

**United States Power Squadrons, 2008 Website Awards Tally Sheet**  
Revised 7-29-08

**Final Score 62**

**No Award**

Squadron/District **Lima 2850**

Evaluation. Date **9/21/2008**

District Affiliation **29**

**Required Items**

In compliance?

(Y/N)

- |   |                                                                                                       |          |
|---|-------------------------------------------------------------------------------------------------------|----------|
| 1 | Link to USPS.org on Home (opening) page                                                               | <b>Y</b> |
| 2 | Subtitle below squadron name<br>"A unit of United States Power Squadrons ®"<br>Sail and Power Boating | <b>Y</b> |
| 3 | (squadron) Link to District Website                                                                   | <b>Y</b> |
| 4 | (district) Links to squadron websites                                                                 |          |
| 5 | Link to USPS Privacy statement on home page at bottom                                                 | <b>Y</b> |
| 6 | Link to USPS Trademark reference on home page at bottom                                               | <b>Y</b> |
| 7 | Link to USPS Disclaimer statement on home page at bottom                                              | <b>Y</b> |
| 8 | Active e-mail link to Webmaster on home page                                                          | <b>Y</b> |
| 9 | Website must display current information on appropriate pages.                                        | <b>Y</b> |

**A1 Identify purpose of the squadron/district/USPS**

range		point range						Pts	
		Highest	←	→	Lowest			Awd	
1	0-5	Identify purpose of Unit	5	4	3	2	1	0	<b>2</b>
2	0-3	Identify purpose of USPS			3	2	1	0	<b>1</b>
		Other than link to National, no description of USPS purpose.							
Comments:		Not much of a write-up of purpose of unit.							

**A2) Identification of squadron/district area of activity.**

1	0-1	Description of location of Unit					1	0	<b>1</b>
2	0-1	Map showing location					1	0	<b>1</b>
Comments:									

**A3) Explanation of the benefits of membership**

1	0-3	Description of benefits described			3	2	1	0	<b>0</b>	
2	0-2	Links to USPS benefits page					2	1	0	<b>2</b>
Comments:		No local description of benefits								

**A4) Display of USPS emblems and logos.**

1	0-1	Ensign						1	0	<b>1</b>
2	0-1	USPS Wheel						1	0	<b>1</b>
3	0-1	Activity Triangle						1	0	<b>1</b>
4	0-1	America's Boating Club (logo)						1	0	<b>1</b>
5	0-2	Boating is fun..We'll show you how (must be on top half of home page)			2	1		0		<b>2</b>
Comments:										

**A5) What we do, show the fun we have.**

1	0-3	Description of the fun we have.			3	2	1	0	<b>1</b>
2	0-3	Photos showing unit activities			3	2	1	0	<b>1</b>
Comments:		Few photos, most of write-up of activities was 2007							

**A6) Presentation of Vessel Safety Check Program**

1	0-3	Explanation of the program			3	2	1	0	<b>1</b>	
2	0-1	Correct decal - proportionally sized					2	1	0	<b>2</b>
3	0-1	Pre-check list provided						1	0	<b>1</b>
4	0-1	Contact information						1	0	<b>1</b>
Comments:		No local description of VSC's. All info is link to VSC website.								

**A7) Contacts for various activities**

1	0-1	Public boating course contact(s)						1	0	<b>1</b>
2	0-1	Members course(s) contact(s)						1	0	<b>0</b>
3	0-1	Event(s) contact(s)						1	0	<b>1</b>
Comments:		No member course schedule or contact								

**A8) Current Activities/Educational calendars available**

1	0-2	Public Boating Course (zero points if contact missing)	2	1	0	1
2	0-2	Members course(s) (zero points if contact missing)	2	1	0	0
3	0-2	Events (zero points if contact missing)	2	1	0	1
4	calc	Number of pages with dates over 45 days old.				
Comments: .						

**A9) Identification of the bridge, committee members & contacts**

1	0-1	Bridge listed	1	0		1
2	0-1	Bridge photo(s) 1 point if more than 2 photos	1	0		0
3	0-2	Five (5) or more committee contacts listed	2	1	0	0
Comments: No photos or committee contacts .						

**B1) Presentation quality and correctness.**

1	0-3	Readability and Grammer	3	2	1	0	2
2	Calc.	Spelling errors, number.					
1 point reduction per error							
Comments: .							

**B2) Quality of photographs and graphics.**

1	0-2	Clear - Undistorted	2	1	0	2
2	0-2	Good color balance (not dark or over exposed)	2	1	0	2
3	0-2	Appropriately sized for application	2	1	0	2
Comments: .						

**B3) Active Linkages & Navigation**

1	0-2	Ease of Navigation	2	1	0	1
2	0-2	Links easy to identify	2	1	0	1
3	0-1	Links identify the subject	2	1	0	2
4	Calc.	Broken links, number				1
Maximum deduct -10 points						
Comments: Just for Kids on links page not active. .						

**B4) Resource Linkages**

1	0-3	USPS Links, 10 or more for 3 points	3	2	1	0	1
2	0-3	Non-commercial Links, 10 or more for 3 points	3	2	1	0	3
3	0-3	Commercial Links, 10 or more for 3 points	3	2	1	0	1
4	Calc.	Disclaimer statement on Commercial Links page Y or N					Y
For the above point determination; 10 or more links 3 points, 5 to 9 links 2 points, 1 to 4 links 1 point.							
<i>If disclaimer statement is missing zero points for this section.</i>							
Comments: .							

**B5) Ability to read the message.**

1	0-2	Font - size and style	2	1	0	2
2	0-2	Font color, good contrast	2	1	0	2
3	0-2	Appropriate use of text space	2	1	0	2
4	0-2	Appropriate background. one point for no background	2	1	0	2
<i>Backgrounds which make reading page difficult zero points.</i>						
Comments: .						

**C1) Heading descriptive & appealing**

1	0-3	Home page, unique header (graphic)	3	2	1	0	2
2	0-2	All pages have informative header	2	1	0	1	
Comments: Information difficult to find .							

**C2) Consistent format across pages.**

1	0-3	Consistent format across pages	3	2	1	0	1
Comments: .							

**C3) Use of photos and/or graphics**

1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	4
Comments: Interesting graphics .									

**C4) Additional Website Features**

1	0-1	Inclusion of USPS News RSS feed	1	0		1
2	0-1	Listing of area of location on the USPS list of websites	1	0		1
go to <a href="http://www.usps.org/localusps/squadrons.shtml">http://www.usps.org/localusps/squadrons.shtml</a>						
<i>If scoring a district website item 2 is to be given one point</i>						
Comments: .						

**D1) Overall impression of quality and effectiveness of the site**

1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public	2	1	0	1
2	0-2	If you were a non-member, would this site have increased your interest in USPS?	2	1	0	1
3	0-2	Would you be proud of having this website represent your unit or district:	2	1	0	1

Comments: Hard to find information and navigate the site. Some info is on home page, some on different pages, and some on linked sites. Most info is generic and not specific to unit.

Total Points Scored 62