United States Power Squadrons, 2008 Website Awards Tally Sheet Revised 7-29-08

|                  |   |                           | N        | lo Awa   | ırd    |            |
|------------------|---|---------------------------|----------|----------|--------|------------|
| Squadron/Distric | Durham (1590)   |                           |          |          |        |            |
| Evaluation. Date | 9/4/2008  |                           |          |          |        |            |
| Required Items   | District Affiliation  | 27<br>compliance<br>(Y/N) | ?        |          |        |            |
| 1                | Link to USPS.org on Home (opening) page   | y                         |          |          |        |            |
| 2                | Subtitle below squadron name<br>"A unit of United States Power Squadrons ®"<br>Sail and Power Boating | у                         |          |          |        |            |
| 3                | (squadron) Link to District Website   | У                         |          |          |        |            |
| 4                | (district) Links to squadron websites   |                           |          |          |        |            |
| 5                | Link to USPS Privacy statement on home page at bottom   | у                         |          |          |        |            |
| 6                | Link to USPS Trademark reference on home page at bottom   | у                         |          |          |        |            |
| 7                | Link to USPS Disclaimer statement on home page at bottom  | у                         |          |          |        |            |
| 8                | Active e-mail link to Webmaster on home page  | у                         |          |          |        |            |
| 9                | Website must display current information on<br>appropriate pages.                                     | n                         |          |          |        |            |
| A1 Identify pu   | rpose of the squadron/district/USPS   | ро                        | int rang | je       |        | Pts<br>Awd |
| rang             |   | Highest                   | <b>I</b> |          | owest  | F          |
| 1 0-5<br>2 0-3   |   | 54                        |          | 21<br>21 | 0<br>0 | 5          |
| Comme            |   |                           |          |          |        |            |
| A2) Identificat  | on of squadron/district area of activity.   |                           |          |          |        |            |
| 1 0-1            | Description of location of Unit   |                           |          | 1        | 0      | 1          |
| 2 0-1<br>Commer  | Map showing location  |                           |          | 1        | 0      | 0          |
| Commen           | 13.   | •                         |          |          |        |            |
|                  | n of the benfits of membership  |                           |          | 0 4      | 0      | 0          |
| 1 0-3<br>2 0-2   | •   |                           |          | 21<br>21 | 0<br>0 | 0          |
| Commer           |   |                           | -        |          | Ū      | Ū          |
| A4) Display of   | USPS emblems and logos.   |                           |          |          |        |            |
| 1 0-1            | Ensign  |                           |          | 1        | 0      | 0          |
| 2 0-1            | USPS Wheel  |                           |          | 1        | 0      | 1          |
| 3 0-1            | Activity Triangle   |                           |          | 1        | 0      | 0          |
| 4 0-1            | America's Boating Club (logo)   |                           |          | 1        | 0      | 0          |
| 5 0-2            | <b>J</b>  | e page)                   | 2        | 2 1      | 0      | 0          |
| Commer           | ls.   | ·                         |          |          |        |            |
|                  | , show the fun we have.   |                           |          |          |        |            |
| 1 0-3            |   |                           |          | 2 1      | 0      | 0          |
| 2 0-3            | 5   |                           | 3 2      | 2 1      | 0      | 0          |
| Commer           | TS:   | •                         |          |          |        |            |
| A6) Presentati   | on of Vessel Safety Check Program   |                           |          |          |        |            |
| 1 0-3            | Explanation of the program  |                           | 3 2      | 21       | 0      | 0          |
