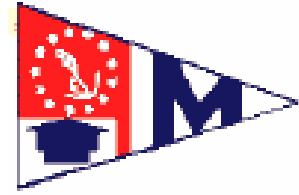




# Mansfield YACHTSMAN



July/August

L 40° 45' N Lo 82° 30' W

2021

## From the Wheelhouse

Cdr Jay Wells, AP

Greetings, By now most of you have launched your boat and taken a shake down cruise and are enjoying some of the beautiful summer days we have had.

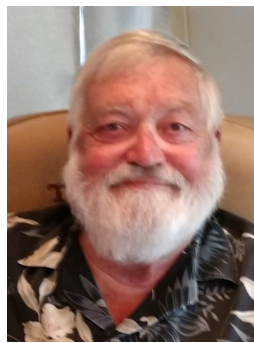
On May 15<sup>th</sup> 6 members met at Kingwood Center for lunch in their new gatehouse and a self guided tour of the grounds. Mansfield is fortunate to have such a beautiful venue that can be enjoyed by all ages. A catered picnic was held at Clearfork Reservoir on May 27<sup>th</sup> with 21 members in attendance. We enjoyed good food and fellowship, and our new SEO, Denise Tenison SN, presented the Educational awards for the year. P/R/C Tom Etwiler SN was recognized for having 50 merit marks. Quite an accomplishment! Thank you Tom for all your years of service to the Mansfield Power Squadron. We also thanked Shirley Fort SN for her many years, serving as Squadron SEO.

We are looking forward to more times of fun and fellowship this Summer and Fall.

Be sure to save the dates for the events that appear in the calendar. Invite your boating friends to come with you. You might even invite them to become members and enjoy the fun and fellowship and educational opportunities. Your participation in as many events as possible will add to the success of our squadron. Come join the fun! Plan to take a new course and gain some knowledge in the Fall.

Happy, safe boating!

Commander Jay Wells AP



## 2021-2022 Bridge

### Commander

Cdr Jay Wells, AP  
419-651-2879

[jepiper@3g4airport.com](mailto:jepiper@3g4airport.com)

### Executive Officer

P/C Daniel A. Fortman, SN  
419-566-0719

[dfortman70@gmail.com](mailto:dfortman70@gmail.com)

### Educational Officer

Lt/C Denise Tenison, SN  
419-884-0541

[dtenis007@embarqmail.com](mailto:dtenis007@embarqmail.com)

### Administrative Officer

P/C Lynn Fortman, SN  
419-631-4842

[fortmanlynn@gmail.com](mailto:fortmanlynn@gmail.com)

### Secretary

P/R/C Thomas Etwiler, SN  
419-529-4812

[erzwilertom@yahoo.com](mailto:erzwilertom@yahoo.com)

### Treasurer

Lt/C Georgiann E. Mathews, P  
419-512-5289.

[rmathews@neo.rr.com](mailto:rmathews@neo.rr.com)

## Administrative Officer

P/C Lynn Fortman, SN

### Summer is here...

and life is busy for everyone but before you add another outing to your calendar of events, make sure you look at the following dates to visit with friends from Mansfield Power Squadron.



Reminder: According to MPS By-laws, no July Executive/Membership meeting is scheduled. See you again on August 10 at 1830 at the Red Cross Building in Mansfield

**Sunday, July 11** Enjoy Snacks and Free Music outside at The Red Fern Inn/Rocky Point Winery in Marblehead. We will meet at 1400 on Sunday afternoon to enjoy the free concert on the back lawn. Free parking is available at the Inn or there is a \$2.00 charge for the city lot next to The Galley Restaurant. Rocky Point Winery has their own wines/beverages and they have a cheese plate available for purchase. Please RSVP by Wednesday, July 7 to 419 975 9724.

**Friday, July 30 to Sunday, August 1** Join our District Seven boaters as they rendezvous to Middle Bass Island. Check out the full page of information in this Yachtsman for details.

**Thursday, August 12** It's our annual Geodetic Marker Search! Meet with our squadron coordinators, Jim and Bobbye Jackson, as well as our D/7 and National Geodetic Marker Award Winners, Tom and Joanne Hancock, as we search the Lexington area for undiscovered markers. We will meet at the north east corner of the parking lot near JoAnn Fabric at 1000. This is the same parking lot that Kohl's uses. After our search, we will adjourn to the Athens Greek Restaurant at 43 Lex- Springmill Road for our late lunch. Remember to bring a trowel, an old rag, water to wipe off marker plates and your camera phone with GPS activated. Please RSVP by Wednesday, August 11 to Jim Jackson at 419 685 0558.

We hope to see YOU at our next event!



## Annual Education and Awards Picnic

### (Together Again!)

The MPS Education and Awards Picnic was held at Clear Fork Reservoir on May 27th with 21 members in attendance. Jay Wells received the Millikin-Brewer Award for excellence in boating education instruction. Jay instructed the courses: Marine Electrical Systems, Marine Communication Systems, and Electronic Navigation.

