



# UNITED STATES POWER SQUADRONS® Brochure Order Form

Fax Toll Free to 1-888-304-0813 Phone: 1-888-367-8777 (Ext 0)

Note: These brochures are Free-- Shipping cost plus \$4.00 Handling Fee will be charged.

Shipping cost determined by weight and destination and are shipped Ground UPS.

Please check the date on the bottom of this form to insure you have the most current information. Please order materials at least 30 days in advance.

• USPS Member: \_\_\_\_\_ Certificate # \_\_\_\_\_

• Squadron \_\_\_\_\_

• Shipping Address \_\_\_\_\_ City \_\_\_\_\_

• State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Credit Card: MC/Visa/Disc/AmerExp \_\_\_\_\_ Sec. Code \_\_\_\_\_

Exp. Date \_\_\_\_\_ Squadron Account # \_\_\_\_\_ (if billing to *squadron or district* only)

### Name of Brochure/VSC Items

### Item Number:

### Qty. Desired:

Federal Requirements and Safety Tips	Item #09-09-101	_____
U.S. Aids to Navigation	Item #09-09-103	_____
Your Guide to Towing	Item #09-09-105	_____
USPS University Brochure	Item #09-63-101	_____
10 Tons & No Brakes	Item #09-26-100	_____
ABC 3 <sup>rd</sup> Edition Flyer	Item #09-73-136	_____
ABC 3 <sup>rd</sup> Edition Tri-fold w/ Reply Mailer	Item #09-73-135	_____
ABC 3 <sup>rd</sup> Edition Post 11" x 14"	Item #08-73-104	_____
ABC 3 <sup>rd</sup> Edition Post 8.5" x 11"	Item #08-73-105	_____
Snoopy Coloring Books/Metlife (Limit 100)	Item #11-30-001	_____
VHF Radio Call Stickers	Item #09-09-100	_____

### VSC SUPPLIES

Vessel Safety Check Manual	Item #01-22-119	_____ \$5.00 each
VSC ANSC7012 (204s)	Item #09-22-100	_____
YIC VSC Banner 2'x 8" (Limit 1)	Item #08-30-148	_____
Vessel Safety Check Exams (Limit 1)	Item #02-22-100	_____
Vessel Safety Check Answer Key (Limit 1)	Item #02-22-101	_____
VSC Posters	Item #08-22-103	_____

### Paddle Smart Supplies

Operation Paddle Smart Brochure	Item #11-30-005	_____
Paddle Smart ID Stickers	Item #11-30-006	_____
VSC ANSC7012A	Item #09-22-101	_____

Shipping Cost + Handling Fee of \$4.00/Total Determined by HQ --- \$\$ \_\_\_\_\_

Global Maritime Distress Signals	FREE	Item # 09-09-106 _____
Anglers, Hunters & Fisherman	FREE	Item # 09-09-108 _____

(Note: These two brochures are completely free; the S & H are funded by the USBI Special Funding.)

**This form is for USPS Member's use only. Some items may or may not be in stock when you order.**

*Form revised 11/14/2011*