United States Power Squadrons, 2008 Website Awards Tally Sheet Revised 7-29-08

| | | | | No Award | | | | | | | |
|---|-------------------|-----------------------------------|---|----------------------|-----|--------|--------|--------|------------|---|---------------|
| Squadron/District | | District | Perdido Bay | | | | | | | | |
| Evalua | ation. | Date | 9/10/2008 | | _ | | | | | | |
| Required Items | | ems | District Affiliation | 15 mplia (Y/N) | | | | | | | |
| | | 1 | Link to USPS.org on Home (opening) page | Y | | | | | | | |
| | | | Subtitle below squadron name | - | | | | | | | |
| | | 2 | "A unit of United States Power Squadrons ®" Sail and Power Boating | Y | | | | | | | |
| | | 3 | (squadron) Link to District Website | Υ | | | | | | | |
| | | 4 | (district) Links to squadron websites | | | | | | | | |
| | | 5 | Link to USPS Privacy statement on home page at bottom | Y | | | | | | | |
| | | 6 | Link to USPS Trademark reference on home page at bottom | Υ | | | | | | | |
| | | 7 | Link to USPS Disclaimer statement on home page at bottom | Y | | | | | | | |
| | | 8 | Active e-mail link to Webmaster on home page | Y | | | | | | | |
| | | 9 | Website must display current information on | Y | | | | | | | |
| | | | appropriate pages. | | • | | | | | | |
| A1 Identify purpose of the squadron/district/USPS | | | poi | nt ra | nae | | | | Pts Awd | | |
| | | range | | Highe | | | | ► Lo | west | | |
| | 1 | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | | 2 |
| | 2 | 0-3 omments | Identify purpose of USPS | | | 3 | 2 | 1 | 0 | | 3 |
| A2) I | 1 2 | fication 0-1 0-1 mments: | of squadron/district area of activity. Description of location of Unit Map showing location | | | | | 1 1 | 0 0 | | <u>1</u> 0 |
| A2) I | Evola | nation | of the benfits of membership | | | | | | | | |
| A3) I | -хріа 1 | 0-3 | Description of benefits described | | | 3 | 2 | 1 | 0 | | 3 |
| | 2 | 0-2 | Links to USPS benefits page | | | Ũ | 2 | 1 | 0 | | 2 |
| | Co | mments: | | | | | | | | | |
| A4) [| Displa | ay of US | SPS emblems and logos. | | | | | | | | |
| | 1 | 0-1 | Ensign | | | | | 1 | 0 | | 1 |
| | 2 | 0-1 | USPS Wheel | | | | | 1 | 0 | | 0 |
| | 3 | 0-1 | Activity Triangle | | | | | 1 | 0 | _ | 1 |
| | 4 5 | 0-1 0-2 | America's Boating Club (logo) | n | | | 2 | 1 1 | 0 0 | _ | 0 |
| | | mments: | Boating is funWe'll show you how (must be on top half of home | page) | | | 2 | 1 | 0 | | 0 |
| A ()) | | | | | | | | | | | |
| A5) \ | | | how the fun we have. | | | 2 | 2 | 1 | 0 | | 0 |
| | 1 2 | 0-3 0-3 | Description of the fun we have. Photos showing unit activities | | | 3 3 | 2 2 | 1 1 | 0 0 | - | 0 |
| | 2 | 0-5 | Need some captions with your photos to tell their story of the | | | 5 | 2 | | 0 | | 2 |
| | Co | mments: | fun you are having | | | | | | | | |
| A6) I | Prese | entation | of Vessel Safety Check Program | | | | | | | | |
| , | 1 | 0-3 | Explanation of the program | | | 3 | 2 | 1 | 0 | | 3 |
| | 2 | 0-1 | Correct decal - proportionally sized | | | - | 2 | 1 | 0 | | 2 |
| | 3 | 0-1 | Pre-check list provided | | | | | 1 | 0 | | 1 |
| | 4 | 0-1 | Contact information | | | | | 1 | 0 | | 1 |
| | Co | mments: | | · | | | | | | | |
| A7) (| Conta | acts for | various activities | | | | | | | | |
| | 1 | 0-1 | Public boating course contact(s) | | | | | 1 | 0 | | 1 |
| | 2 | 0-1 | Members course(s) contact(s) | | | | | 1 | 0 | | 1 |
| | 3 | 0-1 | Event(s) contact(s) | | | | | 1 | 0 | | 0 |
| | Co | mments: | Only in your newsletter | • | | | | | | | |

