United States Power Squadrons, 2008 Website Awards Tally Sheet Revised 7-29-08

| Final Score | 89 |
|-------------|----|
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1 0

Excellence Award Squadron/District Lake Murray 2785 Evaluation. Date 9/19/2008 **District Affiliation** 26 **Required Items** In compliance? (Y/N) Y Link to USPS.org on Home (opening) page 1 Subtitle below squadron name "A unit of United States Power Squadrons ®" 2 Υ Sail and Power Boating 3 (squadron) Link to District Website (district) Links to squadron websites 4 5 Link to USPS Privacy statement on home page at bottom Y 6 Link to USPS Trademark reference on home page at bottom Y 7 Link to USPS Disclaimer statement on home page at bottom Y 8 Active e-mail link to Webmaster on home page Y 9 Website must display current information on appropriate pages. Pts A1 Identify purpose of the squadron/district/USPS point range Awd Highest 🗲 range Lowest 0-5 Identify purpose of Unit 3 2 1 0 1 5 4 5 2 0-3 Identify purpose of USPS 3 2 1 0 Comments Unable to find USPS mission or purpose. Good unit write-up A2) Identification of squadron/district area of activity. 0-1 Description of location of Unit 1 0 1 2 0-1 Map showing location 1 0 Comments: A3) Explanation of the benfits of membership 0-3 Description of benefits described 3 2 1 0 1 2 0-2 Links to USPS benefits page 2 1 0 0 Comments: Cannot find Benefits link A4) Display of USPS emblems and logos. 0-1 Ensign 1 1 0 2 0-1 USPS Wheel 1 0 Activity Triangle 3 0-1 1 0 America's Boating Club (logo) 4 0-1 1 0 Boating is fun..We'll show you how (must be on top half of home page) 1 5 0-2 2 0 Comments: Wheel is background. Can't find Ensign anywhere. A5) What we do, show the fun we have. 0-3 Description of the fun we have. 32 1 0 1 2 0-3 Photos showing unit activities 3 2 1 0 Comments: A6) Presentation of Vessel Safety Check Program 0-3 Explanation of the program 2 1 3 1 0 2 0-1 Correct decal - proportionally sized 2 1 0 3 Pre-check list provided 0 0-1 1 4 0-1 Contact information 1 0 Link to pre-departure checklist on USCG site. No check list Comments: for VSC A7) Contacts for various activities 0-1 Public boating course contact(s) 0 1 1 2 0-1 Members course(s) contact(s) 1 0

3

0-1

Comments:

Event(s) contact(s)

| A8) Cur | rent Acti | vities/Educational calendars available | | | | | | | |
|---------------------|-----------------|--|---|---|---|--------|--------|--------|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 4 | calc | Number of pages with dates over 45 days old. | | | | | | | |
| C | Comments | : | · | | | | | | |
| A9) Idor | otification | n of the bridge, committee members & contacts | | | | | | | |
| 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | | 2 | 1 | 0 | 2 |
| C | Comments | | | | | | | | |
| | | | | | | | | | |
| P1) Brow | contotion | a guality and correctness | | | | | | | |
| БІ) ГІС 1 | 0-3 | n quality and correctness. Readability and Grammer | | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | - | | | Ũ | - | | Ŭ | Ŭ |
| | | 1 point reduction per error | | | | | | | |
| C | Comments | | | | | | | | |
| | | | | | | | | | |
| | | notographs and graphics. | | | | | | ~ | 0 |
| 1 | 0-2 0-2 | Clear - Undistorted | | | | 2 2 | 1 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) Appropriately sized for application | | | | 2 | 1 | 0 0 | 2 |
| | Comments | | | | | 2 | | U | 2 |
| | | | - | | | | | | |
| B3) Acti | ive Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | | | | | | | | |
| C | Comments | Maximum deduct -10 points | | | | | | | |
| | | | | | | | | | |
| B4) Res | ource Li | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 3 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 0 |
| 4 | Calc. | | Y | | | | | | |
| | | bove point determination; 10 or more links 3 points, ss 2 points, 1 to 4 links 1 point. | | | | | | | |
| | | imer statement is missing zero points for this section. | | | | | | | |
| C | | No commercial links section. | | | | | | | |
| | | | | | | | | | |
| | - | id the message. | | | | | | _ | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 2 | 1 | 0 | 2 |
| 3 4 | 0-2 0-2 | Appropriate use of text space Appropriate background. one point for no background | | | | 2 | 1 1 | 0 0 | 2 |
| т | 02 | Backgrounds which make reading page difficult zero points. | | | | 2 | | 0 | 2 |
| C | Comments | | | | | | | | |
| | | | | | | | | | |
| | • | criptive & appealing | | | | | | _ | |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | | 1 | 0 | 2 |
| 2 | 0-2 Comments | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| C C | Johnmenna | | • | | | | | | |
| C2) Con | sistent f | ormat across pages. | | | | | | | |
| , 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| Com | ments: | | | | | | | | |
| | | | | | | | | | |
| | | os and/or graphics | - | | • | ~ | | ~ | 4 |
| 1 | 0-5 Comments | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| C C | Johnmenna | | • | | | | | | |
| C4) Add | litional W | /ebsite Features | | | | | | | |
| 1 | 0-1 | Inclusion of USPS News RSS feed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 |
| | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | |
| | Comment | If scoring a district website item 2 is to be given one point | | | | | | | |
| | Comments | j | | | | | | | |

| 1 | 0-2 | ssion of quality and effectiveness of the site How well did you like the site, was it effective in | 2 1 | 0 | 2 |
|-------|--------|---|--------------|--------|----|
| | | presenting USPS and the unit to the public | | | |
| 2 | 0-2 | If you were a non-member, would this site have | 2 1 | 0 | 2 |
| | | increased your interest in USPS? | | | |
| 3 0-2 | 0-2 | Would you be proud of having this website | 2 1 | 0 | 2 |
| | | represent your unit or district: | | | |
| Co | mments | : | | | |
| | | | Total Points | Scored | 89 |