Most inforamation was found on the USCGAux link although the home page does contain a brief description of the program, but not the importance. There was no contact

Comments: information provided.

A7) Contacts for various activities

| 1 | 0-1 | Public boating course contact(s) | 1 | 0 | 0 |
|---|-----|----------------------------------|---|---|---|
| 2 | 0-1 | Members course(s) contact(s) | 1 | 0 | 0 |
| 3 | 0-1 | Event(s) contact(s) | 1 | 0 | 0 |

All that is provided is a link to the Education Departments search page for the public boating courses near you. No mention is made of member courses availble. The events

Comments: page is "Under construction".

| A8) Current Activities/Educational calendars available | | | | | | | | |
|--|------------|---|---|---|---|--------|---|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | 2 | 1 | 0 | 0 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | 2 | 1 | 0 | 0 |
| 3 | 0-2 | Events (zero points if contact missing) | | | 2 | 1 | 0 | 0 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | | 0 |
| | | There were no pages with schedules, the public (and | | | | | | |
| Co | mmente | presumably members) are taken to the "Education" page as described in A7 above. | | | | | | |
| 00 | minerits. | described in Art above. | | | | | | |
| A9) Ident | ification | n of the bridge, committee members & contacts | | | | | | |
| 1 | 0-1 | Bridge listed | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | | 2 | 1 | 0 | 2 |
| Co | mments: | | | | | | | |
| | | | | | | | | |
| P1) Prose | ntation | a quality and correctness | | | | | | |
| 1 | 0-3 | n quality and correctness. Readability and Grammer | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | · · · · · · · · · · · · · · · · · · · | 0 | J | _ | | O | U |
| - | ouio. | 1 point reduction per error | | | | | | |
| Co | mments: | | | | | | | |
| | | | | | | | | |
| B2) Quali | ty of ph | otographs and graphics. | | | | | | |
| 1 | 0-2 | Clear - Undistorted | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | 2 | 1 | 0 | 2 |
| Co | mments | | | | | | | |
| D0) 4 4 | | | | | | | | |
| | | ges & Navigation | | | _ | | 0 | 0 |
| 1 2 | 0-2 0-2 | Ease of Navigation | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 0-1 | Links easy to identify Links identify the subject | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | | 0 | | _ | • | U | 0 |
| | Oalo. | Maximum deduct -10 points | U | | | | | Ü |
| | | There are a lot of links on the home page that simply go to | | | | | | |
| Co | mments: | other pages "Under Construction". | | | | | | |
| | | | | | | | | |
| B4) Reso | urce Li | nkages | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 | 0 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 | 0 |
| 4 | Calc. | 1 0 | | | | | | |
| | | bove point determination; 10 or more links 3 points, as 2 points, 1 to 4 links 1 point. | | | | | | |
| | | imer statement is missing zero points for this section. | | | | | | |
| | ii diooidi | Very few links on this page. No commercial links so no need | | | | | | |
| | | for disclaimer, however, it was noted the Disclaimer was on | | | | | | |
| Co | mments | each of the working pages. | | | | | | |
| B | | | | | | | | |
| | | d the message. | | | _ | , | ^ | 0 |
| 1 | 0-2 | Font - size and style | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 0-2 | Font color, good contrast | | | 2 | 1 1 | 0 | 2 |
| 3 4 | 0-2 | Appropriate use of text space Appropriate background. one point for no background | | | 2 | 1 | 0 | 1 |
| 4 | 0-2 | Backgrounds which make reading page difficult zero points. | | | 2 | ' | U | |
| | | backgrounds which make reading page difficult zero points. | | | | | | |
| | | Chart backgrounds or backgrounds with a lot of patterns | | | | | | |
| | | tend to be distracting to the eye making reading that much | | | | | | |
| | | more difficult, whereas backgrounds with texture or a | | | | | | |
| | | background with contrasting pastel colours are usually much | | | | | | |
| | | more easier on the eye and helps to focus one's attention to | | | | | | |
| Co | mments: | the import bits like the text of the message, pictures and cons. | | | | | | |
| 30 | | | • | | | | | |
| C1) Head | ing des | criptive & appealing | | | | | | |
| 1 | 0-3 | Home page, unique header (graphic) | | 3 | 2 | 1 | 0 | 0 |
| 2 | 0-2 | All pages have informative header | | | 2 | 1 | 0 | 2 |
| | | While the heading on the home page does not contain any | | | | | | |
| | | unique graphic, it is consistent throug-out all the pages and | | | | | | |
| Co | mmonto | clearly identifies the purpose of the page (e.g. what information is contained on that page). | | | | | | |
| CC | annicilis. | | • | | | | | |
| | | | | | | | | |

| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 | } |
|---|----------|---|---|---|-----|-------|------|--------|---|---|
| Comments: | | See C1 above. | | | | | | | | |
| | | | | | | | | | | |
| C3) Use of photos and/or graphics | | | | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | C |) |
| | | Most all pages were under construction. Only photo's of the | | | | | | | | |
| | | bridge appear which is excluded in this sections evaluation | | | | | | | | |
| Comments | | criteria. | | | | | | | | |
| | | | | | | | | | | |
| • | | ebsite Features | | | | | | | | |
| 1 | 0-1 | Inclusion of USPS News RSS feed | | | | | 1 | 0 | C |) |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | | | | 1 | 0 | 1 | |
| | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | | |
| | | If scoring a district website item 2 is to be given one point | | | | | | | | |
| (| Comments | | | | | | | | | |
| 54) - | | | | | | | | | | |
| D1) Overall impression of quality and effectiveness of the site | | | | | | | | | | |
| 1 | 0-2 | How well did you like the site, was it effective in | | | | 2 | 1 | 0 | 2 | - |
| | | presenting USPS and the unit to the public | | | | | | | | |
| 2 | 0-2 | If you were a non-member, would this site have | | | | 2 | 1 | 0 | 2 | - |
| | | increased your interest in USPS? | | | | | | | | |
| 3 | 0-2 | Would you be proud of having this website | | | | 2 | 1 | 0 | 1 | |
| | | represent your unit or district: | | | | | | | | |
| | | | | | | | | | | |
| _ | | It would be interesting to see how this site develops once | | | | | | | | |
| Comments: | | they complete those pages "Under Construction". | • | - | | | : | 0 | 0 | |
| | | | | | ota | II PO | ints | Scored | 6 | 1 |