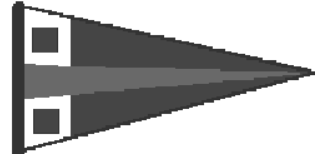




# THE PILOT

## SOUTH SHORE POWER SQUADRON, INC.

**A UNIT OF THE UNITED STATES POWER SQUADONS®**  
DISTRICT 3, NEW YORK



Summer 2000

No. 6

VOL. 60

**Squadron HOT Line:**  
**(516) 221-0221**

- **Call** and share your opinion with us. It helps!
- If no one answers, please leave a message. We will respond.
- **Call** with any items of note for our squadron!

**INTERNET:**

**Squadron Web Site:**  
**WWW.USPS.ORG/LOCALUSPS/SSPS/**

Visit our Site directly using this address or visit the National Web Site and follow directions to get to our site!

**National Web Site:**  
**WWW.USPS.ORG**

**NEXT PILOT ISSUE IS**  
**September 2000.**

Issue deadlines: August 10 for materials!

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**HELP!** Call, your Pilot Staff Needs YOU!



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Administrative Officer	<b>LT/C Robert S. Messineo, AP</b>	(516) 239-7743
Educational Officer	<b>LT/C Richard Bradle, FC</b>	(516) 794-5095
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Treasurer	<b>LT/C Daniel Olivieri, P</b>	(516) 520-1405
Ass't Treasurer	<b>1<sup>st</sup>/LT Gloria Slonecki, P</b>	(516) 781-2421
Secretary	<b>LT/C Irving Jenkins, JN</b>	(516) 536-0498
Ass't Secretary	<b>1<sup>st</sup>/LT Robert McDonald, N</b>	(718) 721-8392
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Fleet Captain	<b>LT Sheldon Lukin, P</b>	(516) 867-0059
Chaplain	<b>LT Vincent J. Gabriele, AP</b>	(516) 481-4119

## Breaking NEWS!

### The Blessing of the Fleet

Submitted by 1<sup>st</sup> LT Gloria Slonecki, P

The Annual Blessing of the Fleet, held on Sunday, June 11, 2000, was among South Shore Power Squadron's finest hours. It is really hard to describe such a magnificent event. Even now, I struggle as I try to put my feelings into words.

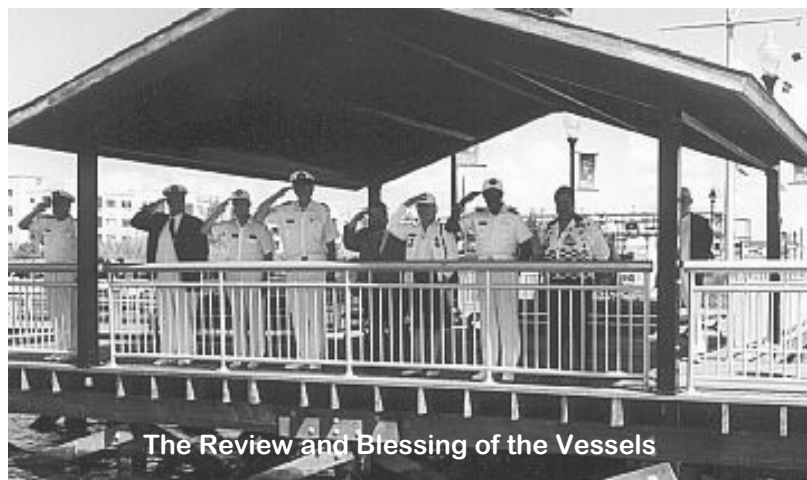
It was such a beautiful sight, seeing 20 boats pass in review to receive their blessing. You couldn't help but feel proud of your squadron. South Shore is the greatest, and it is the members that make the squadron special.

This year, we had Rabbi Berl Bokow officiate at the Blessing of the Fleet. He was accompanied by our Squadron Chaplain, LT Vincent Gabriel, AP. Also present were District 3 Commander Edward Bauer, N, District 3 Chaplain D/1<sup>st</sup> LT Pearl Bauer, AP, Freeport Yacht Club Commadore Warren Ipollito, CMR Edward Slonecki, AP, 1<sup>st</sup> LT Gloria Slonecki, P, LT/C Irving Jenkins, JN, Jackie Jenkins and Emil Maurer.

