**United States Power Squadrons, 2008 Website Awards Tally Sheet**
Revised 7-29-08

**Final Score**     **85**

<span style="color:red">**Excellence Award**</span>

| Squadron/District | District 31/6436 |
|---|---|

| Evaluation. Date | 9/28/2008 |
|---|---|

District Affiliation   **31**

**Required Items**          In compliance? (Y/N)

| # | Item | In compliance? |
|---|---|---|
| 1 | Link to USPS.org on Home (opening) page | y |
| 2 | Subtitle below squadron name "A unit of United States Power Squadrons ®" Sail and Power Boating | y |
| 3 | (squadron)   Link to District Website | y |
| 4 | (district)   Links to squadron websites | y |
| 5 | Link to USPS Privacy statement on home page at bottom | y |
| 6 | Link to USPS Trademark reference on home page at bottom | y |
| 7 | Link to USPS Disclaimer statement on home page at bottom | y |
| 8 | Active e-mail link to Webmaster on home page | y |
| 9 | Website must display current information on appropriate pages. | y |

**A1 Identify purpose of the squadron/district/USPS**

point range
Highest ◄——► Lowest
                       **Pts Awd**

| | range | Item | 5 | 4 | 3 | 2 | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| 2 | 0-3 | Identify purpose of USPS | | | 3 | 2 | 1 | 0 | 2 |

Comments

**A2) Identification of squadron/district area of activity.**

| | range | Item | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|
| 1 | 0-1 | Description of location of Unit | 1 | 0 | 1 |
| 2 | 0-1 | Map showing location | 1 | 0 | 1 |

Comments:   .

**A3) Explanation of the benfits of membership**

| | range | Item | 3 | 2 | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | Description of benefits described | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-2 | Links to USPS benefits page | | 2 | 1 | 0 | 1 |

Comments: Please include links to Ensign & Port Captians   .

**A4) Display of USPS emblems and logos.**

| | range | Item | 2 | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|---|
| 1 | 0-1 | Ensign | | 1 | 0 | 1 |
| 2 | 0-1 | USPS Wheel | | 1 | 0 | 1 |
| 3 | 0-1 | Activity Triangle | | 1 | 0 | 1 |
| 4 | 0-1 | America's Boating Club (logo) | | 1 | 0 | 1 |
| 5 | 0-2 | Boating is fun..We'll show you how (must be on top half of home page) | 2 | 1 | 0 | 2 |

Comments:   .

**A5) What we do, show the fun we have.**

| | range | Item | 3 | 2 | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | Description of the fun we have. | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-3 | Photos showing unit activities | 3 | 2 | 1 | 0 | 3 |

Comments:   .

**A6) Presentation of Vessel Safety Check Program**

| | range | Item | 3 | 2 | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | Explanation of the program | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-1 | Correct decal - proportionally sized | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Pre-check list provided | | | 1 | 0 | 1 |
| 4 | 0-1 | Contact information | | | 1 | 0 | 1 |

Comments:   .

**A7) Contacts for various activities**

| | range | Item | 1 | 0 | Pts Awd |
|---|---|---|---|---|---|
| 1 | 0-1 | Public boating course contact(s) | 1 | 0 | |
| 2 | 0-1 | Members course(s) contact(s) | 1 | 0 | |
| 3 | 0-1 | Event(s) contact(s) | 1 | 0 | 1 |

Comments: District website - no courses   .

**A8) Current Activities/Educational calendars available**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | 2 | 1 | 0 | |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | 2 | 1 | 0 | |
| 3 | 0-2 | Events (zero points if contact missing) | | 2 | 1 | 0 | 2 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | 0 |

Comments: District website - no courses

**A9) Identification of the bridge, committee members & contacts**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 0-1 | Bridge listed | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) or more committee contacts listed | | 2 | 1 | 0 | 0 |

Comments:

**B1) Presentation quality and correctness.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | Readability and Grammer | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | Spelling errors, number. | 0 | | | | |

1 point reduction per error

Comments: On Squadron page, some text is gray, which is hard to read

**B2) Quality of photographs and graphics.**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 0-2 | Clear - Undistorted | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | 2 | 1 | 0 | 2 |

Comments:

**B3) Active Linkages & Navigation**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 0-2 | Ease of Navigation | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | 2 | 1 | 0 | 2 |
| 4 | Calc. | Broken links, number | 0 | | | | 0 |

Maximum deduct -10 points

Comments:

**B4) Resource Linkages**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 | 3 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 | 2 |
| 4 | Calc. | Disclaimer statement on Commercial Links page   Y or N | Y | | | | |

For the above point determination; 10 or more links 3 points,
5 to 9 links 2 points, 1 to 4 links 1 point.
*If disclaimer statement is missing zero points for this section.*

Comments:

**B5) Ability to read the message.**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 0-2 | Font - size and style | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background.  *one point for no background* | | 2 | 1 | 0 | 1 |

*Backgrounds which make reading page difficult zero points.*

Comments:

**C1) Heading descriptive & appealing**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | Home page, unique header (graphic) | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 | All pages have informative header | | | 2 | 1 | 0 | 2 |

Comments:

**C2) Consistent format across pages.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0-3 | Consistent format across pages | | 3 | 2 | 1 | 0 | 3 |

Comments:

**C3) Use of photos and/or graphics**

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 4 |

Comments:

**C4) Additional Website Features**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 0-1 | Inclusion of USPS News RSS feed | | 1 | 0 | 1 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | 1 | 0 | 1 |

go to http://www.usps.org/localusps/squadrons.shtml

*If scoring a district website item 2 is to be given one point*

Comments

**D1) Overall impression of quality and effectiveness of the site**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0-2 | How well did you like the site, was it effective in presenting USPS and the unit to the public | 2 | 1 | 0 | 2 |
| 2 | 0-2 | If you were a non-member, would this site have increased your interest in USPS? | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Would you be proud of having this website represent your unit or district: | 2 | 1 | 0 | 2 |

Comments: .

Total Points Scored    85