United States Power Squadrons, 2007 Website Awards Tally Sheet

| | 1 | | 1 | | | | | | |
|----------------|---------------|--|---------|--------------------|-------|-------------------|------|------|-----|
| Squadron/Dis | trict | Des Moines | | | | | | | |
| Evaluation. Da | ate | 1-Sep-07 | | | | | | | |
| | | District Affiliation | 30 | | | | | | |
| Required Iten | ns | In co | mplian | ce? | | | | | |
| | 1 | Link to USPS.org on Home (opening) page | (Y/N) | | | | | | |
| | • | Subtitle below squadron name | У | | | | | | |
| | 2 | "a unit of United States Power Squadrons ®" Sail and Power Boating | у | | | | | | |
| | 3 | (squadron) Link to District Website | У | | | | | | |
| | 4 | (district) Links to squadron websites | | | | | | | |
| | 5 | Link to USPS Privacy statement on home page at bottom | У | | | | | | |
| | 6 | Link to USPS Trademark reference on home page at bottom | У | | | | | | |
| | 7 | Link to USPS Disclaimer statement on home page at bottom | У | | | | | | |
| | 8 | Active e-mail link to Webmaster on home page | V | | | | | | |
| | 9 | Website must display current information | n | | | | | | |
| | 9 | website must display current information | - 11 | | | | | | |
| Ad Islandifi. | | and of the convenience district HICDS | | | | | | | Pts |
| • | purpo ange | ose of the squadron/district/USPS | Highest | poin : ◆ | t rar | nge — ▶ | ► Lo | west | Awd |
| | 0-5 | Identify purpose of Unit | 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-3 | Identify purpose of USPS | | | 3 | 2 | 1 | 0 | 3 |
| Com | ments | | | | | | | | |
| A2) Identific | ration | of squadron/district area of activity. | | | | | | | |
| • | 0-1 | Description of location of Unit | | | | | 1 | 0 | 1 |
| - | 0-1 | Map showing location | | | | | 1 | 0 | 0 |
| - | | Use a map from> http://maps.google.com | | | | | • | Ü | U |
| | | | | | | | | | |
| | | of the benfits of membership | | | | | | | |
| | 0-3 | Description of benefits described | | | 3 | 2 | 1 | 0 | 3 |
| | 0-2 | Links to USPS benefits page | | | | 2 | 1 | 0 | 1 |
| Comr | nents: | USPS page's link is off to the side, easily missed | • | | | | | | |
| A4) Display | of US | SPS emblems and logos. | | | | | | | |
| 1 | 0-1 | Ensign | | | | | 1 | 0 | 0 |
| 2 | 0-1 | USPS Wheel | | | | | 1 | 0 | 1 |
| 3 | 0-1 | Activity Triangle | | | | | 1 | 0 | 0 |
| | 0-1 | America's Boating Club (logo) | | | | | 1 | 0 | 1 |
| Comr | nents: | | • | | | | | | |
| A5) What we | do, sl | how the fun we have. | | | | | | | |
| | 0-3 | Description of the fun we have. | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | Photos showing unit activities | | | 3 | 2 | 1 | 0 | 2 |
| | | Be more specific, show more variety in pictures and use | | | | | | | |
| Comr | ments: | categories | | | | | | | |
| A6) Present | ation | of Vessel Safety Check Program | | | | | | | |
| | 0-3 | Explanation of the program | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-1 | Correct decal - proportionally sized | | | | | 1 | 0 | 1 |
| 3 | 0-1 | Pre-check list provided | | | | | 1 | 0 | 1 |
| 4 | 0-1 | Contact information | | | | | 1 | 0 | 1 |
| Comr | ments: | | - | | | | | | |
| A7) Contact | s for | various activities | | | | | | | |
| | 0-1 | Public boating course contact(s) | | | | | 1 | 0 | 1 |
| | 0-1 | Members course(s) contact(s) | | | | | 1 | 0 | 0 |
| | 0-1 | Event(s) contact(s) | | | | | 1 | 0 | 0 |
| | | | | | | | | | |
| Comr | ments: | Show member classes on your own site, don't just link them | • | | | | | | |