We were fortunate to have the use of P/LT/C Jim Howe's Boat as the command ship, and we enjoyed our traditional hospitality, along with a very creative fruit dish donated by Barbara Hausen. Town of Hempstead Receiver of Taxes, Angie Cullin, was gracious enough to honor us with her presence.

Before we had our luncheon at the Schooner Restaurant, Rabbi Bokow delivered a wonderful invocation and a special prayer over each vessel in the fleet.

However, we must not forget our hero of the day, P/LT/C Jim Howe, AP. Kudos, applauds and a standing ovation for putting this spectacular event together. It was no easy task, with lunch reservations, and getting the Fleet assembled, and everything else in between. I just can't get over the uniformity in spacing and that nice turn, done in front of the review. Jim, we are proud of you. You did a great job. Many Thanks.



The Review and Blessing of the Vessels

## More Pictures from the Blessing of the Fleet (photos by P/L/C Roy Katoff, JN)



D/CDR Ed Bauer, D/1<sup>st</sup> LT Pearl Bauer, Mrs. Bokow and Rabbi Berl Bokow



## Spring Awards Presented at June Monthly Meeting

The June monthly meeting featured distribution of the squadron Annual awards. The awards issued included:

### **THE JOHN GOLDHAMMER AWARD (THE PERSON BEHIND THE MERIT MARK)**

The PERSON BEHIND THE MERIT MARK (THE JOHN GOLDHAMMER AWARD) shall be awarded yearly to that member of SSPS who has given outstanding service to SSPS during the course of his/her membership.

This was presented to Lt. James J. Hart, P, the Publications Committee Chairman and Pilot Editor. Prior recipients include P/L/C Roy Katoff, JN, 1<sup>st</sup> LT Gloria Slonecki, P/C Jay Solow, AP, and D/CDR Ed Bauer, N.

### **HERMAN K. SLOMAN AWARD**

The HERMAN K. SLOMAN AWARD for the most valuable educator in SSPS shall be presented by the Commander at the Spring awards meeting. The selection of the individual to be so honored is to be based on a poll conducted by the Administrative Officer in agreement with the Executive Officer and the Commander.

This award was presented to L/C George Jograj, AP. As our commander noted, we're not exactly sure what he teaches, but it is really good.

In addition to our regular awards, Senior Members were noted. They included J/P/C Steve Burke, P, L/C Robert Messineo, AP, 1<sup>st</sup> Lt Gloria Slonecki, P, and CDR Ed Slonecki, AP.

Congratulations to all recipients!

# The Pilot

## South Shore's Upcoming Events

**NOTE: Please confirm any squadron dates with the contacts listed, since they may still be the tentative dates**

	Date	Event	Description	Contact
<b>July 2000</b>	<b>No meetings scheduled for July</b>			
	<b>July 14-16</b>	<b>Rendezvous East</b>	Montauk Yacht Club, with other District 3 Squadrons	P/C Hal Marschall, JN, at (516) 379-7405 or (516) 338-3610
	<b>July 30</b>	<b>Bellmore Creek Raft-Up</b>	Raft up to be held at Bellmore Creek	Lt. Marty Seconhouse, at (516) 623-4898
<b>Aug 2000</b>	<b>No meetings scheduled for August</b>			
	<b>Aug 11-12</b>	<b>Tri-District Rendezvous</b>	Tri-district Rendezvous to be held at Liberty Landing in New York Harbor.	L/C George Jograj, AP at (516) 623-0483
	<b>Aug 20</b>	<b>Garbage Cove Raft-Up</b>	Raft up to be held at Garbage Cove	Lt. Marty Seconhouse, at (516) 623-4898
<b>Sept 2000</b>	<b>Sept 6 - 9</b>	<b>USPS Governing Board Meeting – Baltimore, MD</b>		
	<b>Sept 14 Thurs.</b>	<b>SSPS Executive Board Meeting</b>	Meeting held at <b>Guy Lombardo Marina</b> , at the foot of Guy Lombardo Ave, Freeport, NY Begins at 2000 Sharp.	
	<b>Sept 14 Thurs.</b>	<b>SSPS Executive Board Meeting</b>	Meeting held at <b>Guy Lombardo Marina</b> , at the foot of Guy Lombardo Ave, Freeport, NY Begins at 2000 Sharp.	
	<b>Sept 16 – 17</b>	<b>SSPS Fall Rendezvous</b>	Watch for more information on location and other details	
	<b>Sept 18</b>	<b>D/3 Pre-Council Meeting</b>	District Meeting. Contact L/C George Jograj, AP, for information	
	<b>Sept 21 Thurs.</b>	<b>SSPS Regular Membership Meeting</b>	Meeting held at <b>American Legion Hall</b> , 2301 Penatiquit Ave., Seaford, New York. Begins at 2000 Sharp. Special Presentation, See Flyer in this issue	

