

United States Power Squadrons, 2007 Website Awards Tally Sheet

Squadron/District Chicago

Evaluation. Date 9/15/2007

District Affiliation

Required Items

In compliance?

(Y/N)

- 1 Link to USPS.org on Home (opening) page
- Subtitle below squadron name
- 2 "a unit of United States Power Squadrons ®"
Sail and Power Boating
- 3 (squadron) Link to District Website
- 4 (district) Links to squadron websites
- 5 Link to USPS Privacy statement on home page at bottom
- 6 Link to USPS Trademark reference on home page at bottom
- 7 Link to USPS Disclaimer statement on home page at bottom
- 8 Active e-mail link to Webmaster on home page
- 9 Website must display current information

A1 Identify purpose of the squadron/district/USPS

- | | range | | |
|---|-------|--------------------------|--|
| 1 | 0-5 | Identify purpose of Unit | |
| 2 | 0-3 | Identify purpose of USPS | |

Comments:

point range
Highest ← → Lowest
5 4 3 2 1 0
3 2 1 0

Pts
Awd

A2) Identification of squadron/district area of activity.

- | | | | | |
|---|-----|---------------------------------|---|---|
| 1 | 0-1 | Description of location of Unit | 1 | 0 |
| 2 | 0-1 | Map showing location | 1 | 0 |

Comments:

A3) Explanation of the benefits of membership

- | | | | | | | |
|---|-----|-----------------------------------|---|---|---|---|
| 1 | 0-3 | Description of benefits described | 3 | 2 | 1 | 0 |
| 2 | 0-2 | Links to USPS benefits page | 2 | 1 | 0 | |

Comments:

A4) Display of USPS emblems and logos.

- | | | | | |
|---|-----|-------------------------------|---|---|
| 1 | 0-1 | Ensign | 1 | 0 |
| 2 | 0-1 | USPS Wheel | 1 | 0 |
| 3 | 0-1 | Activity Triangle | 1 | 0 |
| 4 | 0-1 | America's Boating Club (logo) | 1 | 0 |

Comments:

A5) What we do, show the fun we have.

- | | | | | | | |
|---|-----|---------------------------------|---|---|---|---|
| 1 | 0-3 | Description of the fun we have. | 3 | 2 | 1 | 0 |
| 2 | 0-3 | Photos showing unit activities | 3 | 2 | 1 | 0 |

Comments:

A6) Presentation of Vessel Safety Check Program

- | | | | | | | |
|---|-----|--------------------------------------|---|---|---|---|
| 1 | 0-3 | Explanation of the program | 3 | 2 | 1 | 0 |
| 2 | 0-1 | Correct decal - proportionally sized | | | 1 | 0 |
| 3 | 0-1 | Pre-check list provided | | | 1 | 0 |
| 4 | 0-1 | Contact information | | | 1 | 0 |

Comments:

A7) Contacts for various activities

- | | | | | |
|---|-----|----------------------------------|---|---|
| 1 | 0-1 | Public boating course contact(s) | 1 | 0 |
| 2 | 0-1 | Members course(s) contact(s) | 1 | 0 |
| 3 | 0-1 | Event(s) contact(s) | 1 | 0 |

Comments:

A8) Current Activities/Educational calendars available

1	0-2	Public Boating Course (zero points if contact missing)	2	1	0	
2	0-2	Members course(s) (zero points if contact missing)	2	1	0	
3	0-2	Events (zero points if contact missing)	2	1	0	
4	calc	Number of pages with dates over 45 days old.				
Comments:						

A9) Identification of the bridge, committee members & contacts

1	0-1	Bridge listed	1	0	
2	0-1	Bridge photo(s)	1	0	
3	0-2	Five (5) of more committee contacts listed	2	1	0
Comments:					

B1) Presentation quality and correctness.

1	0-3	Readability and Grammar	3	2	1	0	
2	Calc.	Spelling errors, number.					
		1 point reduction per error					
Comments:							

B2) Quality of photographs and graphics.

1	0-2	Clear - Undistorted	2	1	0	
2	0-2	Good color balance (not dark or over exposed)	2	1	0	
3	0-2	Appropriately sized for application	2	1	0	
Comments:						

B3) Active Linkages & Navigation

1	0-2	Ease of Navigation	2	1	0	
2	0-2	Links easy to identify	2	1	0	
3	0-1	Links identify the subject	2	1	0	
4	Calc.	Broken links, number				
		Maximum deduct -10 points				
Comments:						

B4) Resource Linkages

1	0-3	USPS Links, 10 or more for 3 points	3	2	1	0	
2	0-3	Non-commercial Links, 10 or more for 3 points	3	2	1	0	
3	0-3	Commercial Links, 10 or more for 3 points	3	2	1	0	
4	Calc.	Disclaimer statement on Commercial Links page Y or N					
For the above point determination; 10 or more links 3 points,							
5 to 9 links 2 points, 1 to 4 links 1 point.							
If disclaimer statement is missing zero points for this section.							
Comments:							

B5) Ability to read the message.

1	0-2	Font - size and style	2	1	0	
2	0-2	Font color, good contrast	2	1	0	
3	0-2	Appropriate use of text space	2	1	0	
4	0-2	Appropriate background. one point for no background	2	1	0	
Backgrounds which make reading page difficult zero points.						
Comments:						

C1) Heading descriptive & appealing

1	0-3	Home page, unique header (graphic)	3	2	1	0	
2	0-2	All pages have informative header	2	1	0		
Comments:							

C2) Consistent format across pages.

1	0-3	Consistent format across pages	3	2	1	0	
Comments:							

C3) Use of photos and/or graphics

1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	
Comments:									

C4) Animated Graphics

1	0-3	Use of animated graphics, appropriate and add interest of the website	3	2	1	0	
Comments:							

C5) Additional Website Features

1	0-1	Inclusion of USPS News RSS feed	1	0	
2	0-1	Listing of area of location on the USPS list of websites go to http://www.usps.org/localusps/squadrons.shtml	1	0	

If scoring a district website item 2 is to be given one point

Comments

D1) Overall impression of quality and effectiveness of the site

1	0-2	How well did you like the site, was it effective in presenting USPS and the unit to the public	2	1	0	
2	0-2	If you were a non-member, would this site have increased your interest in USPS?	2	1	0	
3	0-2	Would you be proud of having this website represent your unit or district:	2	1	0	

Comments:

This Account Has Been
Temporarily Suspended

Total Points Scored 0