

United States Power Squadrons, 2009 Website Awards Tally Sheet
 Revised 5-3-09

Final Score 71

Website Award

Squadron/District **Lake Murray Power Squadron**

Evaluation Date **10/8/2009**

District Affiliation **26**

Required Items

In compliance?
(Y/N)

- | | | |
|---|---|----------|
| 1 | Link to USPS.org on Home (opening) page | Y |
| 2 | Subtitle below squadron name
"A unit of United States Power Squadrons ®"
Sail and Power Boating | Y |
| 3 | (squadron) Link to District Website | Y |
| 4 | (district) Links to squadron websites | Y |
| 5 | Link to USPS Privacy statement on home page at bottom | Y |
| 6 | Link to USPS Trademark reference on home page at bottom | Y |
| 7 | Link to USPS Disclaimer statement on home page at bottom | Y |
| 8 | Active e-mail link to Webmaster on home page | Y |
| 9 | Website must display current information on appropriate pages. | Y |

A1 Identify purpose of the squadron/district/USPS

		Point Range						Pts Awd
range		Highest	←				Lowest	
1	0-5 Identify purpose of Unit	5	4	3	2	1	0	4
2	0-3 Identify purpose of USPS			3	2	1	0	3
Comments:								

A2) Identification of squadron/district area of activity.

1	0-1 Description of location of Unit					1	0	1
2	0-1 Map showing location					1	0	1
Comments:								

A3) Explanation of the benefits of membership

1	0-3 Description of benefits described			3	2	1	0	3
2	0-2 Links to USPS benefits page				2	1	0	1
Comments:								

A4) Display of USPS emblems and logos.

1	0-1 Ensign					1	0	1
2	0-1 USPS Wheel					1	0	1
3	0-1 Activity Triangle					1	0	1
4	0-1 America's Boating Club (logo)					1	0	1
5	0-2 Boating is fun..We'll show you how (must be on top half of home page for 2 points)				2	1	0	2
6	0-3 ABC3 Logo with Link to USPS ABC web page points on home page, 2 points other location, 1 point for text only link.	3		3	2	1	0	2
Comments:								

A5) What we do, show the fun we have.

1	0-3 Description of the fun we have.			3	2	1	0	3
2	0-3 Photos showing unit activities			3	2	1	0	3
Comments:								

A6) Presentation of Vessel Safety Check Program

1	0-3 Explanation of the program			3	2	1	0	3
2	0-1 Correct decal - proportionally sized				2	1	0	2
3	0-1 Pre-check list provided					1	0	1
4	0-1 Contact information					1	0	1
Comments:								

A7) Current Activities/Educational calendars available

1	0-2 Public Boating Course (zero points if contact missing)			2	1	0		2
2	0-2 Members course(s) (zero points if contact missing)			2	1	0		1
3	0-2 Events (zero points if contact missing)			2	1	0		1

4 calc Number of pages with dates over 45 days old. **2** -20
 Civic Service page last updated on June 15 2009, Member
 Info page last updated on May 31 2009

A8) Identification of the bridge, committee members & contacts

1 0-1 Bridge listed 1 0 **1**
 2 0-1 Bridge photo(s) 1 point if more than 2 photos 1 0 **1**
 3 0-2 Five (5) of more committee contacts listed 2 1 0 **2**
 Comments: .

B1) Presentation quality and correctness.

1 0-3 Readability and Grammer 3 2 1 0 **3**
 2 Calc. Spelling errors, number. **0**
 1 point reduction per error
 Comments: .

B2) Quality of photographs and graphics.

1 0-2 Clear - Undistorted 2 1 0 **2**
 2 0-2 Good color balance (not dark or over exposed) 2 1 0 **2**
 3 0-2 Appropriately sized for application 2 1 0 **2**
 Comments: .

B3) Active Linkages & Navigation

1 0-2 Ease of Navigation 2 1 0 **2**
 2 0-2 Links easy to identify 2 1 0 **2**
 3 0-1 Links identify the subject 2 1 0 **2**
 4 Calc. Broken links, number **1** -1
 Maximum deduct -10 points
 Comments: Broken link on News page "D26 Fall Conference" .

B4) Resource Linkages

1 0-3 USPS Links, 10 or more for 3 points 3 2 1 0 **3**
 2 0-3 Non-commercial Links, 10 or more for 3 points 3 2 1 0 **3**
 3 0-3 Commercial Links, 10 or more for 3 points 3 2 1 0 **2**
 4 Calc. Disclaimer statement on Commercial Links page Y or N **Y**
 For the above point determination; 10 or more links 3 points,
 5 to 9 links 2 points, 1 to 4 links 1 point.
If disclaimer statement is missing zero points for this section.
 Comments: .

B5) Ability to read the message.

1 0-2 Font - size and style 2 1 0 **2**
 2 0-2 Font color, good contrast 2 1 0 **2**
 3 0-2 Appropriate use of text space 2 1 0 **2**
 4 0-2 Appropriate background. one point for no background 2 1 0 **2**
Backgrounds which make reading page difficult zero points.
 Comments: .

C1) Heading descriptive & appealing

1 0-3 Home page, unique header (graphic) 3 2 1 0 **3**
 2 0-2 All pages have informative header 2 1 0 **2**
 Comments: .

C2) Consistent format across pages.

1 0-3 Consistent format across pages 3 2 1 0 **3**
 Comments: .

C3) Use of photos and/or graphics

1 0-5 Use of graphics to enhance message of website 5 4 3 2 1 0 **4**
 Comments: .

C4) Additional Website Features

1 0-1 Inclusion of USPS News RSS feed 1 0 **1**
 2 0-1 Listing of area of location on the USPS list of websites 1 0 **0**
 go to <http://www.usps.org/localusps/squadrons.shtml>
If scoring a district website item 2 is to be given one point
 Comments: .

D1) Overall impression of quality and effectiveness of the site

1 0-2 How well did you like the site, was it effective in presenting USPS and the unit to the public 2 1 0 **2**
 2 0-2 If you were a non-member, would this site have increased your interest in USPS? 2 1 0 **2**
 3 0-2 Would you be proud of having this website 2 1 0 **2**

represent your unit or district:

Comments:



Total Points Scored 71