United States Power Squadrons, 2008 Website Awards Tally Sheet Revised 7-29-08

Final Score

51

|                   |   |                        |       | No       | Awa    | rd     |            |
|-------------------|---|------------------------|-------|----------|--------|--------|------------|
| Squadron/District | Richmond  |                        |       |          |        |        |            |
| Evaluation. Date  | 9/23/2008   | 7                      |       |          |        |        |            |
| Required Items    | District Affiliation  | 5<br>compliar<br>(Y/N) | nce?  |          |        |        |            |
| 1                 | Link to USPS.org on Home (opening) page   | Y                      |       |          |        |        |            |
| 2                 | Subtitle below squadron name<br>"A unit of United States Power Squadrons ®"<br>Sail and Power Boating | Υ                      |       |          |        |        |            |
| 3                 | (squadron) Link to District Website   | Y                      |       |          |        |        |            |
| 4                 | (district) Links to squadron websites   |                        |       |          |        |        |            |
| 5                 | Link to USPS Privacy statement on home page at bottom   | Y                      |       |          |        |        |            |
| 6                 | Link to USPS Trademark reference on home page at bottom   | Y                      |       |          |        |        |            |
| 7                 | Link to USPS Disclaimer statement on home page at bottom  | Ŷ                      |       |          |        |        |            |
| 8                 |   | Y                      |       |          |        |        |            |
|                   | Active e-mail link to Webmaster on home page  | I<br>V                 |       |          |        |        |            |
| 9                 | Website must display current information on<br>appropriate pages.                                     | Ť                      |       |          |        |        |            |
| A1 Identify pure  | oose of the squadron/district/USPS  |                        | point | range    |        |        | Pts<br>Awd |
| range             |   | Highes                 | st 🗲  |          | ► Lo   | owest  |            |
| 1 0-5<br>2 0-3    | Identify purpose of Unit<br>Identify purpose of USPS  | 5                      |       | 32<br>32 | 1<br>1 | 0<br>0 | 4          |
| Comments          |   |                        |       | 5 2      |        | U      | -          |
| A2) Identificatio | n of squadron/district area of activity.  |                        |       |          |        |        |            |
| 1 0-1             | Description of location of Unit   |                        |       |          | 1      | 0      | 1          |
| 2 0-1             | Map showing location  |                        |       |          | 1      | 0      | 1          |
| Comments          |   | •                      |       |          |        |        |            |
|                   | of the benfits of membership  |                        |       |          |        |        |            |
| 1 0-3             | Description of benefits described   |                        | :     | 32       | 1      | 0      | 1          |
| 2 0-2<br>Comments | Links to USPS benefits page<br>: Could not find link  |                        |       | 2        | 1      | 0      | 0          |
|                   |   |                        |       |          |        |        |            |
|                   | SPS emblems and logos.  |                        |       |          |        |        | 0          |
| 1 0-1<br>2 0-1    |   |                        |       |          | 1      | 0<br>0 | 0          |
|                   | USPS Wheel  |                        |       |          | 1<br>1 | 0      | 0          |
| 3 0-1<br>4 0-1    | Activity Triangle<br>America's Boating Club (logo)  |                        |       |          | 1      | 0      | 0          |
| 5 0-2             | Boating is funWe'll show you how (must be on top half of hon  |                        |       | 2        | 1      | 0      | 0          |
|                   | : Please review Web Awards Guide for requirements   |                        |       | 2        |        | U      | U          |
|                   |   |                        |       |          |        |        |            |
| •                 | show the fun we have.   |                        |       |          |        |        | 0          |
| 1 0-3             | Description of the fun we have.   |                        |       | 32       | 1      | 0      | 2          |
| 2 0-3             | Photos showing unit activities  |                        |       | 32       | 1      | 0      | 0          |
| Comments          | : No photos found   | ·                      |       |          |        |        |            |
| A6) Presentation  | n of Vessel Safety Check Program  |                        |       |          |        |        |            |
| , 1 0-3           | Explanation of the program  |                        | :     | 32       | 1      | 0      | 1          |
| 2 0-1             | Correct decal - proportionally sized  |                        |       | 2        | 1      | 0      | 2          |
| 3 0-1             | Pre-check list provided   |                        |       |          | 1      | 0      | 0          |
| 4 0-1             | Contact information   |                        |       |          | 1      | 0      | 1          |
| Comments          | : More description of program would be useful   | •                      |       |          |        |        |            |
| A7) Contacts for  | various activities  |                        |       |          |        |        |            |
| 1 0-1             | Public boating course contact(s)  |                        |       |          | 1      | 0      | 1          |
| 2 0-1             | Members course(s) contact(s)  |                        |       |          | 1      | 0      | 1          |
| 3 0-1             | Event(s) contact(s)   |                        |       |          | 1      | 0      | 0          |
| Comments          | : Could not find contact for events   |                        |       |          |        |        |            |

