE3 Gate**

Gate at the bow, gate to the portside and gate at the rear with fold down ladder. 115hp Yamaha four stroke out board with stainless steel prop. Full playpen cover. Camper cover with screens. Front sun shade canopy. Lots of room and plenty of storage space. Seating capacity for 14 people. Pop up changing room with new, ( still in the wrapper) porta poti. AM/FM/CD Sirius ready stereo. Two axle Hoosier trailer. Anchor, fenders and assorted lines. Boat is in the water at Echo Bay Marina on Candlewood Lake. Ready to go, or it can be delivered within reason. Boat and trailer bought new in 2006 for \$29,000. All this and a bargain price of only \$22,000. Call; Matt or Tracy Lombardo at 845-621-8517 or 914-804-2915. You can also e-mail at; [the11bear@comcast.net](mailto:the11bear@comcast.net)

## GRAY WATER DISCHARGE

WASHINGTON, D.C., July 30, 2008—In a significant victory for the recreational marine industry and the American boating and angling public, President Bush late yesterday signed into law S. 2766, the Clean Boating Act of 2008, protecting the more than 17 million recreational boats throughout the U.S. from unprecedented and unnecessary federal regulations. Congress passed the Clean Boating Act on July 22, 2008.

“The recreational marine industry and boaters throughout the U.S. can now rest easy and go boating without a federal or state permit, heavy penalties and absurd legal jeopardy,” said Scott Gudes, NMMA vice president of Government Relations. “We applaud President Bush and Congress for their bipartisan efforts to reverse the unintended and potentially devastating consequences of an overbroad federal court decision.”

Introduced by Senators Bill Nelson (D-FL) and Barbara Boxer (D-CA) and Representatives Steve LaTourette (R-Ohio) and Candice Miller (R-MI), the Clean Boating Act permanently and fully restores a commonsense regulation that excludes recreational boaters and anglers from the Clean Water Act federal and state permitting system designed for land-based industrial facilities, like sewage treatment plants. Without legislative relief, the Environmental

Protection Agency (EPA) was set to implement new permitting regulations for boaters by October 1, 2008.

“This is welcome news for all recreational marine manufacturers across the country,” said Thom Dammrich, NMMA president. “NMMA raised the alarm on this misguided court decision nearly two years ago, and we are thrilled that Congress and the President have prevented the bureaucratic nightmare that was set to become law.”

“NMMA thanks all of its partners in the Boat Blue Coalition, including BoatU.S.,” added Gudes. “Passage of this legislation is a testament to what is possible when our community joins forces and speaks with one voice before key decision-makers.”

National Marine Manufacturers Association (NMMA) is the leading association representing the recreational boating industry. NMMA member companies produce more than 80 percent of the boats, engines, trailers, accessories and gear used by boaters in the United States. The association is dedicated to industry growth through programs in public policy, market research and data, product quality assurance and marketing communications.

**UNITED STATES POWER SQUADRONS®**  
**2008 DISTRICT 2 Fall Conference**



**October 24 & 25, 2008**

**Holiday Inn Hotel & Conference Center**

542 Route 9, Fishkill, NY 12524

Hosted by

**Peekskill Sail & Power Squadron**  
*Celebrating 50 Years of Boating Education*

Friday:	3:00 PM - 7:00 PM	Registration Table Open
	4:00 PM - 5:00 PM	P/D/C Meeting
	6:00 PM - 7:00 PM	Cocktail Party (cash bar)
	7:00 PM	Dinner with C/C's Representative
Saturday:	8:00 AM - 5:00 PM	Registration Table Open
	8:00 AM - 9:00 AM	Lite Continental Breakfast
	9:00 AM - 11:30 AM	Business Meeting
	9:30 AM	Guest Program Departs
	11:30 AM - 12:30 PM	Social Hour (cash bar)
	12:30 PM - 2:00 PM	Lunch
	2:00 PM - 5:00 PM	Business Meeting Reconvenes
	6:00 PM - 7:00 PM	Social Hour (cash bar)
	7:00 PM - 11:00 PM	Dinner Dance (cash bar)

**Guest Program**  
**Options**  
 Tour The FDR Estate  
 At Hyde Park  
**\$14 pay when you get there**  
 Tour The Vanderbilt Mansion  
 At Hyde Park  
**\$8 pay when you get there**  
**Caravans Will Depart Hotel At 9:30AM**

**1950s Theme**  
**Honoring Peekskill's 50<sup>th</sup> Anniversary**

*(above times subject to change)*

Cut Here -----

**REGISTRATION FORM**

First Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Squadron: \_\_\_\_\_

First Time Attending A District 2 Meeting

Second Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

**Hotel Room** (circle one) **Double, Queen or King** Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Nights @ \$99 = \$ \_\_\_\_\_

**Note: Cut-off Date for Hotel Room Reservations is September 23, 2008.** **Circle:** Smoking  
*Reservations received after this date are subject to Space Availability & Rate Change.* **or** Non-Smoking

**Friday Dinner:** *Dutchess Buffet* \_\_\_\_\_ @ \$39 = \$ \_\_\_\_\_

**Saturday:** *Lite Continental Breakfast & Executive Deli Buffet Lunch* \_\_\_\_\_ @ \$19 = \$ \_\_\_\_\_

**Saturday Dinner:** *Prime Rib \_\_\_\_\_ Stuffed Sole \_\_\_\_\_ Vegetable Lasagna \_\_\_\_\_* @ \$49 = \$ \_\_\_\_\_

**Deadline for receipt of meal reservations is October 3, 2008 or incur late charge of \$10 per person = \$ \_\_\_\_\_**

**Indicate Which Guest Program Option You Will Attend:** \_\_\_\_\_

**(Send No Money For Guest Program – Pay When You Get To Hyde Park) TOTAL = \$ \_\_\_\_\_**

Please make checks payable to Peekskill Sail & Power Squadron  
 and mail with this form to Diane Supple, P.O. Box 209, Lincolndale, NY 10540  
 email: [jhsupple@optonline.net](mailto:jhsupple@optonline.net) Phone: 914-248-7720 Fax: 914-248-9618 *Flyer date 07/26/08*

LAKE CANDLEWOOD POWER SQUADRON

Cheri Panzica  
10 High Rise Rd  
DANBURY, CT 06811-3804

**SEPTEMBER 2003**

**VISIT OUR WEBSITE:**

<http://www.usps.org/localusps/lakecandlewood/>

FIRST CLASS MAIL  
**Address Correction Requested**



Date	Event	Location	Time
SEPTEMBER 4-8	Governing Board Meeting	Detroit , MI	
SEPTEMBER 18	Bridge Meeting	Gedney House	1930
SEPTEMBER 20	Rendezvous	Candlewood East	1500
OCTOBER 16	Costumer Party	Tarrywile Mansion	1800
NOVEMBER 20	General Meeting	Stony Hill Fire House	1930
DECEMBER 5	Christmas Party	Tarrywile Mansion	1800

*The opinions expressed by the editorial staff of the Water-Log, or contributors, are their own and do not necessarily reflect the opinions of Lake Candlewood Power Squadron or USPS. Articles may be reprinted without permission, unless copyrighted, by crediting the Lake Candlewood Power Squadron Water-Log. suggestions, jokes, recipes, thoughts etc. with all our members. All Members are invited and encouraged to submit articles for publication in the Water- log. Deadline is the 6<sup>th</sup> of the month.*