

Merit Mark Recommendation  
From 1 January through 31 December 2012

One of the most important jobs a Commander does is to provide the Chief Commander a list of those who through the year have provided significant effort in achieving the goals of the United States Power Squadrons. The Commander and the Merit Mark Chairperson solicited from each bridge member their input throughout the year. However, we do not want to miss anyone. Regardless of how you get recommended, to earn a merit mark, a rule of thumb in the past has been to contribute 16 hours of significant effort. ***Please Note: Family members are also eligible for merit marks.***

For Merit Mark consideration, fill in the blanks with your activities since: \_\_\_\_\_  
(dates) Put total hours at the end of the category. Use blanks for activities not listed.

Name \_\_\_\_\_ Certificate Number \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

1. I taught or assisted in teaching \_\_\_\_\_ Classes. They were \_\_\_\_\_

2. I proctored \_\_\_\_\_ Classes. They were: \_\_\_\_\_

3. I served on the following Squadron, District or National Committees and attended the number of meetings indicated for each:

\_\_\_\_\_ Meetings of \_\_\_\_\_ Committee

\_\_\_\_\_ Meetings of \_\_\_\_\_ Committee

\_\_\_\_\_ Meetings of \_\_\_\_\_ Committee

4. I organized the following events: \_\_\_\_\_  
\_\_\_\_\_

5. I completed the following projects: \_\_\_\_\_  
\_\_\_\_\_

6. I made \_\_\_\_\_ Public relations contacts for the squadron.

7. I filed \_\_\_\_\_ reports on Geodetic markers.

8. I participated in \_\_\_\_\_ surveys for Geodetic markers.

9. I interviewed \_\_\_\_\_ Public Boating Class students

10. I participated in \_\_\_\_\_ Member involvement meetings.

11. I participated in \_\_\_\_\_ Safe Boating week programs by : \_\_\_\_\_

12. I worked at \_\_\_\_\_ NOPS sponsored social events, which were \_\_\_\_\_  
\_\_\_\_\_

13. I wrote \_\_\_\_\_ Articles for Topside.

14. I sold or collected \_\_\_\_\_ ads for Topside.

15. I helped assemble for mailing \_\_\_\_\_ issues of Topside.

16. I prepared invitations or helped with Change of Watch programs \_\_\_\_\_.

17. I participated in \_\_\_\_\_ National meetings

18. I participated in \_\_\_\_\_ District meetings

19. I performed \_\_\_\_\_ Vessel Safety Checks

20. I manned the boat show booth \_\_\_\_\_ times.

21. Miscellaneous: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please complete and return by \_\_\_1 October 2012\_\_\_ to:

P/C Charles Chapman, SN  
119 Devereaux Dr.  
Slidell, La., 70461  
Or E-Mail to [sonights@bellsouth.net](mailto:sonights@bellsouth.net)