

Now Hear This !

San Antonio Sail & Power Squadron

A Unit of the United States Power Squadrons, District 21

March 2012 Volume 53, No. 2



SASPS 2012/2013

Elections and Change of Watch

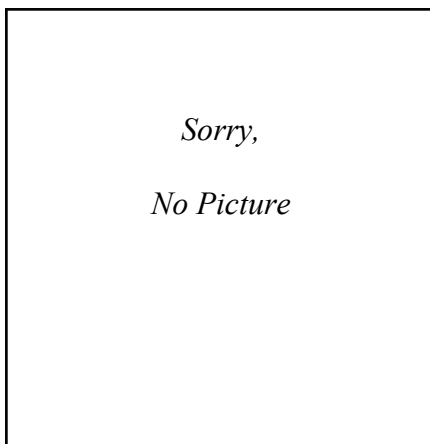
The Bridge Nominees:



Frank Coletta, Commander



Larry Wiese, Executive Officer



Barb Burch, Administrative Office



Nell Moore, Treasurer

Subject: Nomination Committee Report

From: P/C Francis E. Christ, AP

Nominations of the Nominating Committee for Bridge Year 2012-2013:

Commander	Frank W. Coletta, AP
Executive Officer	P/C Larry Wiese, SN
Administrative Officer	Barb A. Burch, S
Treasurer	P/C Nell D. Moore, JN

Executive Committee- Members At Large

P/C Francis E. Christ, JN	P/Lt/C Sharon Soderquist, AP
P/C Sterling P. Darling, SN	P/C William Johnson, SN
Michael L. Hall, S	P/C Edwin Lamn, AP
P/C James D. Burch, SN	
Ex-Officio P/C William L. Lewis, JN	

Auditing Committee	John C. Lack, AP
	W.Dale Jordan, S

Nominating Committee	P/C Francis E. Christ, AP
	P/C Sterling P. Darling, SN
	P/C William L. Lewis, JN

Rules Committee	P/C R. Clark Antone, AP
	P/C Nell D. Moore, JN

An Invitation to

San Antonio Sail & Power Squadron's

Squadron Elections and Change of Watch

To be Held on Saturday 10 March 2012 at 1200 hours

At Earl Abel's Restaurant, 1201 Austin Highway

San Antonio, Texas 78209

*Dress: Business Casual, No Tie
Or Blue Blazer & No Tie
Ladies: Business Casual*

Menu Choices: Roast Beef with Brown Gravy

Grilled Boneless Breast of Chicken

Fried Catfish

Above dishes served with mashed potatoes and green beans, coffee or tea.

Surprise Desert

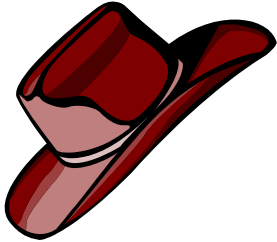
\$ 25.00 per person

Make check payable to SASPS

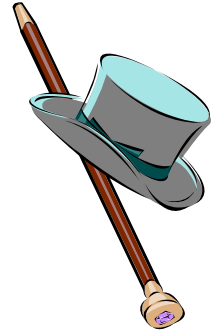
Mail to: Bill Lewis, 528 Rittiman Road, San Antonio, TX 78209

Check & Menu Selection due 3 March 2012

USPS District 21 Spring Conference March 29– April 1, 2012



“Cowboys and Culture In Fort Worth”



Radisson Fossil Creek

2540 Meacham Blvd, Fort Worth TX 76106

1-817-625-9911

Reserve your room before, TBD to guarantee your room rate of \$TBD

Rooms are held under room code USPS District 21 Spring Conference

Thursday, March 29

Ice Breaker party at Coors

Friday, March 30

Registration

Vendor displays and Ship's Store

Anchoring, USPS BOC Boat and Climate Change Seminars

Squadron Hospitality Suites Signature Drink Shoot-out Challenge

Saturday, March 31

Registration

Members Meeting

Tour of Bass Hall and Ladies Social Luncheon

Ship's Store

District 21 Change of Watch

Mark your calendars and come to Cowtown for the 2012 Spring Conference!

Great Displays—Garmin, Fire extinguishers, Anchors, etc

On the water training w/Official USPS B.O.C. Boat

Conference schedule and registration information to follow

Now Hear This

Is the monthly publication of the San Antonio Sail and Power Squadron, a unit of the U.S. Power Squadrons. Address all correspondence to:

To be Announced

Any article appearing in this publication is to be assumed as representing the opinion of the author and is not to be construed as reflecting the policy of the San Antonio Sail and Power Squadron or the United States Power Squadrons.

Contributions are welcomed and must be received eight days before the end of the month. Email is the preferred method of transmission. Address and phone number(s) must be included with each submission.

The Bridge for 2012-2013

Commander	Cdr Frank Coletta AP
Executive Officer:	P/C Larry Wiese SN
Educational Officer:	TBA
Administrative Officer:	Barb Burch S
Secretary	TBA
Treasurer	P/C Nell Moore



Members at Large

P/C Price Darling, SN	P/C Ed Lamm, AP
P/C William Johnson, SN	P/C Frank Christ, AP
P/C James Burch SN	P/Lt/C Sharon Soderquist AP
Michael L. Hall, S	

SAN ANTONIO SAIL & POWER SQUADRON



<http://www.usps.org/localusps/sant>
SASPS Telephone # for general information: **To be Announced**

CALENDER OF COMING EVENTS

March 2012

- 8th Executive Committee Meeting - *“Grady’s Bar-B-Que on Nakoma just West of U.S. 281 N. - Meeting at 6:00pm, 5:30 if ordering*
- 10th Change of Watch—Scheduled to be a Saturday noon-time luncheon. Location to be announced.

April 2012

- 12th Executive Committee Meeting - *“Grady’s Bar-B-Que on Nakoma just West of U.S. 281 N. - Meeting at 6:00pm, 5:30 if ordering*

This is the last issue that the current editor will be publishing. I enjoyed being of service to all the members of SASPS and wish you and the organization the best of luck.

Bill Lewis