United States Power Squadrons, 2008 Website Awards Tally Sheet Revised 7-29-08 Final Score 73

Website Award

| Squadron/Di | strict | New River | | | | | | | |
|-------------------------------------|----------------|---|--------------|-------|-------|-----|------|------|------------|
| Evaluation. Date | | 10/4/2008 | | | | | | | |
| Required Ite | me | District Affiliation | 27 mpliar | 002 | | | | | |
| Required ite | 1113 | | (Y/N) | ice : | | | | | |
| | 1 | Link to USPS.org on Home (opening) page | y | | | | | | |
| | 2 | Subtitle below squadron name "A unit of United States Power Squadrons ®" Sail and Power Boating | у | | | | | | |
| | 3 | (squadron) Link to District Website | V | | | | | | |
| | 4 | (district) Links to squadron websites | , | | | | | | |
| | 5 | Link to USPS Privacy statement on home page at bottom | У | | | | | | |
| | 6 | Link to USPS Trademark reference on home page at bottom | у | | | | | | |
| | 7 | Link to USPS Disclaimer statement on home page at bottom | у | | | | | | |
| | 8 | Active e-mail link to Webmaster on home page | у | | | | | | |
| | 9 | Website must display current information on | V | | | | | | |
| | J | appropriate pages. | y | | | | | | |
| A1 Identif | v nurn | ose of the squadron/district/USPS | | noir | nt ra | nae | | | Pts Awd |
| 711 10011111 | range | | Highes | | - Tu | go | ► Lo | west | 71114 |
| 1 | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| 2 | 0-3 | Identify purpose of USPS | | | 3 | 2 | 1 | 0 | 2 |
| Cor | mments | | | | | | | | |
| AO) Idontif | i4i | of any advantalistics area of activity | | | | | | | |
| Az) identii | 0-1 | of squadron/district area of activity. Description of location of Unit | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Map showing location | | | | | 1 | 0 | 1 |
| | nments: | | | | | | | Ü | |
| | | | | | | | | | |
| A3) Explar | nation | of the benfits of membership | | | | | | | |
| 1 | 0-3 | Description of benefits described | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links to USPS benefits page | | | | 2 | 1 | 0 | 1 |
| Con | nments: | | | | | | | | |
| A4) Displa | y of US | SPS emblems and logos. | | | | | | | |
| 1 | 0-1 | Ensign | | | | | 1 | 0 | 1 |
| 2 | 0-1 | USPS Wheel | | | | | 1 | 0 | 1 |
| 3 | 0-1 | Activity Triangle | | | | | 1 | 0 | 1 |
| 4 | 0-1 | America's Boating Club (logo) | | | | | 1 | 0 | 1 |
| 5 | 0-2 | Boating is funWe'll show you how (must be on top half of home | page) | | | 2 | 1 | 0 | 2 |
| Con | nments: | | | | | | | | |
| A5) What w | o do e | how the fun we have. | | | | | | | |
| 1 1 | 0-3 | Description of the fun we have. | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | Photos showing unit activities | | | 3 | 2 | 1 | 0 | 2 |
| | nments: | | | | Ŭ | - | • | Ü | _ |
| | | | | | | | | | |
| • | | of Vessel Safety Check Program | | | | | | | |
| 1 | 0-3 | Explanation of the program | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-1 | Correct decal - proportionally sized | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Pre-check list provided | | | | | 1 | 0 | 1 |
| 4 Con | 0-1 nments: | Contact information | | | | | 1 | 0 | 1 |
| COII | micillo. | | • | | | | | | |
| A7) Contacts for various activities | | | | | | | | | |
| 1 | 0-1 | Public boating course contact(s) | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Members course(s) contact(s) | | | | | 1 | 0 | 1 |
| 3 | 0-1 | Event(s) contact(s) | | | | | 1 | 0 | 1 |
| Con | nments: | A lot of info | | | | | | | |

| A8) Curi | rent Activ | vities/Educational calendars available | | | | | | | |
|----------------|------------------|---|---|---|---|---|---|---|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 1 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 1 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 1 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | | | 0 |
| C | comments: | | • | | | | | | |
| A9) Iden | tification | of the bridge, committee members & contacts | | | | | | | |
| 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | | 2 | 1 | 0 | 2 |
| C | comments: | | | | | | | | |
| | | | | | | | | | |
| R1) Pros | entation | quality and correctness. | | | | | | | |
| 1 | 0-3 | Readability and Grammer | | | 3 | 2 | 1 | 0 | 2 |
| 2 | Calc. | Spelling errors, number. | 0 | | Ū | - | • | Ŭ | _ |
| | | 1 point reduction per error | | | | | | | |
| C | comments: | | | | | | | | |
| | | | | | | | | | |
| | | otographs and graphics. | | | | | | • | |
| 1 | 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 1 |
| 2 | 0-2 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 1 |
| - | 0-2 Comments: | Appropriately sized for application | | | | 2 | 1 | U | 1 |
| | omments. | | • | | | | | | |
| B3) Acti | ve Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 1 |
| 4 | Calc. | Broken links, number | 0 | | | | | | 0 |
| | `ommonto | Maximum deduct -10 points | | | | | | | |
| C | comments: | | • | | | | | | |
| B4) Res | ource Lii | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | у | | | | | | |
| | | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | is 2 points, 1 to 4 links 1 point. | | | | | | | |
| | omments: | mer statement is missing zero points for this section. | | | | | | | |
| C | omments. | | • | | | | | | |
| B5) Abil | ity to rea | d the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 1 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 1 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 1 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 1 |
| 0 | \ | Backgrounds which make reading page difficult zero points. | | | | | | | |
| C | comments: | | • | | | | | | |
| C1) Hea | dina des | criptive & appealing | | | | | | | |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 | All pages have informative header | | | | 2 | 1 | 0 | 1 |
| C | comments: | | | | | | | | |
| 00) 0 | -1-116 | | | | | | | | |
| (2) Con | | ormat across pages. | | | 2 | 2 | 4 | 0 | 4 |
| | 0-3 ments: | Consistent format across pages | | | 3 | 2 | 1 | 0 | 1 |
| Oom | monto. | | • | | | | | | |
| C3) Use | of photo | s and/or graphics | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| C | comments: | | | | | | | | |
| C4) V44 | itional M | Johnita Fasturas | | | | | | | |
| C4) Add | 0-1 | /ebsite Features Inclusion of USPS News RSS feed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 |
| - | J 1 | go to http://www.usps.org/localusps/squadrons.shtml | | | | | • | • | |
| | | If scoring a district website item 2 is to be given one point | | | | | | | |
| (| Comments | | | | | | | | |
| | | | | | | | | | |

| D1) Overall | impres | ssion of quality and effectiveness of the site | | | | | |
|-------------|--------|---|----------|------|--------|----|--|
| 1 | 0-2 | How well did you like the site, was it effective in | 2 | 1 | 0 | 2 | |
| 0 | 0.0 | presenting USPS and the unit to the public | 0 | | 0 | 0 | |
| 2 | 0-2 | If you were a non-member, would this site have increased your interest in USPS? | 2 | 1 | U | 2 | |
| 3 | 0-2 | Would you be proud of having this website represent your unit or district: | 2 | 1 | 0 | 2 | |
| Comments: | | Good site | | | | | |
| | | | Total Po | ints | Scored | 73 | |