United States Power Squadrons, 2008 Website Awards Tally Sheet
Revised 7-29-08

Final Score   **79**

Website Award

Squadron/District	D/32

Evaluation. Date	9/11/2008

District Affiliation

Required Items   In compliance? (Y/N)

#	Item	Y/N
1	Link to USPS.org on Home (opening) page	Y
2	Subtitle below squadron name "A unit of United States Power Squadrons ®" Sail and Power Boating	Y
3	(squadron) Link to District Website	
4	(district) Links to squadron websites	Y
5	Link to USPS Privacy statement on home page at bottom	Y
6	Link to USPS Trademark reference on home page at bottom	Y
7	Link to USPS Disclaimer statement on home page at bottom	Y
8	Active e-mail link to Webmaster on home page	Y
9	Website must display current information on appropriate pages.	Y

A1 Identify purpose of the squadron/district/USPS

point range — Highest ◄———► Lowest

Pts Awd

	range		5	4	3	2	1	0	Pts Awd
1	0-5	Identify purpose of Unit	5	4	3	2	1	0	5
2	0-3	Identify purpose of USPS			3	2	1	0	3
	Comments								

A2) Identification of squadron/district area of activity.

	range						1	0	Pts Awd
1	0-1	Description of location of Unit					1	0	1
2	0-1	Map showing location					1	0	1
	Comments:	.							

A3) Explanation of the benfits of membership

	range				3	2	1	0	Pts Awd
1	0-3	Description of benefits described			3	2	1	0	1
2	0-2	Links to USPS benefits page				2	1	0	2
	Comments:	.							

A4) Display of USPS emblems and logos.

	range					2	1	0	Pts Awd
1	0-1	Ensign					1	0	1
2	0-1	USPS Wheel					1	0	1
3	0-1	Activity Triangle					1	0	1
4	0-1	America's Boating Club (logo)					1	0	1
5	0-2	Boating is fun..We'll show you how (must be on top half of home page)				2	1	0	0
	Comments:	It was hard to see if that was the letter after "America's Boating Club"	.						

A5) What we do, show the fun we have.

	range				3	2	1	0	Pts Awd
1	0-3	Description of the fun we have.			3	2	1	0	3
2	0-3	Photos showing unit activities			3	2	1	0	3
	Comments:	.							

A6) Presentation of Vessel Safety Check Program

	range				3	2	1	0	Pts Awd
1	0-3	Explanation of the program			3	2	1	0	3
2	0-1	Correct decal - proportionally sized				2	1	0	2
3	0-1	Pre-check list provided					1	0	1
4	0-1	Contact information					1	0	1
	Comments:	.							

A7) Contacts for various activities

	range						1	0	Pts Awd
1	0-1	Public boating course contact(s)					1	0	1
2	0-1	Members course(s) contact(s)					1	0	1
3	0-1	Event(s) contact(s)					1	0	1
	Comments:	.							

A8) Current Activities/Educational calendars available

1	0-2	Public Boating Course (zero points if contact missing)		2	1	0	2
2	0-2	Members course(s) (zero points if contact missing)		2	1	0	2
3	0-2	Events (zero points if contact missing)		2	1	0	2
4	calc	Number of pages with dates over 45 days old.	1				-10

Comments: Why is (SA) Sail part of your description in Engine Maintenace? .

A9) Identification of the bridge, committee members & contacts

1	0-1	Bridge listed		1	0	1
2	0-1	Bridge photo(s) 1 point if more than 2 photos		1	0	1
3	0-2	Five (5) or more committee contacts listed	2	1	0	2

Comments: .

B1) Presentation quality and correctness.

1	0-3	Readability and Grammer	3	2	1	0	3
2	Calc.	Spelling errors, number.	1				-1

1 point reduction per error

Comments: You have a reference to "Make Plan now to attend" (I believe a conference) can't find it the 2nd time around) It should be "Make Plans now" or just "Plan now to attend" .

B2) Quality of photographs and graphics.

1	0-2	Clear - Undistorted	2	1	0	2
2	0-2	Good color balance (not dark or over exposed)	2	1	0	2
3	0-2	Appropriately sized for application	2	1	0	2

Comments: Your photos are great, one of the best I have seen. The Captions really tell the story of your activities and fun .

B3) Active Linkages & Navigation

1	0-2	Ease of Navigation		2	1	0	1
2	0-2	Links easy to identify		2	1	0	2
3	0-1	Links identify the subject		2	1	0	2
4	Calc.	Broken links, number	2				-2

Maximum deduct -10 points

Comments: The USCG Waypoints and the link to USPS MMSI page will not open .

B4) Resource Linkages

1	0-3	USPS Links, 10 or more for 3 points	3	2	1	0	2
2	0-3	Non-commercial Links, 10 or more for 3 points	3	2	1	0	2
3	0-3	Commercial Links, 10 or more for 3 points	3	2	1	0	2
4	Calc.	Disclaimer statement on Commercial Links page Y or N	Y				

For the above point determination; 10 or more links 3 points,
5 to 9 links 2 points, 1 to 4 links 1 point.
If disclaimer statement is missing zero points for this section.

Comments: .

B5) Ability to read the message.

1	0-2	Font - size and style	2	1	0	2
2	0-2	Font color, good contrast	2	1	0	2
3	0-2	Appropriate use of text space	2	1	0	2
4	0-2	Appropriate background. *one point for no background*	2	1	0	2

Backgrounds which make reading page difficult zero points.

Comments: .

C1) Heading descriptive & appealing

1	0-3	Home page, unique header (graphic)	3	2	1	0	3
2	0-2	All pages have informative header		2	1	0	2

Comments: .

C2) Consistent format across pages.

1	0-3	Consistent format across pages	3	2	1	0	3

Comments: .

C3) Use of photos and/or graphics

1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	5

Comments: .

C4) Additional Website Features

1	0-1	Inclusion of USPS News RSS feed	1	0		**1**
2	0-1	Listing of area of location on the USPS list of websites	1	0		**1**

If scoring a district website item 2 is to be given one point

Comments

D1) Overall impression of quality and effectiveness of the site

1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public	2	1	0	**2**
2	0-2	If you were a non-member, would this site have increased your interest in USPS?	2	1	0	**2**
3	0-2	Would you be proud of having this website represent your unit or district:	2	1	0	**2**

Comments: You have the best District site I have ever seen. It is nice and "clean"   .

Total Points Scored   79