| 2 0-1            |   |                           | 2        | 21       | 0      | 0          |
| 3 0-1            | Pre-check list provided   |                           |          | 1        | 0      | 0          |
| 4 0-1            | Contact information   |                           |          | 1        | 0      | 0          |
| Commer           | IS.   | •                         |          |          |        |            |
| A7) Contacts f   | or various activities   |                           |          |          |        |            |
| 1 0-1            | Public boating course contact(s)  |                           |          | 1        | 0      | 1          |
| 2 0-1            | Members course(s) contact(s)  |                           |          | 1        | 0      | 0          |
| 3 0-1            | Event(s) contact(s)   |                           |          | 1        | 0      | 0          |
| Commer           | ts:   | •                         |          |          |        |            |

Final Score 39

| A8) Curi | rent Acti        | vities/Educational calendars available                        |   |   |   |        |        |        |   |
|----------|------------------|---|---|---|---|--------|--------|--------|---|
| , 1      | 0-2              | Public Boating Course (zero points if contact missing)        |   |   |   | 2      | 1      | 0      | 0 |
| 2        | 0-2              | Members course(s) (zero points if contact missing)            |   |   |   | 2      | 1      | 0      | 0 |
| 3        | 0-2              | Events (zero points if contact missing)                       |   |   |   | 2      | 1      | 0      | 0 |
| 4        | calc             | Number of pages with dates over 45 days old.                  |   |   |   |        |        |        |   |
| C        | Comments         | Pages haven't been updated, apparently, in 6 months.          | - |   |   |        |        |        |   |
| A9) Iden | tification       | n of the bridge, committee members & contacts                 |   |   |   |        |        |        |   |
| 1        | 0-1              | Bridge listed   |   |   |   |        | 1      | 0      | 0 |
| 2        | 0-1              | Bridge photo(s) 1 point if more than 2 photos                 |   |   |   |        | 1      | 0      | 0 |
| 3        | 0-2              | Five (5) or more committee contacts listed                    |   |   |   | 2      | 1      | 0      | 0 |
| C        | Comments         |   | • |   |   |        |        |        |   |
| -        |                  |   |   |   |   |        |        |        |   |
|          |                  | quality and correctness.                                      |   |   |   |        |        | ~      | 0 |
| 1        | 0-3              | Readability and Grammer                                       | 0 |   | 3 | 2      | 1      | 0      | 3 |
| 2        | Calc.            | Spelling errors, number.                                      | 0 |   |   |        |        |        |   |
| С        | comments         | 1 point reduction per error                                   |   |   |   |        |        |        |   |
|          | 114 <b>. f</b> h | ete menhe en demenhier  |   |   |   |        |        |        |   |
|          |                  | otographs and graphics.<br>Clear - Undistorted                |   |   |   | 2      | 4      | 0      | 0 |
| 1        | 0-2<br>0-2       |   |   |   |   | 2<br>2 | 1<br>1 | 0<br>0 | 2 |
| 2        | 0-2              | Good color balance (not dark or over exposed)                 |   |   |   | 2      | 1      | 0      | 2 |
| -        | 0-2<br>Comments  | Appropriately sized for application                           |   |   |   | 2      | 1      | U      | 2 |
| C        | CHINE IIS        |   | • |   |   |        |        |        |   |
| B3) Acti | ve Linka         | ges & Navigation  |   |   |   |        |        |        |   |
| 1        | 0-2              | Ease of Navigation  |   |   |   | 2      | 1      | 0      | 1 |
| 2        | 0-2              | Links easy to identify  |   |   |   | 2      | 1      | 0      | 2 |
| 3        | 0-1              | Links identify the subject                                    |   |   |   | 2      | 1      | 0      | 2 |
| 4        | Calc.            | Broken links, number  | 0 |   |   |        |        |        | 0 |
|          |                  | Maximum deduct -10 points                                     |   |   |   |        |        |        |   |
| C        | Comments         |   | • |   |   |        |        |        |   |
| B4) Res  | ource Li         | nkages  |   |   |   |        |        |        |   |
