United States Power Squadrons, 2008 Website Awards Tally Sheet Revised 7-29-08 Final Score 68

No Award

| Squadron/District | South Shore | | | | NO. | Awa | iu | |
|---|---|-------------|------|-------|----------|--------|------|-----|
| Evaluation. Date | 9/30/2008 | 1 | | | | | | |
| | District Affiliation | 3 | | | | | | |
| Required Items | | omplia | nce? | | | | | |
| • | | (Y/N) | | | | | | |
| 1 | Link to USPS.org on Home (opening) page | у | | | | | | |
| 2 | Subtitle below squadron name "A unit of United States Power Squadrons ®" Sail and Power Boating | у | | | | | | |
| 3 | (squadron) Link to District Website | у | | | | | | |
| 4 | (district) Links to squadron websites | | | | | | | |
| 5 | Link to USPS Privacy statement on home page at bottom | ٧ | | | | | | |
| 6 | Link to USPS Trademark reference on home page at bottom | у у у | | | | | | |
| 7 | Link to USPS Disclaimer statement on home page at bottom | V | | | | | | |
| 8 | Active e-mail link to Webmaster on home page | у V | | | | | | |
| | Active e-mail link to Webmaster on nome page | y | | | | | | |
| 9 | Website must display current information on appropriate pages. | У | | | | | | Pts |
| A1 Identify pur | pose of the squadron/district/USPS | | poir | nt ra | nge | | | Awd |
| range | | Highes | st 🗲 | | <u> </u> | ► Lo | west | |
| 1 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 5 |
| 2 0-3 | Identify purpose of USPS | | | 3 | 2 | 1 | 0 | 0 |
| Commen | ts | | | | | | | |
| A2) Identification | on of squadron/district area of activity. | | | | | | | |
| 1 0-1 | Description of location of Unit | | | | | 1 | 0 | 1 |
| 2 0-1 | Map showing location | | | | | 1 | 0 | 0 |
| Comment | · · · | | | | | | O | U |
| | | | | | | | | |
| A3) Explanation | n of the benfits of membership | | | | | | | |
| 1 0-3 | Description of benefits described | | | 3 | 2 | 1 | 0 | 0 |
| 2 0-2 | Links to USPS benefits page | | | | 2 | 1 | 0 | 0 |
| Comment | s: | | | | | | | |
| A4) Display of I | JSPS emblems and logos. | | | | | | | |
| 1 0-1 | Ensign | | | | | 1 | 0 | 0 |
| 2 0-1 | USPS Wheel | | | | | 1 | 0 | 1 |
| 3 0-1 | Activity Triangle | | | | | 1 | 0 | 0 |
| 4 0-1 | America's Boating Club (logo) | | | | | 1 | 0 | 0 |
| 5 0-2 | Boating is funWe'll show you how (must be on top half of home | page) | | | 2 | 1 | 0 | 0 |
| Comment | s: | | | | | | | |
| A 5 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | al and the form and the co | | | | | | | |
| | show the fun we have. | | | 2 | 2 | 4 | 0 | 2 |
| 1 0-3 2 0-3 | Description of the fun we have. Photos showing unit activities | | | 3 | 2 | 1 1 | 0 | 3 |
| Comment | <u> </u> | | | 3 | 2 | ' | U | 3 |
| | | | | | | | | |
| A6) Presentation | n of Vessel Safety Check Program | | | | | | | |
| 1 0-3 | Explanation of the program | | | 3 | 2 | 1 | 0 | 3 |
| 2 0-1 | Correct decal - proportionally sized | | | | 2 | 1 | 0 | 0 |
| 3 0-1 | Pre-check list provided | | | | | 1 | 0 | 0 |
| 4 0-1 | Contact information | | | | | 1 | 0 | 1 |
| Commen | s: 2005 & 2006 Logo | | | | | | | |
| A7) Contacts fo | or various activities | | | | | | | |
| 1 0-1 | Public boating course contact(s) | | | | | 1 | 0 | 1 |
| 2 0-1 | Members course(s) contact(s) | | | | | 1 | 0 | 1 |
| 3 0-1 | Event(s) contact(s) | | | | | 1 | 0 | 1 |
| Comment | S: | | | | | | | |

| A8) Curr | ent Activ | vities/Educational calendars available | | | | | | | |
|-----------|------------------|---|---|---|---|---|--------|---|----|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | | | 0 |
| C | omments: | Advance & Elective classes are not current | • | | | | | | |
| A9) Iden | tification | of the bridge, committee members & contacts | | | | | | | |
| 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 0 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| C | omments: | | • | | | | | | |
| | | | | | | | | | |
| B1) Pres | entation | quality and correctness. | | | | | | | |
| 1 | 0-3 | Readability and Grammer | | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | Spelling errors, number. | | | | | | | |
| | | 1 point reduction per error | | | | | | | |
| C | comments | | | | | | | | |
| Ba) Oue | ما ما ما داد | atagrapha and graphica | | | | | | | |
| | | otographs and graphics. Clear - Undistorted | | | | 0 | , | 0 | 2 |
| 1 2 | 0-2 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| - | o-z comments: | | | | | _ | ' | U | 2 |
| | | | | | | | | | |
| B3) Activ | ve Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | * | 1 | | | | | | -1 |
| | | Maximum deduct -10 points | | | | | | | |
| C | omments | Squadron Calendar(new) | • | | | | | | |
| B4) Rese | ource Lii | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | у | | | | | | |
| | For the al | bove point determination; 10 or more links 3 points, | | | | | | | |
| | 5 to 9 link | s 2 points, 1 to 4 links 1 point. | | | | | | | |
| | | mer statement is missing zero points for this section. | | | | | | | |
| С | omments: | | | | | | | | |
| R5) Abili | ity to roa | d the message. | | | | | | | |
| 1 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 2 |
| | | Backgrounds which make reading page difficult zero points. | | | | | | | |
| C | omments: | | | | | | | | |
| 04) 11 | | | | | | | | | |
| | _ | criptive & appealing | | | _ | • | | 0 | 0 |
| 1 2 | 0-3 0-2 | Home page, unique header (graphic) | | | 3 | 2 | 1 1 | 0 | 2 |
| | o-z comments: | All pages have informative header | | | | 2 | ' | U | 2 |
| Ŭ | omments. | | • | | | | | | |
| C2) Con | sistent f | ormat across pages. | | | | | | | |
| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 2 |
| Comi | ments: | | | | | | | | |
| C2\ II= | ا د داد د | | | | | | | | |
| | | os and/or graphics | _ | 4 | _ | 0 | 4 | ^ | - |
| 1 | 0-5 comments: | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 5 |
| C | omments: | | • | | | | | | |
| C4) Add | itional W | ebsite Features | | | | | | | |
| 1 | 0-1 | Inclusion of USPS News RSS feed | | | | | 1 | 0 | 0 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 |
| | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | |
| | _ | If scoring a district website item 2 is to be given one point | | | | | | | |
| (| Comments | | | | | | | | |

| D1) Overall imp | ression of quality and effectiveness of the site | | | | |
|-----------------|--|----------|-------|--------|----|
| 1 0-2 | | 2 | 1 | 0 | 2 |
| 2 0-2 | presenting USPS and the unit to the public If you were a non-member, would this site have | 2 | 1 | 0 | 2 |
| | increased your interest in USPS? | _ | · | Ü | _ |
| 3 0-2 | 2 Would you be proud of having this website | 2 | 1 | 0 | 2 |
| | represent your unit or district: | | | | |
| Comme | nts: | | | | |
| | | Total Po | oints | Scored | 68 |