



**UNITED STATES POWER SQUADRONS®
SAIL AND POWER BOATING**

1504 Blue Ridge Road, Raleigh, NC 27607 ■ P O Box 30423, Raleigh, NC 27622
Phone: (919) 821-0281 or 1-888-367-8777 ■ Fax (919) 836-0813 or 1-888-304-0813

MEMBERSHIP COMMITTEE REQUISITION

From: _____ Date: _____

Ship To: _____ Squadron Name _____ Squad Acct# _____ Dist# _____
Certificate # _____

Address: _____

City/State/Zip: _____

PLEASE SHIP THE FOLLOWING AND CHARGE MY SQUADRON:

Please order material at least 30 days in advance. Do NOT send a mail confirmation on electronic orders. All orders, are processed in order received and shipped via UPS Ground. If, when your order is processed, you would like priority delivery at additional expense, please indicate your preference as follows:

- Next-Day UPS 2nd-Day UPS 3-Day UPS Priority Mail Post Office Parcel Post (With insurance)

ITEM#	QTY	DESCRIPTION	PRICE	TOTAL
		HQ100 - DUES & FEES SCHEDULE (SCHEDULE FOR NATIONAL DUES)	0.00	\$
09-99-103		MEMCOM 1 - MEMBERSHIP APPLICATION (USED BY MEMCH)	0.00	\$
09-99-104		HQ 102 - PERSONNEL CHANGE REPORT FORM	0.00	\$
09-99-105		HQ 103 - APPLICATION FOR REINSTATEMENT (USED BY TREASURER)	0.00	\$
09-99-106		HQ 104 - APPLICATION FOR CHANGE OF MEMBERSHIP STATUS	0.00	\$
09-99-107		HQ 110 - LETTER OF TRANSFER	0.00	\$
01-39-108		WATERSMART FROM THE START - INSTRUCTOR MANUAL/CD	\$ 0.00	\$
08-30-151		LEARN FROM THE BEST	\$.10	\$
09-39-105		JOIN THE BEST (PACKS OF 25 ONLY FOR \$7.50)	\$ 7.50	\$
09-39-104		PRESENTATION FOLDER	\$.75	\$
08-30-122		BC GRADUATE DECAL (PACKS OF 50 ONLY)	\$ 10.00	\$
08-39-103		MEMBERSHIP DECALS	\$.10	\$
09-39-102		REPLACEMENT CERTIFICATE	\$ 10.00	\$
07-39-052		*MEMCOM MANUALS ON CD	\$ 4.00	\$
07-39-050		YOUTH BOATING & WATER SAFETY PRESENTATION KIT (CD FORMAT)	\$ 10.00	\$
07-39-049		BOATING SAFETY TOOL CHEST BROCHURE (LIST OF BOATING SAFETY EDUCATION RESOURCES) N/C ONLY S & H	\$ 0.00	\$
07-73-130		BOATING SAFETY FOR KIDS - DVD/MANUAL (NON MEMBERS)	\$30.00	\$
07-73-131		BOATING SAFETY FOR KIDS - DVD/MANUAL (MEMBERS)	\$12.50	\$
09-09-115		SIDEKICKS, THE POWER OF SAFE BOATING (PACKS OF 10)	\$ 4.00	\$
09-39-106		YOUR USPS MEMBERSHIP HAS BENEFITS BROCHURE	\$0.00	\$
11-30-001		METLIFE COLOR/ACTIVITY BOOKS (SHIPPING CHARGE BY WEIGHT)	\$ 0.00	\$
98-63-114		SERVICE CHARGE	\$ 4.00	\$ 4.00
		TOTAL		\$

Signed: _____ Office Held _____