| Squadron/District | St. Helens |  |
| :---: | :---: | :---: |
| Evaluation. Date | 10/1/2008 |  |
|  | District Affiliation | 32 |
| Required Items | In | mpliance? <br> (Y/N) |
| 1 | Link to USPS.org on Home (opening) page | Y |
| 2 | Subtitle below squadron name "A unit of United States Power Squadrons © ${ }^{\text {® }}$ " Sail and Power Boating | Y |
| 3 | (squadron) Link to District Website | Y |
| 4 | (district) Links to squadron websites |  |
| 5 | Link to USPS Privacy statement on home page at bottom | y |
| 6 | Link to USPS Trademark reference on home page at bottom | y |
| 7 | Link to USPS Disclaimer statement on home page at bottom | y |
| 8 | Active e-mail link to Webmaster on home page | Y |
| 9 | Website must display current information on appropriate pages. | N |

A1 Identify purpose of the squadron/district/USPS

| range |  |  |
| :---: | :--- | :--- |
| 1 | $0-5$ | Identify purpose of Unit |
| 2 | $0-3$ | Identify purpose of USPS |
| Comments like to see more on the USPS organization. |  |  |



## A2) Identification of squadron/district area of activity.

| 1 | $0-1$ | Description of location of Unit | 1 | 0 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | $0-1$ | Map showing location |  | 1 | 0 |

## A3) Explanation of the benfits of membership

| 1 | 0-3 | Description of benefits described | 3 | 2 | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 0-2 | Links to USPS benefits page |  | 2 | 1 | 0 |
|  |  | You have a nice right up on benefits but are not up to date. You are missing the national link. |  |  |  |  |

## A4) Display of USPS emblems and logos.

| 1 | $0-1$ | Ensign |
| :--- | :--- | :--- |
| 2 | $0-1$ | USPS Wheel |
| 3 | $0-1$ | Activity Triangle |
| 4 | $0-1$ | America's Boating Club (logo) |
| 5 | $0-2$ | Boating is fun..We'll show you how (must be on top half of home page) |
| Comments: | Emblems missing. |  |


|  | 1 | 0 | 0 |
| :---: | :---: | :---: | :---: |
|  | 1 | 0 | 1 |
|  | 1 | 0 | 0 |
|  | 1 | 0 | 0 |
| 2 | 1 | 0 | 0 |

A5) What we do, show the fun we have.


## A6) Presentation of Vessel Safety Check Program



## A7) Contacts for various activities

| 1 | $0-1$ | Public boating course contact(s) | 1 | 0 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 2 | $0-1$ | Members course(s) contact(s) | 1 | 0 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | $0-1$ | Event(s) contact(s) | 1 | 0 | 0 |

Comments: Events not up to date and no contacts available.

## A8) Current Activities/Educational calendars available




Comments: 2008 for last year.
A9) Identification of the bridge, committee members \& contacts

| 1 | $0-1$ | Bridge listed |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 2 | $0-1$ | Bridge photo(s) 1 point if more than 2 photos |  |  |  |  |  |
| 3 | $0-2$ | Five (5) or more committee contacts listed |  |  |  |  |  |
| Comments: Prior years bridge and only 2 members listed |  |  |  |  |  |  |  |

B1) Presentation quality and correctness.

| 1 | $0-3$ | Readability and Grammer |
| :---: | :---: | :--- |
| 2 | Calc. | Spelling errors, number. |

Comments: 1 point reduction per error

B2) Quality of photographs and graphics.

| 1 | $0-2$ | Clear - Undistorted |
| :--- | :--- | :--- |
| 2 | $0-2$ | Good color balance (not dark or over exposed) |
| 3 | $0-2$ | Appropriately sized for application |



| 2 |
| :--- |
| 2 |
| 2 |

Comments: You did great in this area. Nice work.
B3) Active Linkages \& Navigation

| 1 | $0-2$ | Ease of Navigation |
| :---: | :---: | :--- |
| 2 | $0-2$ | Links easy to identify |
| 3 | $0-1$ | Links identify the subject |
| 4 | Calc | Broken links, number |

Comments: video of new sea shanty, Lyrics to Shanty

B4) Resource Linkages

| 1 | $0-3$ | USPS Links, 10 or more for 3 points | 3 | 2 | 1 | 0 | 2 |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | $0-3$ | Non-commercial Links, 10 or more for 3 points | 3 | 2 | 1 | 0 | 2 |
| 3 | $0-3$ | Commercial Links, 10 or more for 3 points | 3 | 2 | 1 | 0 | 2 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | Y |  |  |  |  |

For the above point determination; 10 or more links 3 points, 5 to 9 links 2 points, 1 to 4 links 1 point.
If disclaimer statement is missing zero points for this section
Comments: Disclaimer on left bar but not on buttom but gave credit

B5) Ability to read the message.

| 1 | $0-2$ | Font - size and style |
| :--- | :--- | :--- |
| 2 | $0-2$ | Font color, good contrast |
| 3 | $0-2$ | Appropriate use of text space |
| 4 | $0-2$ | Appropriate background. one point for no background |
| Backgrounds which make reading page difficult zero points. |  |  |
| Comments: |  |  |

C1) Heading descriptive \& appealing

1 | 1 | $0-3$ | Home page, unique header (graphic) |
| :--- | :--- | :--- |
| 2 | $0-2$ | All pages have informative header |
| Comments: |  |  |

| 3 | 2 | 1 | 0 | 3 |
| :--- | :--- | :--- | :--- | :--- |
|  | 2 | 1 | 0 | 2 |

C2) Consistent format across pages.
1 0-3 Consistent format across pages
3210
3

C3) Use of photos and/or graphics

| 1 | $0-5$ | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## C4) Additional Website Features

| 1 | $0-1$ | Inclusion of USPS News RSS feed |
| :--- | :--- | :--- |
| 2 | $0-1$ | Listing of area of location on the USPS list of websites |

go to http://www.usps.org/localusps/squadrons.shtml

Comments
If scoring a district website item 2 is to be given one point

## D1) Overall impression of quality and effectiveness of the site

1 0-2 How well did you like the site, was it effective in presenting USPS and the unit to the public
2 0-2 If you were a non-member, would this site have increased your interest in USPS?
$3 \quad 0-2$ Would you be proud of having this website represent your unit or district:

Your site has a lot of wonderful content and is impressive.
But if you address the national standards as graded above, I believe you can be one of the best. As a judge, I wish I could give you more ponts because you have one of the
Comments: best foundations l've seeen.

