Revised 7-29-08 Final Score 59

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Alamitos Sail & Power Squadron Squadron/District Evaluation. Date 9/2/2008 13 District Affiliation **Required Items** In compliance? (Y/N) Υ Link to USPS.org on Home (opening) page Subtitle below squadron name 2 "A unit of United States Power Squadrons ®" Sail and Power Boating (squadron) Link to District Website 3 (district) Links to squadron websites 4 5 Link to USPS Privacy statement on home page at bottom 6 Link to USPS Trademark reference on home page at bottom Link to USPS Disclaimer statement on home page at bottom 8 Active e-mail link to Webmaster on home page 9 Website must display current information on

		appropriate pages.							
									Pts
A1 Identify purpose of the squadron/district/USPS				point range					
	range		Highes	it 🗲		-	► Lo	west	
1	1 0-5	Identify purpose of Unit	5	4	3	2	1	0	5
2	2 0-3	Identify purpose of USPS			3	2	1	0	3
	Comments								
A2) Ide	entificatior	of squadron/district area of activity.							
1	1 0-1	Description of location of Unit					1	0	1
2	2 0-1	Map showing location					1	0	0
	Comments:	No map showing Squadron location							
A3) Ex	A3) Explanation of the benfits of membership								
1	1 0-3	Description of benefits described			3	2	1	0	2
2	2 0-2	Links to USPS benefits page				2	1	0	0
	Comments:	, j							
A4) Display of USPS emblems and logos.									
	1 0-1	Ensign					1	0	0
2	2 0-1	USPS Wheel					1	0	1
3	3 0-1	Activity Triangle					1	0	1
	4 0-1	America's Boating Club (logo)					1	0	0
ŗ	5 0-2	Boating is funWe'll show you how (must be on top half of home	page)			2	1	0	2
`	Comments:		pago,			_		Ŭ	_
	Commonto		•						
A5) W	hat we do s	how the fun we have.							
-	1 0-3	Description of the fun we have.			3	2	1	0	2
	2 0-3	Photos showing unit activities			3	2	1	0	1
-		Gave credit for pics and info in A-Gull Newsletter			J	_		O	•
	Commonto.	Care or carrier plot and mile in A Cam Horizontal	•						
A6) Pr	esentation	of Vessel Safety Check Program							
-	1 0-3	Explanation of the program			3	2	1	0	0
	2 0-1	Correct decal - proportionally sized			J	2	1	0	2
	3 0-1	Pre-check list provided				2	1	0	0
	3 0-1 4 0-1	Contact information					1	0	1
2							- 1	U	1
	Comments:	Relies on link to USCG page for explanation and info	•						
A7) Contacts for various activities									
•							,	0	4
1	1 0-1	Public boating course contact(s)					1	0	1

2

0-1

Comments:

0-1 Members course(s) contact(s)

Event(s) contact(s)

1 0

A8) Curr	ent Activ	vities/Educational calendars available							
1	0-2	Public Boating Course (zero points if contact missing)				2	1	0	2
2	0-2	Members course(s) (zero points if contact missing)				2	1	0	2
3	0-2	Events (zero points if contact missing)				2	1	0	2
4	calc	Number of pages with dates over 45 days old.	1						-10
C	comments:		•						
A9) Iden	tification	of the bridge, committee members & contacts							
1	0-1	Bridge listed					1	0	1
2	0-1	Bridge photo(s) 1 point if more than 2 photos					1	0	1
3	0-2	Five (5) or more committee contacts listed				2	1	0	1
C	omments:								
R1) Proc	entation	quality and correctness.							
1	0-3	Readability and Grammer			3	2	1	0	3
2	Calc.	Spelling errors, number.			Ü	_	•	Ŭ	Ü
		1 point reduction per error							
C	omments:								
D0\ 0	l!4 <b></b> l.	ata anala and manhia							
-		otographs and graphics.				0	,	0	4
1 2	0-2 0-2	Clear - Undistorted Good color balance (not dark or over exposed)				2	1 1	0	1
3	0-2	Appropriately sized for application				2	1	0	1
		Credit for graphics only, no photos available				_	'	U	•
· ·		erount of grapinos only, no photos available	•						
B3) Activ	ve Linka	ges & Navigation							
1	0-2	Ease of Navigation				2	1	0	2
2	0-2	Links easy to identify				2	1	0	2
3	0-1	Links identify the subject				2	1	0	2
4	Calc.	Broken links, number							
0	omments:	Maximum deduct -10 points							
C	omments.		•						
B4) Res	ource Lii	nkages							
1	0-3	USPS Links, 10 or more for 3 points			3	2	1	0	1
2	0-3	Non-commercial Links, 10 or more for 3 points			3	2	1	0	2
3	0-3	Commercial Links, 10 or more for 3 points			3	2	1	0	2
4	Calc.	Disclaimer statement on Commercial Links page Y or N	Υ						
		pove point determination; 10 or more links 3 points,							
		s 2 points, 1 to 4 links 1 point.							
0	omments:	mer statement is missing zero points for this section.							
O	omments.		•						
B5) Abili	ity to rea	d the message.							
1	0-2	Font - size and style				2	1	0	2
2	0-2	Font color, good contrast				2	1	0	2
3	0-2	Appropriate use of text space				2	1	0	2
4	0-2	Appropriate background. one point for no background				2	1	0	1
0	comments:	Backgrounds which make reading page difficult zero points.							
C	omments.		•						
C1) Heading descriptive & appealing									
1	0-3	Home page, unique header (graphic)			3	2	1	0	1
2	0-2	All pages have informative header				2	1	0	1
C	omments:								
C2) Can	cictont f	ormat careas nages							
1	0-3	ormat across pages.  Consistent format across pages			3	2	1	0	3
•	ments:	Consistent format across pages			3	2	'	U	3
30.111			•						
C3) Use	of photo	s and/or graphics							
1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	3
С	comments:	No photos except in newsletter							
C4) Add	C4) Additional Website Features								
1	0-1	Inclusion of USPS News RSS feed					1	0	0
2	0-1	Listing of area of location on the USPS list of websites					1	0	1
		go to http://www.usps.org/localusps/squadrons.shtml							
		If scoring a district website item 2 is to be given one point							
(	Comments								

D1) Overall impression of quality and effectiveness of the site											
1	0-2	How well did you like the site, was it effective in	2	1	0	1					
2	0-2	presenting USPS and the unit to the public  If you were a non-member, would this site have	2	1	0	1					
_	0 2	increased your interest in USPS?	2		Ü	•					
3	0-2	Would you be proud of having this website	2	1	0	1					
		represent your unit or district:									
		Attractive site with interesting page navigation aids. The use									
		of photos would add more interest.									
			Total P	oints	Scored	59					