

United States Power Squadrons, 2009 Website Awards Tally Sheet
 Revised 5-3-09

Final Score 70

Website Award

Squadron/District **Raleigh**

Evaluation. Date **10/6/2009**

District Affiliation **27**

Required Items

In compliance?
(Y/N)

- | | | |
|---|---|----------|
| 1 | Link to USPS.org on Home (opening) page | y |
| 2 | Subtitle below squadron name "A unit of United States Power Squadrons ®" Sail and Power Boating | y |
| 3 | (squadron) Link to District Website | y |
| 4 | (district) Links to squadron websites | y |
| 5 | Link to USPS Privacy statement on home page at bottom | y |
| 6 | Link to USPS Trademark reference on home page at bottom | y |
| 7 | Link to USPS Disclaimer statement on home page at bottom | y |
| 8 | Active e-mail link to Webmaster on home page | y |
| 9 | Website must display current information on appropriate pages. | y |

A1 Identify purpose of the squadron/district/USPS

| | | Point Range | | | | | | Pts Awd |
|-----------|------------------------------|-------------|---|---|---|---|--------|------------|
| range | | Highest | ← | | | | Lowest | |
| 1 | 0-5 Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 5 |
| 2 | 0-3 Identify purpose of USPS | | | 3 | 2 | 1 | 0 | 3 |
| Comments: | | | | | | | | |

A2) Identification of squadron/district area of activity.

| | | | | | | | | |
|-----------|-------------------------------------|--|--|--|--|---|---|----------|
| 1 | 0-1 Description of location of Unit | | | | | 1 | 0 | 1 |
| 2 | 0-1 Map showing location | | | | | 1 | 0 | 1 |
| Comments: | | | | | | | | |

A3) Explanation of the benefits of membership

| | | | | | | | | |
|--------------------|---------------------------------------|--|--|---|---|---|---|----------|
| 1 | 0-3 Description of benefits described | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-2 Links to USPS benefits page | | | | 2 | 1 | 0 | 0 |
| Comments: Why not? | | | | | | | | |

A4) Display of USPS emblems and logos.

| | | | | | | | | |
|-----------|---|---|--|---|---|---|---|----------|
| 1 | 0-1 Ensign | | | | | 1 | 0 | 1 |
| 2 | 0-1 USPS Wheel | | | | | 1 | 0 | 1 |
| 3 | 0-1 Activity Triangle | | | | | 1 | 0 | 1 |
| 4 | 0-1 America's Boating Club (logo) | | | | | 1 | 0 | 0 |
| 5 | 0-2 Boating is fun..We'll show you how (must be on top half of home page for 2 points) | | | | 2 | 1 | 0 | 2 |
| 6 | 0-3 ABC3 Logo with Link to USPS ABC web page points on home page, 2 points other location, 1 point for text only link. | 3 | | 3 | 2 | 1 | 0 | 2 |
| Comments: | | | | | | | | |

A5) What we do, show the fun we have.

| | | | | | | | | |
|-----------|-------------------------------------|--|--|---|---|---|---|----------|
| 1 | 0-3 Description of the fun we have. | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 Photos showing unit activities | | | 3 | 2 | 1 | 0 | 2 |
| Comments: | | | | | | | | |

A6) Presentation of Vessel Safety Check Program

| | | | | | | | | |
|---|--|--|--|---|---|---|---|----------|
| 1 | 0-3 Explanation of the program | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-1 Correct decal - proportionally sized | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 Pre-check list provided | | | | | 1 | 0 | 1 |
| 4 | 0-1 Contact information | | | | | 1 | 0 | 1 |
| Comments: Good Information hard to find. Why not link from home page under civic service where you mention VSC? | | | | | | | | |

A7) Current Activities/Educational calendars available

| | | | | | | | | | |
|---|--|--|--|--|--|---|---|---|----------|
| 1 | 0-2 Public Boating Course (zero points if contact missing) | | | | | 2 | 1 | 0 | 2 |
|---|--|--|--|--|--|---|---|---|----------|

| | | | | | | | |
|---|-------|--|---|---|---|---|-----|
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Events (zero points if contact missing) | | 2 | 1 | 0 | 2 |
| 4 | calc | Number of pages with dates over 45 days old. | 1 | | | | -10 |
| Comments: | | Your Activities Calendar is out of date. Past events should be removed or struck out. | | | | | |
| A8) Identification of the bridge, committee members & contacts | | | | | | | |
| 1 | 0-1 | Bridge listed | | 1 | 0 | | 1 |
| 2 | 0-1 | Bridge photo(s) 1 point if more than 2 photos | | 1 | 0 | | 1 |
| 3 | 0-2 | Five (5) of more committee contacts listed | | 2 | 1 | 0 | 1 |
| Comments: | | You should list at least five committee chairs. | | | | | |
| B1) Presentation quality and correctness. | | | | | | | |
| 1 | 0-3 | Readability and Grammer | | 3 | 2 | 1 | 0 |
| 2 | Calc. | Spelling errors, number. | 0 | | | | 2 |
| Comments: | | 1 point reduction per error | | | | | |
| B2) Quality of photographs and graphics. | | | | | | | |
| 1 | 0-2 | Clear - Undistorted | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | 2 | 1 | 0 | 2 |
| Comments: | | | | | | | |
| B3) Active Linkages & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | 2 | 1 | 0 | 2 |
| 4 | Calc. | Broken links, number | 1 | | | | -1 |
| Comments: | | Maximum deduct -10 points Your link to nasbla is broken. | | | | | |
| B4) Resource Linkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | 3 | 2 | 1 | 0 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | y | | | | 2 |
| Comments: | | For the above point determination; 10 or more links 3 points, 5 to 9 links 2 points, 1 to 4 links 1 point. If disclaimer statement is missing zero points for this section. | | | | | |
| B5) Ability to read the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | 2 | 1 | 0 | 1 |
| Comments: | | Backgrounds which make reading page difficult zero points. Your background is good but a bit too much in the background in my opinion. | | | | | |
| C1) Heading descriptive & appealing | | | | | | | |
| 1 | 0-3 | Home page, unique header (graphic) | | 3 | 2 | 1 | 0 |
| 2 | 0-2 | All pages have informative header | | 2 | 1 | 0 | 2 |
| Comments: | | | | | | | |
| C2) Consistent format across pages. | | | | | | | |
| 1 | 0-3 | Consistent format across pages | | 3 | 2 | 1 | 0 |
| Comments: | | | | | | | |
| C3) Use of photos and/or graphics | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 |
| Comments: | | | | | | | |
| C4) Additional Website Features | | | | | | | |
| 1 | 0-1 | Inclusion of USPS News RSS feed | | 1 | 0 | | 0 |
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | 1 | 0 | | 1 |
| Comments: | | go to http://www.usps.org/localusps/squadrons.shtml If scoring a district website item 2 is to be given one point | | | | | |
| D1) Overall impression of quality and effectiveness of the site | | | | | | | |
| 1 | 0-2 | How well did you like the site, was it effective in presenting USPS and the unit to the public | | 2 | 1 | 0 | 1 |

| | | | | | | |
|-----------|-----|---|---------------------|---|----|---|
| 2 | 0-2 | If you were a non-member, would this site have increased your interest in USPS? | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Would you be proud of having this website represent your unit or district: | 2 | 1 | 0 | 1 |
| Comments: | | <p>This is a nice site. Because you have so many good things going, I gave you the benefit of a doubt in some cases. You should review the website requirements. Watch out of date material. Include more graphics these are available from National. Use the "America's Boating Club" logo also available from National.</p> | | | | |
| | | | Total Points Scored | | 70 | |