Tom Etwiler of Mansfield was recognized for achieving 50 merit marks obtained during his 52 years of membership. Tom has also instructed the Weather course.

Shirley Fort was recognized for her many years of leadership as the Squadron Educational Officer and for her tireless dedication to the squadron.

Dan and Lynn Fortman and Denny and Denise were recognized for receiving Educational Achievement Awards and the status of Senior Navigators (SN) from the USPS. Such recognition is bestowed for successful completion of all required educational courses.

It was nice to be able to gather again and see such a good turnout!





## From the Education Officer

Lt/C Denise Tenison, SN



### Back on the Water Again!

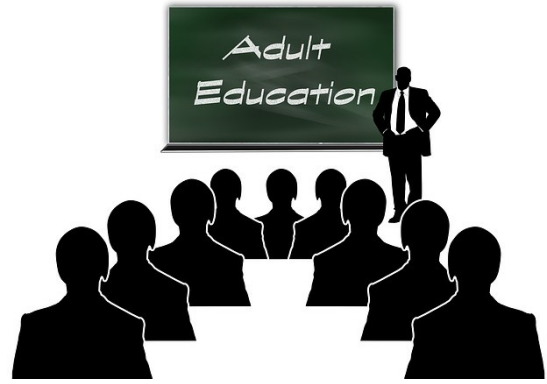
The month of May found my husband, Denny, and I launching our kayaks at Point Lookout State Park in Maryland. The point is where the Potomac River joins the Chesapeake Bay. We were thrilled to be on the water again!



We are now well into the boating season and hope everyone is enjoying the water in their own way and safely.

Please remember the Mansfield Power Squadron wishes for everyone to enjoy the water and to "learn to boat better". So if you, or someone you know, is interested in improving their boating skills and knowledge please let me know. We probably have a course or seminar which addresses what it is you want to learn more about. Like a basic Boat Handling course, or the Cruise and Cruise Planning course now available online, or the Paddle Smart seminar which encompasses everything from paddleboards to canoes and kayaks.

Please contact me at: 419.975.9724 and enjoy the water!



## Public Boating Courses Offered

The America's Boating Course (ABC) will be taught by a representative of the MPS again this fall and spring.

The classes will be held at Madison Comprehensive High School through the Madison Adult Career Center. Registration is made by calling 419.589.6363.

Fall class runs: 10/6/21 - 12/15/21 Wed. 7-9 pm

Spring class runs: 3/1/22 - 5/10/22 Tues. 7-9 pm

**Please pass the information on!**



The Mansfield Yachtsman is published every other month.

The editor reserves the right to edit any articles submitted for size, clarity, spelling and grammar. The editor also reserves the right to omit any submitted article due to space limitations.

Please submit articles either as a Word document or in the body of an E-mail.

Send your articles and pictures to Irene Rodriguez at [rodriguezri@artistirene.com](mailto:rodriguezri@artistirene.com)

Deadline for the Yachtsman articles is the 15th of Dec, Feb., Apr., Jun., Aug., Oct.

## **EVENT SCHEDULE - MANSFIELD POWER SQUADRON**



### **2021-2022**

Due to Covid-19 Restrictions, all plans are tentative. For the safety of all members, we will continue to respect the need for masks, social distancing and handwashing at all of our future events based upon current CDC Guidelines.

#### **2021**

- July** No Executive/Membership Meeting
- 11 Sunday Snacks and Music outside at The Red Fern Inn/Rocky Point Winery in Marblehead at 1400. RSVP by Wed. July 7
- 30- Aug. 1 D/7 Rendezvous to Middle Bass Island (Reservations due to D/7 by July 22)
- August** 10 Executive/Membership Meeting at 1830  
TBD Geodetic Marker Search (weekday afternoon) and lunch.
- Sept.** 14 Executive/Membership Meeting at 1830  
Fall ABC Classes/Advanced Grade Classes begin- Contact SEO Denise Tenison, SN
- 23 Fall Equinox Party outside at the North Pavilion in Shelby; 1700 Social Hour. RSVP by Wed. Sept. 22.
- Oct.** 8-10 D/7 Penta Conference at Kalahari Resort
- 12 Executive/Membership Meeting at 1830 "Pass the Hat" for Mansfield Food Bank
- 16 Ferry to Kelley's Island for a scavenger hunt on golf carts-early dinner on Island. Leaving from Marblehead Ferry Dock at approximately 1000. RSVP by Wed. Oct. 13.
- Nov.** 9 Executive/Membership Meeting at 1830 Salute to Veterans Dessert Banquet
- 24 Madrigal Feast at Ashland University-early RSVP/payment required by Sept. 22
- Dec.** 5 Christmas Party at the Lexington Depot
- 14 Executive/Membership Meeting at 1830