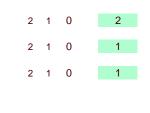
Final Score 66

| A8) Cu | rrent Acti | vities/Educational calendars available | | | | | | | |
|------------|---|--|---|---|---|---|---|---|---|
| , 1 | | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 2 | 2 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 1 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | | | 0 |
| | Comments | : Only in your newsletter | • | | | | | | |
| A9) Ide | entification | n of the bridge, committee members & contacts | | | | | | | |
| . 1 | | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 2 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| | Comments | : Liked your porthole pictures | · | | | | | | |
| | | | | | | | | | |
| B1) Pre | esentation | n quality and correctness. | | | | | | | |
| 1 | | Readability and Grammer | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 2 Calc. | Spelling errors, number. | 0 | | | | | | |
| | Comments | 1 point reduction per error Not too much to read, color a little hard on the eyes | | | | | | | |
| | e e i i i i i i i i i i i i i i i i i i | ······································ | | | | | | | |
| | | notographs and graphics. | | | | | | | |
| 1 | | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 | | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 | | Appropriately sized for application | | | | 2 | 1 | 0 | 1 |
| | Comments | | · | | | | | | |
| B3) Act | tive Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 1 |
| 2 | 2 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 8 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | Broken links, number | 0 | | | | | | 0 |
| | Commonto | Maximum deduct -10 points | | | | | | | |
| | Comments | | • | | | | | | |
| B4) Re | source Li | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 2 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 | | | | | 3 | 2 | 1 | 0 | 1 |
| 4 | | | Y | | | | | | |
| | | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | s 2 points, 1 to 4 links 1 point. | | | | | | | |
| | Comments | imer statement is missing zero points for this section. | | | | | | | |
| | Comments | | • | | | | | | |
| B5) Abi | ility to rea | d the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 1 |
| 2 | 2 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 1 |
| 3 | | Appropriate use of text space | | | | 2 | 1 | 0 | 1 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 2 |
| | Comments | Backgrounds which make reading page difficult zero points. | | | | | | | |
| | | | • | | | | | | |
| | - | criptive & appealing | | | _ | _ | | ~ | |
| 1 | | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 2 0-2 Comments | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| | Comments | | · | | | | | | |
| | | ormat across pages. | | | | | | _ | |
| 1 | | Consistent format across pages | | | 3 | 2 | 1 | 0 | 1 |
| Cor | mments: | | • | | | | | | |
| C3) Us | e of photo | os and/or graphics | | | | | | | |
| , 1 | • | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| | Comments | | | | | | | | |
| C4) Ad | ditional W | /ebsite Features | | | | | | | |
| 1 | | Inclusion of USPS News RSS feed | | | | | 1 | 0 | 1 |
| 2 | | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 |
| _ | - | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | |
| | | If scoring a district website item 2 is to be given one point | | | | | | | |
| | Comments | | | | | | | | |
| | | | | | | | | | |

D1) Overall impression of quality and effectiveness of the site

- 1 0-2 How well did you like the site, was it effective in presenting USPS and the unit to the public
- 2 0-2 If you were a non-member, would this site have increased your interest in USPS?
- 3 0-2 Would you be proud of having this website represent your unit or district:

There is no "the" in a unit of United States Power Squadrons. You have great newsletters and they add information to your site. However, newsletters have a separate Distinction in Journalism Award and no credit is Comments: given for newsletter content on the websites per ITCom



Total Points Scored 66