

United States Power Squadrons, 2006 Website Awards Tally Sheet

Squadron/

District Name

Clinton

Evaluation Date

11/22/2006

District Affiliation

30

Required Items

In compliance?

(Y/N)

1 Link to USPS.org on Home (opening) page

y

Subtitle below squadron name

2 "a unit of United States Power Squadrons ®"
Sail and Power Boating

y

3 (squadron) Link to District Website

y

4 (district) Links to squadron websites

5 Privacy statement or link on home page at bottom

y

6 USPS Trademark reference or link at home page bottom

y

7 Disclaimer statement or link on home page at bottom

y

8 Active e-mail link to Webmaster on home page

y

9 Website must display current information

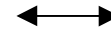
y

A1 Identify purpose of the squadron/district/USPS

range

- | | | | | | | | | | |
|---|-----|---|---|---|---|---|---|---|---|
| 1 | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| 2 | 0-1 | Identify the purpose of the squadron/district | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Identify purpose of USPS | | | 2 | 1 | 0 | 0 | 2 |

Highest



Lowest

Comments:

**Pts
Awd**

A2) Identification of squadron/district area of activity.

- | | | | | | | | | | |
|---|---|---------------------------------|--|--|--|--|---|---|---|
| 1 | 1 | Description of location of Unit | | | | | 1 | 0 | 1 |
| 2 | 1 | Map showing location | | | | | 1 | 0 | 1 |

Comments:

A3) Explanation of the benefits of membership

- | | | | | | | | | | |
|---|-----|-----------------------------------|--|--|---|---|---|---|---|
| 1 | 0-3 | Description of benefits described | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-2 | Links to USPS benefits | | | 2 | 1 | 0 | 0 | 0 |

Comments:

A4) Display of USPS emblems and logos.

- | | | | | | | | | | |
|---|-----|--------------------------|--|--|---|---|---|---|---|
| 1 | 1 | Ensign | | | | | 1 | 0 | 1 |
| 2 | 1 | USPS Wheel | | | | | 1 | 0 | 1 |
| 3 | 1 | Activity Triangle | | | | | 1 | 0 | 0 |
| 4 | 1 | 90th Anniversary Logo | | | | | 1 | 0 | 1 |
| 5 | 0-2 | Graphics properly sized. | | | 2 | 1 | 0 | 0 | 2 |

Comments:

A5) What we do, show the fun we have.

- | | | | | | | | | | | | |
|---|-----|---------------------------------|--|--|---|---|---|---|---|---|---|
| 1 | 0-3 | Description of the fun we have. | | | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | Photos showing unit activities | | | 4 | 3 | 2 | 1 | 0 | 0 | 3 |

Comments: [REDACTED]

A6) Presentation of Vessel Safety Check Program

1	0-2	Explanation of the program	2	1	0	2
2	1	Correct decal - proportionally sized		1	0	0
3	1	Pre-check list provided		1	0	1
4	1	Contact information		1	0	0

Comments: [REDACTED]

A7) Contacts for various activities

1	1	Public boating course contact(s)		1	0	0
2	1	Members course(s) contact(s)		1	0	0
3	1	Event(s) contact(s)		1	0	0

Comments: [REDACTED]

A8) Current Activities/Educational calendars available

1	2	Public Boating Course (zero points if contact missing)	2	1	0	0
2	2	Members course(s) (zero points if contact missing)	2	1	0	0
3	2	Events (zero points if contact missing)	2	1	0	0
4		Number of pages with dates over 30 days old. [REDACTED]				
		Deduct 10 points for each page over 30 days old				

Comments: No contacts [REDACTED]

A9) Identification of the bridge, committee members & contacts

1	1	Bridge listed		1	0	1
2	1	Bridge photo(s)		1	0	0
3	2	Five (5) of more committee contacts listed	2	1	0	0

Comments: [REDACTED]

B1) Presentation quality and correctness.

1	0-3	Readability and Grammer	3	2	1	0	3
2	Calc.	Spelling errors, number. [REDACTED]					

1 point reduction per error

Comments: [REDACTED]

B2) Quality of photographs and graphics.

1	0-2	Clear - Undistorted	2	1	0	2
2	0-2	Good color balance (not dark or over exposed)	2	1	0	2
3	0-2	Appropriately sized for application	2	1	0	2

Comments: [REDACTED]

B3) Active Linkages & Navigation

1	0-2	Ease of Navigation	2	1	0	2
2	0-2	Links easy to identify	2	1	0	2
3	0-1	Links identify the subject	2	1	0	2
4	Calc.	Broken links, number [REDACTED]				1

Maximum deduct -10 points

-1

Comments: Broken link to Navigation Charts [REDACTED]

B4) Resource Linkages

1	0-3	USPS Links, 10 or more for 3 points	3	2	1	0	2
2	0-3	Non-commercial Links, 10 or more for 3 points	3	2	1	0	3
3	0-3	Commercial Links, 10 or more for 3 points	3	2	1	0	1
4	Calc.	Disclaimer statement on Commercial Links page Y or N [REDACTED]					

For the above point determination; 10 or more links 3 points,
5 to 9 links 2 points, 1 to 4 links 1 point.

If disclaimer statement is missing zero points for this section.

Comments: [redacted]

B5) Ability to read the message.

1	0-2	Font - size and style	2	1	0	2
2	0-2	Font color, good contrast	2	1	0	2
3	0-2	Appropriate use of text space	2	1	0	2
4	0-2	Appropriate background. <i>one point for no background</i> <i>Backgrounds which make reading page difficult zero points.</i>	2	1	0	1

Comments: [redacted]

C1) Heading descriptive & appealing

1	0-3	Home page, unique header (graphic)	3	2	1	0	3
2	0-2	All pages have informative header	2	1	0		2

Comments: [redacted]

C2) Consistent format across pages.

1	0-3	Consistent format across pages	3	2	1	0	3
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Comments: [redacted]

C3) Use of photos and/or graphics

1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	3
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Comments: [redacted]

C4) Animated Graphics

1	0-3	Use of animated graphics, appropriate and add interest of the website	3	2	1	0	0
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Comments: [redacted]

D1) Overall impression of quality and effectiveness of the site

1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public	2	1	0	2
2	0-2	If you were a non-member, would this site have increased your interest in USPS?	2	1	0	2
3	0-2	Would you be proud of having this website represent your unit or district:	2	1	0	1

Comments: [redacted]

Total Points Scored 69