#### **2022**

- Jan.** 11 Executive/Membership Meeting at 1830  
Spring ABC Classes/Advanced Grade Classes begin- contact SEO Denise Tenison, SN  
Boat Show West, Cleveland- Check D/7 Website to help
- Feb.** 8 Executive/Membership Meeting at 1830  
National United States Power Squadron Meeting
- March** 12 Executive Mtg at 1600/ Annual Mtg at 1700; Potluck Dinner at Lexington Depot.  
Social Hour begins when the Annual Mtg. is adjourned.
- April** 12 Executive/Membership Meeting at 1830
- 23 Change of Watch at a local Mansfield Restaurant

\* Contact your Administrative Officer, Lynn Fortman, at **419.975.9724 for all RSVP requests**. If you are interested in a venue for a rendezvous at another date/location, we can always add to our activities if there is interest from our membership.

\*\* Members with email addresses will be reminded of upcoming events. If you do not have an email address and you have questions about an event, please call 419.975.9724.

## MEMBER BENEFITS



### Advancing Education

[Great Lakes Cruising Club School](#)  
[Mariner's Learning Guide - Captain's License Software](#)

### Goods and Services

[11th Hour - Printing Promotional Services](#)  
[Caskey Monogram & Embroidery](#)  
[HelmsBriscoe](#)  
[Life Lock](#)  
[Office Depot/Office Max](#)  
[SmartPlug](#)  
[Solude Coffee](#)  
[Vistaprint Corporate](#)

### Health Benefits

[American Hearing Benefits](#)  
[HeartSine](#)  
[Life Line Screening](#)  
[USPS Prescription Savings Card](#)

### Insurance Benefits

[BoatUS](#)  
[LTC Global, Long Term Care Insurance Program](#)  
[LTCR Long Term Care Insurance Program](#)  
[America's Boating Club Boat Insurance Program](#)  
[Travelers Auto and Home Ins. Program](#)  
[VPI Pet Insurance](#)  
[VSP Individual Vision Insurance](#)



### Marine Benefits

[Autotether](#)  
[Boatfix](#)  
[Coastal Explorer from Rose Point.](#)  
[GPS for Mariners](#)  
[Hamilton Marine](#)  
[McGraw Hill](#)  
[Sea Tow](#)  
[Soundings](#)  
[Weems & Plath](#)  
[Wow Training Aids](#)

### Travel Benefits

[Avis](#)  
[Budget](#)  
[Cruises Only](#)  
[DAN Boater](#)  
[Endless Vacation Rentals](#)  
[Motel 6](#)  
[On Call International Medical & Travel Assistance](#)  
[Orlando Vacation.com](#)  
[Red Roof Inn](#)  
[Road Scholar Program](#)  
[TNT Vacations](#)  
[Wyndham Hotels](#)  
[Wyndham Extra Holidays](#)  
[USPS Vacation Center](#)

### ABC Benefits

[America's Boating Club App](#)  
[America's Boating Channel Subscription](#)  
[Highway Mariners](#)  
[The Compass Newsletter](#)  
[The Ensign® Magazine](#)  
[Port Captains Program](#)



## D7 Cruise to Middle Bass Island

30 July—1 August 2021

**“LET’S GET NAUTI-CAL”**



Rank/Name \_\_\_\_\_ Rank/Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Squadron \_\_\_\_\_ Home phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Email address \_\_\_\_\_ Boat Name \_\_\_\_\_

**Number Attending \_\_\_\_\_ Grand Total: \$ \_\_\_\_\_**

Dockage available after May 15, 2021. Contact Tom or Joanne Hancock (see below) to register for dockage at MBI State Park Marina and more information.

D7 Cruise/MBI, 30 July-1 August Weekend Package: includes Friday evening Pizza Party & BYOB at MBIYC, Saturday MBIYC Steak Fry & entertainment, Saturday & Sunday light breakfast, & all other weekend events. (Please indicate if you require vegetarian.)

All for only \$67.00 per person



**MARK YOUR CALENDARS TODAY!**

**Make checks payable to District 7 and mail with top of form to:**

R/C Tom Hancock, 426 Emerson Ave., NW North Canton, OH 44720

Phone: Call 330-499-3660 or text 330-418-9956

**Reservation deadline: 22 July 2021**

**Reservations received after this date will be charged  
 a \$10.00 late fee per family unit.**

Ferry information at <https://www.ohio-put-in-bay.com/sonnys>

**Accommodations on the island are limited. You may want to check the following sites:**

<https://www.vrbo.com> or <http://www.booking.com>

# AMERICA'S BOATING CLUB

Mansfield Power Squadron  
Mansfield Yachtsman  
C/O P/R/C Thomas Etzwiler, SN  
2581 Millsboro Rd E  
Mansfield, OH 44903-8784

PLACE  
STAMP  
HERE