***Look forward to this page for information in the coming months!!***

*What is*

## *Rendezvous East at Fabulous Montauk Yacht Club??*

article by P/LTC Roy Katoff, JN

How many members have actually experienced this weekend at Montauk? Unfortunately, not enough and that is a crying shame.

For the sake of those who have not, and particularly for our new members, let me give you an idea of what this is all about.

This is a District 3 affair. As most know, there are 18 squadrons in District 3 of which South Shore is one. The purpose of Rendezvous East is to get all the squadrons together for a gala weekend and what a weekend it is!

This year it is once again being held at the Montauk Yacht Club and boats start arriving on Friday which will be July 14. That evening one and all are invited to the District Commander's cocktail party to partake of sumptuous hors d'oeuvres and drinks. We are particularly honored that this

year the Commander is South Shore's own Ed Bauer. Later that evening there is a dinner dance for those who choose to attend.

**Saturday** is the big day. The activities start in the morning with the flag raising. This is a most impressive ceremony with lots of members in their pristine white uniforms and Old Glory being raised. There are addresses by the Commander and other dignitaries and it is just an all around great morning.



### **The real fun begins.....**

At about 1300 the real fun begins with the most fabulous **free Smorgasbord** that you could imagine. Picture this. All 18 squadrons have patios on the lawn and each displays the foods and drinks that they have prepared. And the beauty of this is that all are invited to sample every one of them. Well this is a

feast that can run from good old hot dogs to Mexican, to Chinese etc. etc. Just come hungry and enjoy, enjoy. Oh yes, and there is liquor too.

Sunday is departure time and all return home with full bellies and lots of great memories of a terrific weekend.

**Come**

**By**

**Boat**

**By**

**Car**

**By**

**Bus**

**But**

**Do**

**Come!!**

**Date:**

**July 14-16**

**Call**

P/C Hal Marschall, JN

Tel. 516-338-3610

# The Pilot

## Educational Involvement

Submitted by Lt/C Richard J. Bradle, FC  
Squadron Educational Officer.

As we enter our boating season and we think of the application phase of our classes. Now we can practice plotting a course to Montauk. Maybe we can see how long it will take at twenty knots, or try to predict our arrival time. We could even get a good look at what the weather should be by checking our own weather maps.

All the skills you need to become safer and more skilled boaters are there for your asking. Your education department makes it our business to educate. You have to take the first step, fill out the course request form and we will do the rest.

I will be making the fall education schedule this summer based on your requests. So let me know

what skills you would like to learn this fall. It looks like we have a Seamanship, Piloting, Advanced Piloting and Junior Navigation courses available in the fall. Dates will be published in the September Issue of the **Pilot**. Tentative schedules have JN beginning at the end of August, with our other courses beginning of during the month of October. Remember to check the district education page for class schedules of other squadrons as well as South Shore:

[WWW.USPS.ORG/LOCALUSPS/D3/COURSES.HTML](http://WWW.USPS.ORG/LOCALUSPS/D3/COURSES.HTML)

Now get out and practice what you learn and have a great summer.

## Educational Survey and Questionnaire

Please complete this questionnaire and return it to

LT/C Richard J. Bradle, N  
1782 Maurice Ave  
East Meadow, NY, 11554

Subject	Take Course	Teach Course	Proctor Course
<b>Advanced Grades</b>			
Seamanship	☐	☐	☐
Piloting	☐	☐	☐
Advanced Piloting	☐	☐	☐
Junior Navigation	☐	☐	☐
Navigation	☐	☐	☐
<b>Electives</b>			
Cruise Planning	☐	☐	☐
Engine Maintenance	☐	☐	☐
Marine Electronics	☐	☐	☐
Weather	☐	☐	☐
Sail	☐	☐	☐
Instructor's Qualification	☐	☐	☐
<b>Basic Boating</b>			
Basic Boating	☐	☐	☐
BoatSmart	☐	☐	☐

