Revised 7-29-08 Final Score 60

No Award Squadron/District St. Petersburg/22 Evaluation. Date 9/10/2008 22 District Affiliation **Required Items** In compliance? (Y/N) Υ Link to USPS.org on Home (opening) page Subtitle below squadron name "A unit of United States Power Squadrons ®" 2 Sail and Power Boating Link to District Website 3 (squadron) (district) Links to squadron websites 4 Link to USPS Privacy statement on home page at bottom 6 Link to USPS Trademark reference on home page at bottom Link to USPS Disclaimer statement on home page at bottom 8 Active e-mail link to Webmaster on home page 9 Website must display current information on appropriate pages. Pts A1 Identify purpose of the squadron/district/USPS point range Awd Highest 4 range Lowest 0-5 Identify purpose of Unit 3 2 1 0 1 5 4 2 0-3 Identify purpose of USPS 3 2 1 Comments A2) Identification of squadron/district area of activity. 0-1 Description of location of Unit 1 0-1 Map showing location Comments: A3) Explanation of the benfits of membership 0-3 Description of benefits described 3 2 1 0 0-2 Links to USPS benefits page 2 1 0 Comments: A4) Display of USPS emblems and logos. 1 0-1 Ensign 1 0 2 0-1 **USPS** Wheel 3 0-1 **Activity Triangle** 1 0 America's Boating Club (logo) 1 0 Boating is fun..We'll show you how (must be on top half of home page) Comments: A5) What we do, show the fun we have. 0-3 Description of the fun we have. 2 1 0-3 2 Photos showing unit activities 2 1 0 Comments: A6) Presentation of Vessel Safety Check Program 1 0-3 Explanation of the program 3 2 1 0 2 0-1 Correct decal - proportionally sized 1 0 3 Pre-check list provided 0-1 0 0-1 Contact information 0 Comments: A7) Contacts for various activities 1 0-1 Public boating course contact(s) 2 0-1 Members course(s) contact(s) 0 3 0-1 Event(s) contact(s)

Comments:

| A8) Curr | ent Activ | vities/Educational calendars available | | | | | | | |
|----------------|------------|---|---|---|---|---|---|---|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 1 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 4 | calc | Number of pages with dates over 45 days old. | | | | | | | |
| C | comments: | | • | | | | | | |
| A9) Iden | tification | | | | | | | | |
| 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 0 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| С | comments: | | | | | | | | |
| | | | | | | | | | |
| R1) Pres | entation | quality and correctness. | | | | | | | |
| 1 | 0-3 | Readability and Grammer | | | 3 | 2 | 1 | 0 | 2 |
| 2 | Calc. | Spelling errors, number. | 0 | | - | _ | - | • | |
| | | 1 point reduction per error | | | | | | | |
| С | comments: | | | | | | | | |
| B2) Oua | lity of ph | otographs and graphics. | | | | | | | |
| 62) Qua | 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| C | comments: | | | | | | | | |
| | | | | | | | | | |
| B3) Activ | ve Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | 0 | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | * | 0 | | | | | | 0 |
| C | comments: | Maximum deduct -10 points | | | | | | | |
| Ŭ | ommonts. | | • | | | | | | |
| B4) Res | ource Lii | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | | | | | | | |
| | | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | is 2 points, 1 to 4 links 1 point. Inner statement is missing zero points for this section. | | | | | | | |
| C | omments: | | | | | | | | |
| Ü | omments. | | • | | | | | | |
| B5) Abili | ity to rea | d the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 2 |
| 0 | comments: | Backgrounds which make reading page difficult zero points. | | | | | | | |
| C | omments. | | • | | | | | | |
| C1) Head | ding des | criptive & appealing | | | | | | | |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| С | comments: | | | | | | | | |
| C2) Con | cictont f | ormat across nages | | | | | | | |
| 1 | 0-3 | ormat across pages. Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| | ments: | Consistent format across pages | | | J | _ | | U | 3 |
| - | | | • | | | | | | |
| C3) Use | of photo | s and/or graphics | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| C | comments: | | • | | | | | | |
| C4) Addi | itional W | ebsite Features | | | | | | | |
| 1 | 0-1 | Inclusion of USPS News RSS feed | | | | | 1 | 0 | 0 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 |
| | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | |
| | | If scoring a district website item 2 is to be given one point | | | | | | | |
| (| Comments | | | | | | | | |
| | | | | | | | | | |

| D1) Overall | impre | ssion of quality and effectiveness of the site | | | | |
|-------------|-------|---|----------|------|--------|----|
| 1 | 0-2 | How well did you like the site, was it effective in | 2 | 1 | 0 | 2 |
| 2 | 0-2 | presenting USPS and the unit to the public If you were a non-member, would this site have | 2 | 1 | 0 | 2 |
| 2 | 0-2 | increased your interest in USPS? | 2 | | O | |
| 3 | 0-2 | Would you be proud of having this website | 2 | 1 | 0 | 2 |
| | | represent your unit or district: | | | | |
| Comments: | | | | | | |
| | | | Total Po | ints | Scored | 60 |