| . 1      | 0-3              | USPS Links, 10 or more for 3 points                           |   |   | 3 | 2      | 1      | 0      | 0 |
| 2        | 0-3              | Non-commercial Links, 10 or more for 3 points                 |   |   | 3 | 2      | 1      | 0      | 0 |
| 3        | 0-3              | Commercial Links, 10 or more for 3 points                     |   |   | 3 | 2      | 1      | 0      | 0 |
| 4        | Calc.            | Disclaimer statement on Commercial Links page Y or N          |   |   |   |        |        |        |   |
|          | For the a        | bove point determination; 10 or more links 3 points,          |   |   |   |        |        |        |   |
|          |                  | s 2 points, 1 to 4 links 1 point.                             |   |   |   |        |        |        |   |
|          |                  | mer statement is missing zero points for this section.        |   |   |   |        |        |        |   |
| C        | Comments         |   | • |   |   |        |        |        |   |
| B5) Abil | ity to rea       | d the message.  |   |   |   |        |        |        |   |
| , 1      | 0-2              | Font - size and style   |   |   |   | 2      | 1      | 0      | 2 |
| 2        | 0-2              | Font color, good contrast                                     |   |   |   | 2      | 1      | 0      | 2 |
| 3        | 0-2              | Appropriate use of text space                                 |   |   |   | 2      | 1      | 0      | 2 |
| 4        | 0-2              | Appropriate background. one point for no background           |   |   |   | 2      | 1      | 0      | 1 |
|          |                  | Backgrounds which make reading page difficult zero points.    |   |   |   |        |        |        |   |
| C        | Comments         |   | • |   |   |        |        |        |   |
| C1) Hea  | dina des         | criptive & appealing  |   |   |   |        |        |        |   |
| 1        | 0-3              | Home page, unique header (graphic)                            |   |   | 3 | 2      | 1      | 0      | 2 |
| 2        | 0-2              | All pages have informative header                             |   |   | 5 | 2      | 1      | 0      | 1 |
|          | comments         | 1.0   |   |   |   |        |        |        |   |
| 001 0-   | alatarit         |   |   |   |   |        |        |        |   |
| C2) Con  | o-3              | ormat across pages.<br>Consistent format across pages         |   |   | 2 | 2      | 1      | 0      | 2 |
| -        | ments:           | Consistent format doroso pages                                |   |   | 5 | 2      | 1      | U      | 2 |
| 0011     |                  |   | • |   |   |        |        |        |   |
| C3) Use  | -                | os and/or graphics  |   |   |   |        |        |        |   |
| 1        | 0-5              | Use of graphics to enhance message of website                 | 5 | 4 | 3 | 2      | 1      | 0      | 1 |
| C        | Comments         |   | • |   |   |        |        |        |   |
| C4) Add  | itional W        | lebsite Features  |   |   |   |        |        |        |   |
| 1        | 0-1              | Inclusion of USPS News RSS feed                               |   |   |   |        | 1      | 0      | 0 |
| 2        | 0-1              | Listing of area of location on the USPS list of websites      |   |   |   |        | 1      | 0      | 1 |
|          |                  | go to http://www.usps.org/localusps/squadrons.shtml           |   |   |   |        |        |        |   |
|          | _                | If scoring a district website item 2 is to be given one point |   |   |   |        |        |        |   |
| (        | Comments         |   |   |   |   |        |        |        |   |
|          |                  |   |   |   |   |        |        |        |   |

| D1) Overal | ll impre | ssion of quality and effectiveness of the site  |          |      |        |    |
|------------|----------|---|----------|------|--------|----|
| 1          | 0-2      | How well did you like the site, was it effective in<br>presenting USPS and the unit to the public | 2        | 1    | 0      | 1  |
| 2          | 0-2      | If you were a non-member, would this site have<br>increased your interest in USPS?                | 2        | 1    | 0      | 1  |
| 3          | 0-2      | Would you be proud of having this website<br>represent your unit or district:                     | 2        | 1    | 0      | 1  |
| Co         | mments   |   |          |      |        |    |
|            |          |   | Total Po | ints | Scored | 39 |