

# ANCHOR WATCH®

**Stamford Sail and Power Squadron -- Stamford, CT-- October 2011**

<http://www.usps.org/localusps/stamford/>

**Next Meeting**  
**Thursday, November 3, 7 PM**  
**(Note change of date!)**

**Vivian Werner**

~will present~

## ***Cruising on the Baltic Sea***

During the summers of 2006 and 2007, Vivian cruised the Baltic Sea aboard Bloodshot, a 1974 Centurion 33. The 2006 cruise extended 379 miles on the Gulf of Bothnia from Umea, Sweden up to the Arctic Circle and then south into Finland ultimately arriving in Jacobstad, home of Swan Yachts. In 2007, she sailed the Gulf of Finland from Helsinki to St. Petersburg, Russia and returned to Finland through the Saimaa Canal via a series of eight locks. Vivian will share photos from her journeys, highlight some of the differences between European and US navigation, and discuss customs issues for visiting Russia by boat.

**Light refreshments to be provided**  
**Halloween Yacht Club**  
**10 Seaview Ave.**

**Save the Date**  
**Founders Day Dinner**  
**December 15**

Details are not set at press time, but we set the date for our annual Founders Day Dinner.

## **We're Invited to the GSPS**

The Greenwich Sail and Power Squadron has extended an invitation to our squadron to join them in their next meeting, 7:30 PM on October 19 at the Greenwich Boat and Yacht Club.

P/C Ed Weber SN from Mid-Hudson Squadron will give a dynamic presentation on the history and restoration of Esopus Meadows Lighthouse. It is the last remaining wooden lighthouse on the Hudson River. Ed has spearheaded the work - taking the building from a dilapidated wreck to a sound structure which is again an active navigation aid, and open for tours.

Light refreshments will be served.

South on I-95 take Exit 3 (Arch St) At end of ramp go right, then left onto Horseneck Lane. Take first left onto Shore Rd, then first left onto Grass Island. At guard house, keep right and drive about 100 yards into club.

## **Anchor Watch**

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### Bridge

Commander Cdr. Gino Bottino AP

Administrative Officer Lt/C Vivian Werner

Executive Officer Lt/C Chester Lowe

Education Officer P/C George Hallenbeck AP

Treasurer Lt/C Ellen Blum AP

Secretary Lt/C Alvin Hebert AP

### Executive Committee

Mary Howland AP

William F. Linke SN

Anne Peskin SN

Robert D. Nelson JN

Immediate Past Commander

Debbie Benedetto

Web Site: <http://www.usps.org/localusps/stamford/>



United States Power Squadrons®  
**DISTRICT 2 FALL CONFERENCE 2011**



Hosted by

**Lake Candlewood Power Squadron**

Friday and Saturday, October 28-29, 2011

**The Ethan Allen Inn**  
 21 Lake Avenue Extension  
 Danbury, CT 06810  
 203-744-1776

Friday: 3:00 pm Registration begins  
 5:00 pm Social Gathering  
 7:00 pm Dinner with the Chief Commander's Representative

Saturday: 8:00 am Registration/ Coffee  
 9:00 am Morning Session begins  
 12:00 Lunch Break  
 1:30 pm Afternoon Session begins  
 6:00 pm to 7:00 Cocktail hour  
 7:00 pm to 11:00 pm Dinner and Dancing

*Social Program Update*

**Dress:** Fri. Dinner – Blazers, Sat. Meeting - Uniform G or appropriate attire, Sat Dinner – Uniform A or appropriate evening attire.

**REGISTRATION FORM**

1 <sup>st</sup> Registrant Name _____	Grade _____	Rank _____	Position _____
Address _____	Phone _____	Squadron _____	
City, State & Zip _____	Email: _____		
2 <sup>nd</sup> Registrant Name _____	Grade _____	Rank _____	Position _____
Room (double or single) with Full Buffet Breakfast	Fri _____ Sat _____	Total No. of Nights _____	@ \$ 114 = \$ _____
Friday Dinner	No. of Dinners _____	@ \$ 42 =	\$ _____
Sat. Coffee & Luncheon:	No. of Coffee/Lunch _____	@ \$ 23 =	\$ _____
Saturday hors d'oeuvres & Dinner Choices	No. of Dinners _____	@ \$ 70 =	\$ _____
Filet Mignon _____	Chicken Saltimbocca _____	Eggplant Rollatini (Vegetarian) _____	
<b>Social Program &amp; Lunch- Gardening with Colleen Plimpton</b>		@ \$ 30 =	\$ _____
<b>Social Program Only- Gardening with Colleen Plimpton</b>		@ \$ 10 =	\$ _____
Late fee if postmarked after Oct 15 <sup>th</sup> for meals		\$ 10.00 =	\$ _____
First timer? <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>TOTAL REGISTRATION FEE</b>	\$ _____

