

**United States Power Squadrons, 2009 Website Awards Tally Sheet**  
 Revised 5-3-09

**Final Score 79**

**Website Award**

Squadron/District **Beverly**

Evaluation Date **Sept 11, 2009**

District Affiliation **18**

**Required Items**

In compliance?  
(Y/N)

- |   |   |          |
|---|---|----------|
| 1 | Link to USPS.org on Home (opening) page   | <b>Y</b> |
| 2 | Subtitle below squadron name<br>"A unit of United States Power Squadrons ®"<br>Sail and Power Boating | <b>N</b> |
| 3 | (squadron) Link to District Website   | <b>Y</b> |
| 4 | (district) Links to squadron websites   | <b>Y</b> |
| 5 | Link to USPS Privacy statement on home page at bottom   | <b>Y</b> |
| 6 | Link to USPS Trademark reference on home page at bottom   | <b>Y</b> |
| 7 | Link to USPS Disclaimer statement on home page at bottom  | <b>Y</b> |
| 8 | Active e-mail link to Webmaster on home page  | <b>Y</b> |
| 9 | Website must display current information on appropriate pages.  | <b>Y</b> |

**A1 Identify purpose of the squadron/district/USPS**

		Point Range						Pts Awd
range		Highest	←				Lowest	
1	0-5 Identify purpose of Unit	5	4	3	2	1	0	<b>5</b>
2	0-3 Identify purpose of USPS			3	2	1	0	<b>3</b>

Comments: **[Redacted]**

**A2) Identification of squadron/district area of activity.**

1	0-1 Description of location of Unit					1	0	<b>1</b>
2	0-1 Map showing location					1	0	<b>1</b>

Comments: **[Redacted]**

**A3) Explanation of the benefits of membership**

1	0-3 Description of benefits described			3	2	1	0	<b>0</b>
2	0-2 Links to USPS benefits page				2	1	0	<b>0</b>

Comments: **[Redacted]**

**A4) Display of USPS emblems and logos.**

1	0-1 Ensign					1	0	<b>0</b>
2	0-1 USPS Wheel					1	0	<b>1</b>
3	0-1 Activity Triangle					1	0	<b>0</b>
4	0-1 America's Boating Club (logo)					1	0	<b>0</b>
5	0-2 Boating is fun..We'll show you how (must be on top half of home page for 2 points)				2	1	0	<b>2</b>
6	0-3 ABC3 Logo with Link to USPS ABC web page points on home page, 2 points other location, 1 point for text only link.	3		3	2	1	0	<b>0</b>

Comments: **[Redacted]**

**A5) What we do, show the fun we have.**

1	0-3 Description of the fun we have.			3	2	1	0	<b>3</b>
2	0-3 Photos showing unit activities			3	2	1	0	<b>3</b>

Comments: **[Redacted]**

**A6) Presentation of Vessel Safety Check Program**

1	0-3 Explanation of the program			3	2	1	0	<b>3</b>
2	0-1 Correct decal - proportionally sized				2	1	0	<b>2</b>
3	0-1 Pre-check list provided					1	0	<b>0</b>
4	0-1 Contact information					1	0	<b>0</b>

Comments: **[Redacted]**

**A7) Current Activities/Educational calendars available**

1	0-2 Public Boating Course (zero points if contact missing)			2	1	0		<b>2</b>
2	0-2 Members course(s) (zero points if contact missing)			2	1	0		<b>0</b>
3	0-2 Events (zero points if contact missing)			2	1	0		<b>1</b>



Comments:

Total Points Scored 79