

**United States Power Squadrons, 2006 Website Awards Tally Sheet**

Squadron/

District Name **Sandusky Power Squadron**

Evaluation Date **11/4/2006**

District Affiliation **29**

**Required Items**

In compliance?  
(Y/N)

- |   |   |          |
|---|---|----------|
| 1 | Link to USPS.org on Home (opening) page                               | <b>Y</b> |
|   | Subtitle below squadron name  |          |
| 2 | "a unit of United States Power Squadrons ®"<br>Sail and Power Boating | <b>N</b> |
| 3 | (squadron)      Link to District Website                              | <b>Y</b> |
| 4 | (district)      Links to squadron websites                            | <b></b>  |
| 5 | Privacy statement or link on home page at bottom                      | <b>Y</b> |
| 6 | USPS Trademark reference or link at home page bottom                  | <b>Y</b> |
| 7 | Disclaimer statement or link on home page at bottom                   | <b>N</b> |
| 8 | Active e-mail link to Webmaster on home page                          | <b>Y</b> |
| 9 | Website must display current information                              | <b>N</b> |

**A1 Identify purpose of the squadron/district/USPS**

	range			Highest	←	→	Lowest			
1	0-5	Identify purpose of Unit		5	4	3	2	1	0	<b>5</b>
2	0-1	Identify the purpose of the squadron/district						1	0	<b>1</b>
3	0-2	Identify purpose of USPS					2	1	0	<b>2</b>
Comments: <b></b>										

**A2) Identification of squadron/district area of activity.**

1	1	Description of location of Unit						1	0	<b>1</b>
2	1	Map showing location						1	0	<b>1</b>
Comments: <b></b>										

**A3) Explanation of the benefits of membership**

1	0-3	Description of benefits described				3	2	1	0	<b>0</b>
2	0-2	Links to USPS benefits					2	1	0	<b>0</b>
Comments: <b></b>										

**A4) Display of USPS emblems and logos.**

1	1	Ensign							1	0	<b>0</b>
2	1	USPS Wheel							1	0	<b>1</b>
3	1	Activity Triangle							1	0	<b>1</b>
4	1	90th Anniversary Logo							1	0	<b>0</b>
5	0-2	Graphics properly sized.					2	1	0	<b>2</b>	
Comments: <b></b>											

**A5) What we do, show the fun we have.**

1	0-3	Description of the fun we have.						3	2	1	0	<b>0</b>
2	0-3	Photos showing unit activities					4	3	2	1	0	<b>4</b>

Comments: [REDACTED]

**A6) Presentation of Vessel Safety Check Program**

1	0-2	Explanation of the program	2	1	0	0
2	1	Correct decal - proportionally sized		1	0	0
3	1	Pre-check list provided		1	0	0
4	1	Contact information		1	0	0

Comments: Nothing listed about VSC [REDACTED]

**A7) Contacts for various activities**

1	1	Public boating course contact(s)		1	0	1
2	1	Members course(s) contact(s)		1	0	1
3	1	Event(s) contact(s)		1	0	1

Comments: [REDACTED]

**A8) Current Activities/Educational calendars available**

1	2	Public Boating Course (zero points if contact missing)	2	1	0	1
2	2	Members course(s) (zero points if contact missing)	2	1	0	1
3	2	Events (zero points if contact missing)	2	1	0	2
4		Number of pages with dates over 30 days old. [REDACTED] 2				-20
		Deduct 10 points for each page over 30 days old				

Comments: [REDACTED]

**A9) Identification of the bridge, committee members & contacts**

1	1	Bridge listed		1	0	1
2	1	Bridge photo(s)		1	0	1
3	2	Five (5) of more committee contacts listed	2	1	0	2

Comments: [REDACTED]

**B1) Presentation quality and correctness.**

1	0-3	Readability and Grammer	3	2	1	0	3
2	Calc.	Spelling errors, number. [REDACTED] 0					

1 point reduction per error

Comments: [REDACTED]

**B2) Quality of photographs and graphics.**

1	0-2	Clear - Undistorted	2	1	0	2
2	0-2	Good color balance (not dark or over exposed)	2	1	0	2
3	0-2	Appropriately sized for application	2	1	0	2

Comments: [REDACTED]

**B3) Active Linkages & Navigation**

1	0-2	Ease of Navigation	2	1	0	2
2	0-2	Links easy to identify	2	1	0	2
3	0-1	Links identify the subject	2	1	0	2
4	Calc.	Broken links, number [REDACTED] 0				0

Maximum deduct -10 points

0

Comments: [REDACTED]

**B4) Resource Linkages**

1	0-3	USPS Links, 10 or more for 3 points	3	2	1	0	1
2	0-3	Non-commercial Links, 10 or more for 3 points	3	2	1	0	3
3	0-3	Commercial Links, 10 or more for 3 points	3	2	1	0	3
4	Calc.	Disclaimer statement on Commercial Links page Y or N [REDACTED] N					-7

For the above point determination; 10 or more links 3 points,  
5 to 9 links 2 points, 1 to 4 links 1 point.

If disclaimer statement is missing zero points for this section.

Comments: [redacted]

**B5) Ability to read the message.**

1	0-2	Font - size and style	2	1	0	2
2	0-2	Font color, good contrast	2	1	0	2
3	0-2	Appropriate use of text space	2	1	0	2
4	0-2	Appropriate background. <i>one point for no background</i> <i>Backgrounds which make reading page difficult zero points.</i>	2	1	0	2

Comments: [redacted]

**C1) Heading descriptive & appealing**

1	0-3	Home page, unique header (graphic)	3	2	1	0	1
2	0-2	All pages have informative header	2	1	0		2

Comments: [redacted]

**C2) Consistent format across pages.**

1	0-3	Consistent format across pages	3	2	1	0	3
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Comments: [redacted]

**C3) Use of photos and/or graphics**

1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	1
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Comments: [redacted]

**C4) Animated Graphics**

1	0-3	Use of animated graphics, appropriate and add interest of the website	3	2	1	0	0
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Comments: [redacted]

**D1) Overall impression of quality and effectiveness of the site**

1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public	2	1	0	1
2	0-2	If you were a non-member, would this site have increased your interest in USPS?	2	1	0	1
3	0-2	Would you be proud of having this website represent your unit or district:	2	1	0	1

Comments: [redacted]

Total Points Scored 42