Please note the introduction of the Social Program information

Please make checks payable to Lake Candlewood Power Squadron and mail with this registration form to:

Room Reservations must be made by: September 15, 2011

Meal Reservations must be made by: October 4 15, 2011

Marie Starnes Address: 1407 Eaton Ct, Danbury, CT 06811

Phone: 203-730-0805

email: [starnesm57@gmail.com](mailto:starnesm57@gmail.com)

Form Date 26 September 2011

## Education

To sign up or get more information on any of our classes, contact George Hallenbeck at [gwlk@aol.com](mailto:gwlk@aol.com) or 203 348 7121. Descriptions of courses can be found at <http://www.usps.org/national/eddept>.

### America's Boating Course (Basic Boating)

In progress, meeting Tuesdays at Rippowam at 7:30.

### Inland Certification

This is a new program where an applicant is awarded the certification upon demonstrating a number of boat handling skills. This is still in the set-up and planning stage; if you are interested in the certification, or would like to help with the program, please contact George Hallenbeck.

### Teachers needed for the Children's safe Boating Program

We need help. George and Anne are overwhelmed with requests for the program at different schools. We need teachers. To be a teacher you need to follow the course material, have studied it beforehand, and go with Anne or George at least 2 times for mentoring. Please consider helping with this important function for the kids.

If you can spare a few hours to make the next generation of boaters safer, please contact Anne Peskin at 203 322 6641.

-Cdr. Gino Bottino

## E-mail address needed

We still don't have working e-mail addresses for all our members. E-mailed newsletters are faster, sharper, in color, and less apt to be fouled than a paper copy, we would think everyone would want one. If you do, send an e-mail to [rdnelson@interserv.com](mailto:rdnelson@interserv.com) titled "Anchor Watch". E-mail addresses collected are to be used only for Sail and Power Squadron business.

## Ship's Store Online

The good folks at Commodore Uniform & Nautical Supplies have set up an online store where you can order shirts, hats, jackets and sweatshirts with our Squadron's logon. Take a look:

<http://www.commodoreuniforms.com/stores/stamfordps/index.html>

## Commander Bottino Speaks at GSPS

Below, we see our commander, Gino Bottino, answering a question during his presentation at the Greenwich Sail and Power Squadron meeting of September 21, "Understanding Safety at Sea." His talk gave examples of how U.S. Sailing works with various other national and international organizations to help make boating safer. In fact, many are the result of accidents where new designs didn't work as expected. Others are the result of experiments, where testers are given tasks like getting to and picking up a man overboard. It provided interesting insights into how rules and laws are created and modified.

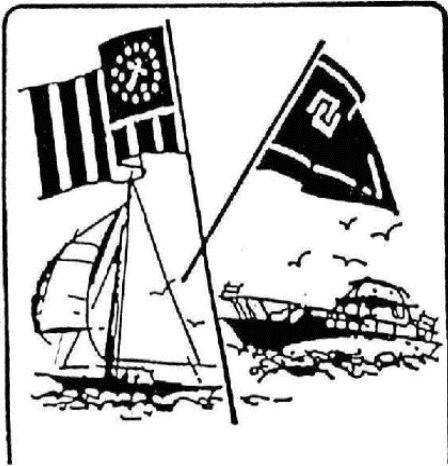
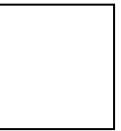
(Photo Al Hebert.)



**Stamford Sail and Power Squadron**

R. Nelson  
217 Bouton St. West  
Stamford CT 06907

ADDRESS CORRECTION REQUESTED



October 2011

# ANCHOR WATCH

## Calendar of Coming Events

- |          |    |   |
|----------|----|---|
| October  | 19 | Greenwich Sail and Power Squadron Meeting: P/C Ed Weber SN,<br>"History and Restoration of Esopus Meadows Lighthouse<br>Greenwich Boat and Yacht Club |
| November | 3  | General Meeting: Vivian Werner presents "Cruising on the Baltic Sea"<br>Halloween Yacht Club  |
| December | 15 | Founders Day Dinner<br>Location T.B.D.  |