



# THE RMPS BOATING CLASS Spring 2011

**Mondays, 07 March – 18 April**

| <b>America's Boating Course - 3rd. Edition</b>   |       |         |                                    |
|--|-------|---------|------------------------------------|
| Date   | Chap. | Section | Title                              |
| 3/07/2011  | 1     |         | This is USPS                       |
|  |       | 1       | Getting Started                    |
|  |       | 2       | Required Safety Equipment          |
| 3/14/2011  | 1     | 3       | Going Boating                      |
|  |       |         | Social                             |
|  | 2     | 4       | Navigation Rules                   |
| 3/21/2011  | 2     | 5       | Navigation Aids                    |
|  | 2     | 6       | Lights and Sound Signals           |
|  | 2     | 7 & 8   | Government and State Regulations   |
| 3/28/2011  | 3     | 9       | Finding Your Way                   |
|  | 3     | 10      | Anchoring                          |
|  | 3     | 11      | Adverse Conditions and Emergencies |
| 4/04/2011  | 3     | 12      | Communications Afloat              |
|  | 4     | 13      | Water Sport Safety                 |
|  | 4     | 16      | Knots and Lines                    |
| 4/11/2011  | 4     | 14      | Trailerling                        |
|  |       |         | Social                             |
|  | 4     | 15      | PWC Operations                     |
| 4/18/2011  |       |         | Review                             |
|  |       |         | Final Exam                         |
| <p>This course complies with GS 75A-16.2 which requires anyone younger than 26 years old and wants to operate a vessel powered by 10 hp or more on public waterways to pass a boating safety education course.</p> |       |         |                                    |
| <p><b>Contact Chris or Cathy Payne at 252-641-1233 or e-mail <a href="mailto:cepsmpcs@aol.com">cepsmpcs@aol.com</a></b></p>  |       |         |                                    |

**Class Notes:**

- Breaks will be approximately every hour. Beverages are available in machines.
- Questions, discussion and communication are encouraged - just raise your hand.
- [www.usps.org](http://www.usps.org) is the website for the United States Power Squadrons®. We encourage you to check it out and consider joining your local Squadron after completing the class.