|                 |                 | vities/Educational calendars available   |   |   |   |   |   |   | 0 |
|-----------------|-----------------|--|---|---|---|---|---|---|---|
| 1               | 0-2             | Public Boating Course (zero points if contact missing)   |   |   |   | 2 | 1 | 0 | 0 |
| 2               | 0-2             | Members course(s) (zero points if contact missing)   |   |   |   | 2 | 1 | 0 | 0 |
| 3<br>4          | 0-2             | Events (zero points if contact missing)  |   |   |   | 2 | 1 | 0 | 0 |
|                 | calc            | Number of pages with dates over 45 days old.<br>Only found events calendar but no contact                            |   |   |   |   |   |   |   |
| C               | omments         | Only found events calendar but no contact  | • |   |   |   |   |   |   |
| A9) Iden        | tificatior      | n of the bridge, committee members & contacts  |   |   |   |   |   |   |   |
| 1               | 0-1             | Bridge listed  |   |   |   |   | 1 | 0 | 1 |
| 2               | 0-1             | Bridge photo(s) 1 point if more than 2 photos  |   |   |   |   | 1 | 0 | 1 |
| 3               | 0-2             | Five (5) or more committee contacts listed   |   |   |   | 2 | 1 | 0 | 0 |
| C               | omments         |  |   |   |   |   |   |   |   |
|                 |                 |  |   |   |   |   |   |   |   |
|                 |                 |  |   |   |   |   |   |   |   |
|                 |                 | quality and correctness.   |   |   |   |   |   | 0 | 0 |
| 1               | 0-3             | Readability and Grammer  |   |   | 3 | 2 | 1 | 0 | 3 |
| 2               | Calc.           |  |   |   |   |   |   |   |   |
| C               | omments         | 1 point reduction per error  |   |   |   |   |   |   |   |
| C               | omments         |  | • |   |   |   |   |   |   |
| B2) Qual        | lity of ph      | otographs and graphics.  |   |   |   |   |   |   |   |
| 1               | 0-2             | Clear - Undistorted  |   |   |   | 2 | 1 | 0 | 1 |
| 2               | 0-2             | Good color balance (not dark or over exposed)  |   |   |   | 2 | 1 | 0 | 1 |
| 3               | 0-2             | Appropriately sized for application  |   |   |   | 2 | 1 | 0 | 1 |
| C               | omments         |  |   |   |   |   |   |   |   |
|                 |                 |  |   |   |   |   |   |   |   |
|                 | /e Linka        | ges & Navigation   |   |   |   |   |   |   |   |
| 1               | 0-2             | Ease of Navigation   |   |   |   | 2 | 1 | 0 | 1 |
| 2               | 0-2             | Links easy to identify   |   |   |   | 2 | 1 | 0 | 2 |
| 3               | 0-1             | Links identify the subject   |   |   |   | 2 | 1 | 0 | 2 |
| 4               | Calc.           |  |   |   |   |   |   |   |   |
|                 |                 | Maximum deduct -10 points  |   |   |   |   |   |   |   |
|                 |                 | Having to use the browser's back button to return to home page gets tedious. Suggest a link button at the bottom of  |   |   |   |   |   |   |   |
| С               | omments         | each page.   |   |   |   |   |   |   |   |
|                 |                 |  |   |   |   |   |   |   |   |
| B4) Reso        | ource Li        | nkages   |   |   |   |   |   |   |   |
| 1               | 0-3             | USPS Links, 10 or more for 3 points  |   |   | 3 | 2 | 1 | 0 | 0 |
| 2               | 0-3             | Non-commercial Links, 10 or more for 3 points  |   |   | 3 | 2 | 1 | 0 | 0 |
| 3               | 0-3             | Commercial Links, 10 or more for 3 points  |   |   | 3 | 2 | 1 | 0 | 0 |
| 4               | Calc.           |  |   |   |   |   |   |   |   |
|                 |                 | bove point determination; 10 or more links 3 points,   |   |   |   |   |   |   |   |
