



**UNITED STATES POWER SQUADRONS®  
SAIL AND POWER BOATING**

1504 Blue Ridge Road, Raleigh, NC 27607 ■ P O Box 30423, Raleigh, NC 27622  
Phone: (919) 821-0281 or 1-888-367-8777 ■ Fax (919) 836-0813 or 1-888-304-0813

**MEMBERSHIP COMMITTEE REQUISITION**

From: \_\_\_\_\_ Date: \_\_\_\_\_

Squadron Name

Squad Acct#

Dist#

Ship To: \_\_\_\_\_ Certificate # \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**PLEASE SHIP THE FOLLOWING AND CHARGE MY SQUADRON:**

ITEM#	QTY	DESCRIPTION	PRICE	TOTAL
		MEMCOM 20 - MEMBERSHIP COMMITTEE REQUISITION (USED BY MEMCH) (ORDER AS REQUIRED)	0.00	\$
		HQ100 - DUES & FEES SCHEDULE (SCHEDULE FOR NATIONAL DUES)	0.00	\$
09-99-103		MEMCOM 1 - MEMBERSHIP APPLICATION (USED BY MEMCH)	0.00	\$
09-99-104		HQ 102 - PERSONNEL CHANGE REPORT FORM	0.00	\$
09-99-105		HQ 103 - APPLICATION FOR REINSTATEMENT (USED BY TREASURER)	0.00	\$
09-99-106		HQ 104 - APPLICATION FOR CHANGE OF MEMBERSHIP STATUS	0.00	\$
09-99-107		HQ 110 - LETTER OF TRANSFER	0.00	\$
08-30-106		THIS IS USPS (PACKS OF 50 ONLY)	\$ 5.00	\$
09-39-115		WHAT'S IN IT FOR YOU (PACKS OF 50 ONLY)	\$ 3.50	\$
09-39-103		MEMBERSHIP APPLICATION (POCKET STYLE) (PACKS OF 50 ONLY)	\$ 3.50	\$
09-39-104		PRESENTATION FOLDER (PACKS OF 25 ONLY)	\$15.00	\$
08-30-122		BC GRADUATE DECAL (PACKS OF 50 ONLY)	\$ 10.00	\$
08-39-103		MEMBERSHIP DECALS	\$ .10	\$
09-39-102		REPLACEMENT CERTIFICATE	\$ 10.00	\$
07-39-052		*MEMCOM MANUALS ON CD	\$ 4.00	\$
07-39-050		YOUTH BOATING & WATER SAFETY PRESENTATION KIT (CD FORMAT)	\$ 10.00	\$
07-39-049		BOATING SAFETY TOOL CHEST BROCHURE (LIST OF BOATING SAFETY EDUCATION RESOURCES) N/C ONLY S & H	\$ 0.00	\$
07-73-130		BOATING SAFETY FOR KIDS - DVD/ MANUAL (NON MEMBERS)	\$ 30.00	\$
07-73-131		BOATING SAFETY FOR KIDS - DVD/MANUAL (MEMBERS)	\$ 12.50	\$
07-73-132		BOATING SAFETY FOR KIDS-VIDEO/MANUAL	\$	\$
09-09-115		SIDEKICKS, THE POWER OF SAFE BOATING (PACKS OF 10)	\$ 4.00	\$
11-30-001		METLIFE COLOR/ACTIVITY BOOKS (SHIPPING CHARGE BY WEIGHT)	\$ 0.00	\$
<b>98-63-114</b>		<b>SERVICE CHARGE</b>	<b>\$ 4.00</b>	<b>\$ 4.00</b>
		<b>TOTAL</b>		<b>\$</b>

Signed: \_\_\_\_\_ Office Held \_\_\_\_\_  
MemCom 20 (Rev 04/2005)

\* Manuals on the CD - Member Involvement Manual, Memb. Comm. N/Mbr Orient, Memb. Comm. Retention Guidelines, Membership Guidelines/Addendum, Memb. Comm. Interviewers.