Name:		Telephone:	
Address:			
City:	State	Zip:	

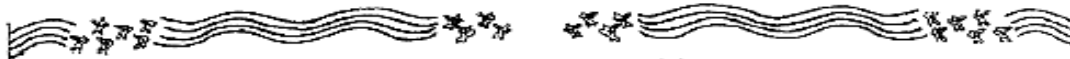
# The Pilot X c h a n g e

Welcome to the the **Pilot Xchange!** This is a place where you can place a free ad that will enable you to sell some of the stuff you are no longer using, and want to get rid of!

**For Sale: Misc Boating and Fishing Supplies:** Unused Prop (Merc OB: 4865022A1 17P), Compass, Trailer Hitch, Small Anchors, Back Flusher, Battery Box, Bullhorn, Fenders, Gas Stove, Rain Gear, Coleman Cooler, Chapman Seamanship and Small Boat Handling, Latham Marine Engines and

Equipment, Tow Lines, Fishing Rods and Gear  
Contact Mrs. Sol Lehman (Pearl) at (516) 379-6910

**WANTED: Your ad!!** It could be here. What do you have to sell. Send your ads to Jim Hart at 434 Ray Street, Freeport, NY, 11520 to be included in next months issue. Due date is May 1, 2000



**D/2 • D/3 • D/4  
11, 12, 13 AUG 2000**

## **TRI-DISTRICT RENDEZVOUS**

Liberty Landing Marina, Liberty State Park - Jersey City, NJ  
Lat. 40° 42.64 N Lon. 74° 02.59 W



### **ACTIVITIES**

**Friday Evening 1800-1900: Cocktail Hour** aboard Lightship. Complimentary beer and wine  
Make reservations with D/Lt Richard Conti, AP

**Saturday: Traditional Flag Raising at 1000** (Uniform D or E)

Free time to take advantage of excursions to Ellis Island, the Statue of Liberty, and lower Manhattan. Ferry leaves the marina every ½ hour. Liberty Power Squadron will provide transportation for those wishing to visit the Liberty Science Center.

### **DISTRICT HOSPITALITY BOATS 1700-1800**

**Saturday Evening: Buffet Dinner** 1930 to 2130 Aboard Lightship includes Cash Bar, Dessert and Coffee. Make reservations with D/Lt Richard Conti, AP

**Marina:** Liberty Landing Marina, Audrey Zap Dr., Liberty State Park, N.J. Slips are available in the Marina for \$1.75 per foot per night.

**Travel By Car:** Stay at The Newark Marriott (15 min. away at Newark Airport).  
Phone: 1-973-623-0006 for reservations.

**Deadline 20 July for all reservations.**

**No refunds after 1 August 2000.**

**Call D/3 contact person, D/Lt Richard Conti, AP (516-742-1499),  
68 Chaffee Ave., Albertson, NY 11507-1810 for information**



### **TRI-District Rendezvous Reservation**

Name: \_\_\_\_\_

Squadron \_\_\_\_\_ District: \_\_\_\_\_

Boat Name: \_\_\_\_\_

Slip Reservations: \_\_\_ Nights (@ \$1.75 per foot per night) X LOA = \_\_\_ X \$1.75 = \_\_\_

***General Meeting Notice***

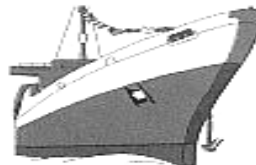
Date: Thursday 21 Sept., 2000

Time: 2000 (8:00 PM)

**Special Program**

**Disaster at Sea Involving the Queen Mary**

A saga of a WW II tragedy unknown to most.  
This will be narrated and a film will be presented  
by P/C Jay Solow, AP



**Highlights**

This program will be of interest to everyone who ever studied the "Right of Way" on the water. This is a memorable story and will be demonstrated as only Jay can do.

- ◆ Who does have the "Right of Way?"
- ◆ Why did two very experienced skippers not know the correct procedure to avoid collision?
- ◆ What can we learn from this story?

Mark your calendar for this **must** program

We meet at our regular place which is: The American Legion Hall at:  
2301 Penatiquit Avenue, Seaford, NY