|                 |                 | s 2 points, 1 to 4 links 1 point.<br>mer statement is missing zero points for this section.                          |   |   |   |   |   |   |   |
| С               |                 | No links page found  |   |   |   |   |   |   |   |
| Ũ               |                 |  |   |   |   |   |   |   |   |
| B5) Abili       | ty to rea       | d the message.   |   |   |   |   |   |   |   |
| 1               | 0-2             | Font - size and style  |   |   |   | 2 | 1 | 0 | 2 |
| 2               | 0-2             | Font color, good contrast  |   |   |   | 2 | 1 | 0 | 2 |
| 3               | 0-2             | Appropriate use of text space  |   |   |   | 2 | 1 | 0 | 2 |
| 4               | 0-2             | Appropriate background. one point for no background  |   |   |   | 2 | 1 | 0 | 1 |
|                 |                 | Backgrounds which make reading page difficult zero points.   |   |   |   |   |   |   |   |
| C               | omments         |  | · |   |   |   |   |   |   |
|                 | dina da -       | criptivo & appealing   |   |   |   |   |   |   |   |
| C1) Head        | oing des<br>0-3 | criptive & appealing<br>Home page, unique header (graphic)   |   |   | 3 | 2 | 1 | 0 | 3 |
| 2               | 0-3             | All pages have informative header  |   |   | 3 | 2 | 1 | 0 | 2 |
| _               | omments:        |  |   |   |   | 2 |   | 0 | 2 |
| 0               |                 |  | • |   |   |   |   |   |   |
| C2) Cons        | sistent f       | ormat across pages.  |   |   |   |   |   |   |   |
| ·<br>1          | 0-3             | Consistent format across pages   |   |   | 3 | 2 | 1 | 0 | 3 |
| Comr            | ments:          |  |   |   |   |   |   |   |   |
|                 |                 |  |   |   |   |   |   |   |   |
|                 | -               | os and/or graphics   | _ |   | _ | _ |   | ~ |   |
| 1               | 0-5             | Use of graphics to enhance message of website  | 5 | 4 | 3 | 2 | 1 | 0 | 1 |
| С               | omments         | Only photos found were on the bridge page  | • |   |   |   |   |   |   |
| C4) Addi        | tional W        | ebsite Features  |   |   |   |   |   |   |   |
| <b>C4) Addi</b> | 0-1             | Inclusion of USPS News RSS feed  |   |   |   |   | 1 | 0 | 0 |
|                 |                 | Listing of area of location on the USPS list of websites   |   |   |   |   | 1 | 0 | 1 |
| 2               | 0-1             |  |   |   |   |   |   | - |   |
| 2               | 0-1             | go to http://www.usps.org/localusps/squadrons.shtml  |   |   |   |   |   |   |   |
| 2               | 0-1             | go to http://www.usps.org/localusps/squadrons.shtml<br>If scoring a district website item 2 is to be given one point |   |   |   |   |   |   |   |

## D1) Overall impression of quality and effectiveness of the site 1 0-2 How well did you like the site, was it effective in

|           | 1 | 0-2    | How well did you like the site, was it effective in        |
|-----------|---|--------|--|
|           |   |        | presenting USPS and the unit to the public                 |
|           | 2 | 0-2    | If you were a non-member, would this site have             |
|           |   |        | increased your interest in USPS?                           |
|           | 3 | 0-2    | Would you be proud of having this website                  |
|           |   |        | represent your unit or district:                           |
|           |   |        | Site is attractive, and with a little attention to the Web |
| Comments: |   | ments: | Awards Guide could be greatly improved.                    |
|           |   |        |  |

| 2 | 1 | 0 | 1 |
|---|---|---|---|
| 2 | 1 | 0 | 1 |
| 2 | 1 | 0 | 1 |
|   |   |   |   |

Total Points Scored 51