| A8) Current A0 1 0-2 2 0-2 3 0-2 4 calc | Members course(s) (zero points if contact missing) Events (zero points if contact missing) Number of pages with dates over 45 days old. | | | 2 2 2 | 1 1 1 | 0 0 0 | 2 0 0 -10 |
|---|---|---|---|-------------|-------------|-------------|--------------------|
| | | | | | | | |
| • | on of the bridge, committee members & contacts | | | | 1 | ٥ | 0 |
| 1 0-1 2 0-1 | Bridge listed Bridge photo(s) | | | | 1 | 0 | 0 |
| 3 0-2 | Five (5) of more committee contacts listed | | | 2 | 1 | 0 | 0 |
| Commer | ts: | | | | | | |
| | | | | | | | |
| • | on quality and correctness. | | | | | _ | |
| 1 0-3 | | | 3 | 2 | 1 | 0 | 2 |
| 2 Cal | Spelling errors, number. 1 point reduction per error | | | | | | |
| Commer | ts: Calendar is very monotone, jam-packed . | | | | | | |
| B2) Quality of | photographs and graphics. | | | | | | |
| 1 0-2 | | | | 2 | 1 | 0 | 2 |
| 2 0-2 | , | | | 2 | 1 | 0 | 2 |
| 3 0-2 | | | | 2 | 1 | 0 | 2 |
| Commer | is: | | | | | | |
| B3) Active Lin | ages & Navigation | | | | | | |
| 1 0-2 | Ease of Navigation | | | 2 | 1 | 0 | 1 |
| 2 0-2 | · · · · · · · · · · · · · · · · · · · | | | 2 | 1 | 0 | 2 |
| 3 0-1 | | | | 2 | 1 | 0 | 2 |
| 4 Cal | . Broken links, number Maximum deduct -10 points | , | | | | | -10 |
| Commer | ts: Calendar links should not be red; use contrast | | | | | | |
| | | | | | | | |
| B4) Resource | _ | | | _ | | _ | |
| 1 0-3 2 0-3 | , 1 | | 3 | 2 | 1 | 0 | 0 |
| 2 0-3 3 0-3 | , | | 3 | 2 | 1 | 0 | 0 |
| 4 Cal | · · · · · · · · · · · · · · · · · · · | , | J | _ | • | Ü | |
| For the | above point determination; 10 or more links 3 points, | | | | | | |
| | inks 2 points, 1 to 4 links 1 point. | | | | | | |
| If disc | laimer statement is missing zero points for this section. | | | | | | |
| Commer | Links help! If members are looking for something, they will ts: know they can look at your site first! | | | | | | |
| | | | | | | | |
| | ead the message. | | | _ | | _ | |
| 1 0-2 | • | | | 2 | 1 | 0 | 1 |
| 2 0-2 3 0-2 | , 3 | | | 2 | 1 1 | 0 | 2 |
| 4 0-2 | • | | | 2 | 1 | 0 | 1 |
| | Backgrounds which make reading page difficult zero points. | | | | | | |
| _ | Don't use huge fonts; background should be consistant | | | | | | |
| Commer | ts: across the site . | | | | | | |
| C1) Heading d | escriptive & appealing | | | | | | |
| 1 0-3 | | | 3 | 2 | 1 | 0 | 0 |
| 2 0-2 | | | | 2 | 1 | 0 | 0 |
| Common | Don't use images for headers, since the links might be | | | | | | |
| Commer | ts: broken . | | | | | | |
| C2) Consisten | format across pages. | | | | | | |
| 1 0-3 | Consistent format across pages | | 3 | 2 | 1 | 0 | 1 |
| Comments: | (See B5) | | | | | | |
| C3) Use of pho | tos and/or graphics | | | | | | |
| 1 0-5 | Use of graphics to enhance message of website 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| Commer | ts: So many photos are missing, but the intent is good . | | | | | | |
| C4) Animated | Granhics | | | | | | |
| 1 0-3 | | | 3 | 2 | 1 | 0 | 0 |
| | interest of the website | | | | | | |
| | | | | | | | |

Try putting an animated GIF file in the top corner of each Comments: page, for example

| 1 | 0-1 | Inclusion of USPS News RSS feed | | 1 | 0 | |
|---|------------|--|---|---|---|---|
| 2 | 0-1 | Listing of area of location on the USPS list of websites | | 1 | 0 | |
| | | go to http://www.usps.org/localusps/squadrons.shtml | | | | |
| | | If scoring a district website item 2 is to be given one point | | | | |
| | | Update your website's record here: | | | | |
| C | omments | http://www.usps.org/x/x.pl/x/x.cgi?tools/sd_db.html | | | | |
| 1 | 0-2 | How well did you like the site, was it effective in | 2 | 1 | 0 | |
| 1 | 0-2 | · | 2 | 1 | U | |
| | | presenting USPS and the unit to the public | | | | |
| 2 | 0-2 | presenting USPS and the unit to the public If you were a non-member, would this site have | 2 | 1 | 0 | |
| 2 | 0-2 | | 2 | 1 | 0 | |
| 2 | 0-2 0-2 | If you were a non-member, would this site have | 2 | 1 | 0 | 1 |
| _ | | If you were a non-member, would this site have increased your interest in USPS? | _ | | ŭ | ı |