Final Score 67

No Award Squadron/District 5900 Tokyo Evaluation. Date 9/14/2008 District Affiliation 13 **Required Items** In compliance? (Y/N) Link to USPS.org on Home (opening) page У Subtitle below squadron name "A unit of United States Power Squadrons ®" 2 Sail and Power Boating 3 (squadron) Link to District Website (district) Links to squadron websites 4 Link to USPS Privacy statement on home page at bottom 6 Link to USPS Trademark reference on home page at bottom Link to USPS Disclaimer statement on home page at bottom 8 Active e-mail link to Webmaster on home page 9 Website must display current information on appropriate pages. Pts A1 Identify purpose of the squadron/district/USPS point range Awd Highest 4 range Lowest 0-5 Identify purpose of Unit 3 2 1 0 1 5 4 2 0-3 Identify purpose of USPS 3 2 1 Comments A2) Identification of squadron/district area of activity. 0-1 Description of location of Unit 1 0-1 Map showing location 0 Comments: A3) Explanation of the benfits of membership 0-3 Description of benefits described 3 2 1 0 0-2 Links to USPS benefits page 2 1 0 Comments: I could not find any as a separate topic A4) Display of USPS emblems and logos. 1 0-1 Ensign 1 0 2 0-1 **USPS** Wheel 0 3 0-1 **Activity Triangle** 1 0 America's Boating Club (logo) 1 0 Boating is fun..We'll show you how (must be on top half of home page) Comments: A5) What we do, show the fun we have. 0-3 Description of the fun we have. 2 3 1 0-3 Photos showing unit activities 2 2 1 0 Comments: A6) Presentation of Vessel Safety Check Program 1 0-3 Explanation of the program 3 2 1 0 2 0-1 Correct decal - proportionally sized 2 1 0 3 0-1 Pre-check list provided 0 1 4 Contact information not really applicable to Japan, but we have to report on it Comments: anyway A7) Contacts for various activities 0-1 Public boating course contact(s) 1 2 0-1 Members course(s) contact(s) 1 0 3 0-1 Event(s) contact(s) Comments:

| A8) Curr | ent Acti | vities/Educational calendars available | | | | | | | |
|-----------|------------|---|---|---|---|---|--------|---|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | | | 0 |
| С | omments | | | | | | | | |
| A9) Iden | tification | of the bridge, committee members & contacts | | | | | | | |
| 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | | 1 | 0 | 0 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | | 2 | 1 | 0 | 2 |
| C | omments | | | | | | | | |
| | | | | | | | | | |
| B4\ Dres | | and the and according to | | | | | | | |
| 1 Pres | 0-3 | n quality and correctness. Readability and Grammer | | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | Spelling errors, number. | 0 | | 3 | 2 | | U | 3 |
| _ | Odio. | 1 point reduction per error | U | | | | | | |
| С | omments | | | | | | | | |
| D0) 0 | | | | | | | | | |
| - | | notographs and graphics. | | | | _ | | 0 | 0 |
| 1 | 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 0-2 | Good color balance (not dark or over exposed) Appropriately sized for application | | | | 2 | 1 1 | 0 | 2 |
| | omments | | | | | 2 | 1 | U | 2 |
| O | Omments | | • | | | | | | |
| B3) Activ | ve Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | Broken links, number | 0 | | | | | | 0 |
| 0 | ammanta | Maximum deduct -10 points | | | | | | | |
| C | omments | | • | | | | | | |
| B4) Res | ource Li | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 0 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | у | | | | | | |
| | For the a | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | ss 2 points, 1 to 4 links 1 point. | | | | | | | |
| | | mer statement is missing zero points for this section. | | | | | | | |
| C | omments | usps links exclude home page requirements | • | | | | | | |
| B5) Abili | ty to rea | d the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 2 |
| | | Backgrounds which make reading page difficult zero points. | | | | | | | |
| С | omments | | | | | | | | |
| C1) Head | dina des | criptive & appealing | | | | | | | |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 | All pages have informative header | | | Ŭ | 2 | 1 | 0 | 2 |
| С | omments | | | | | | | | |
| | | | | | | | | | |
| - | | ormat across pages. | | | | | | _ | |
| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| Comi | ments: | | • | | | | | | |
| C3) Use | of photo | os and/or graphics | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| C | omments | | | | | | | | |
| 00 | | Chelle Frature | | | | | | | |
| • | | /ebsite Features | | | | | 4 | 0 | 0 |
| 1 2 | 0-1 0-1 | Inclusion of USPS News RSS feed | | | | | 1 | 0 | 0 |
| ۷ | U- I | Listing of area of location on the USPS list of websites go to http://www.usps.org/localusps/squadrons.shtml | | | | | 1 | U | |
| | | If scoring a district website item 2 is to be given one point | | | | | | | |
| C | Comments | | | | | | | | |
| ` | | | | | | | | | |

| D1) Overall in | npression of quality and effectiveness of the site | | | | | |
|----------------|--|----------|-------|--------|----|--|
| 1 (| 0-2 How well did you like the site, was it effective in presenting USPS and the unit to the public | 2 | 1 | 0 | 1 | |
| 2 (| 0-2 If you were a non-member, would this site have increased your interest in USPS? | 2 | 1 | 0 | 1 | |
| 3 (| O-2 Would you be proud of having this website represent your unit or district: | 2 | 1 | 0 | 1 | |
| Comm | nents: | Total Po | oints | Scored | 67 | |