United States Power Squadrons, 2007 Website Awards Tally Sheet

Squadron/District Ft. Vancouver Evaluation. Date 9/15/2007 District Affiliation 32 **Required Items** In compliance? Link to USPS.org on Home (opening) page 1 Subtitle below squadron name 2 "a unit of United States Power Squadrons ®" Sail and Power Boating Link to District Website 3 (squadron) 4 (district) Links to squadron websites 5 Link to USPS Privacy statement on home page at bottom 6 Link to USPS Trademark reference on home page at bottom 7 Link to USPS Disclaimer statement on home page at bottom 8 Active e-mail link to Webmaster on home page 9 Website must display current information Pts A1 Identify purpose of the squadron/district/USPS Awd point range Highest 4 range Lowest 0-5 Identify purpose of Unit 4 3 2 1 Identify purpose of USPS 0-3 3 2 1 0 Comments A2) Identification of squadron/district area of activity. 0-1 Description of location of Unit 1 0 2 0-1 0 Map showing location Comments: A3) Explanation of the benfits of membership 0-3 Description of benefits described 3 2 1 0 0-2 Links to USPS benefits page Comments: A4) Display of USPS emblems and logos. 1 0-1 Ensign 2 0-1 **USPS** Wheel 0 0 0-1 Activity Triangle 3 1 0-1 America's Boating Club (logo) Comments: A5) What we do, show the fun we have. 0-3 Description of the fun we have. 3 2 1 0-3 Photos showing unit activities 2 3 2 1 Comments: A6) Presentation of Vessel Safety Check Program 3 2 1 0-3 Explanation of the program 1 0 2 Correct decal - proportionally sized 0 0-1 0-1 Pre-check list provided 1 0 0-1 Contact information 0 Comments: Pre-check list provided via link to national vsc. A7) Contacts for various activities 0-1 Public boating course contact(s) 0 0 2 0-1 Members course(s) contact(s) 1 0-1 Event(s) contact(s) 3 Comments:

| A8) Curre | ent Acti | vities/Educational calendars available | | | | | | | |
|-----------------------------------|-----------------|---|---|---|---|---|--------|---|---------------|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 1 | 0 | <u>2</u> 1 |
| 3 4 | calc | Events (zero points if contact missing) Number of pages with dates over 45 days old. | 0 | | | 2 | 1 | 0 | 0 |
| • | omments | | | | | | | | O |
| | | | | | | | | | |
| A9) Ident | tification | n of the bridge, committee members & contacts | | | | | | | |
| 1 | 0-1 | Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) of more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| C | omments | • | • | | | | | | |
| | | | | | | | | | |
| B1) Pres | entation | quality and correctness. | | | | | | | |
| 1 | 0-3 | Readability and Grammar | | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | Spelling errors, number. | 0 | | | | | | |
| | | 1 point reduction per error | | | | | | | |
| Co | omments | | | | | | | | |
| D0\ 0I | | of annual and annual to | | | | | | | |
| | | notographs and graphics. | | | | 0 | 4 | 0 | 0 |
| 1 2 | 0-2 0-2 | Clear - Undistorted Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| | omments | | | | | _ | | U | 2 |
| | 01111101110 | | | | | | | | |
| B3) Activ | e Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | • | 0 | | | | | | 0 |
| | | Maximum deduct -10 points | | | | | | | |
| Co | omments | | • | | | | | | |
| B4) Reso | ource Li | nkanes | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | Υ | | | | | | |
| | For the a | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | ss 2 points, 1 to 4 links 1 point. | | | | | | | |
| _ | | imer statement is missing zero points for this section. | | | | | | | |
| Co | omments | | • | | | | | | |
| R5) Abilis | ty to rea | nd the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 1 |
| | | Backgrounds which make reading page difficult zero points. | | | | | | | |
| Co | omments | : Pages were too wide for my screen | | | | | | | |
| 0 4) | | | | | | | | | |
| • | • | criptive & appealing | | | _ | | | 0 | 0 |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 3 |
| 2 | 0-2 omments | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| C | Ommenia | • | • | | | | | | |
| C2) Cons | sistent f | ormat across pages. | | | | | | | |
| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| Comn | nents: | | | | | | | | |
| | | | | | | | | | |
| C3) Use of photos and/or graphics | | | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| Co | omments | | | | | | | | |
| C4\ A! | noted C | canhina | | | | | | | |
| C4) Anim | nated Gr 0-3 | • | | | 2 | 2 | 4 | 0 | 3 |
| ı | 0-3 | Use of annimated graphics, appropriate and add interest of the website | | | 3 | 2 | 1 | U | - 3 |
| Co | omments | : I liked the changing images | | | | | | | |
| ٥. | | | • | | | | | | |

| C5) Ac | ddition | nal W | lebsite Features | | | | | |
|--------|----------|-------|---|---------------------|---|---|----|---|
| | 1 | 0-1 | Inclusion of USPS News RSS feed | | | 1 | 0 | 0 |
| | 2 | 0-1 | Listing of area of location on the USPS list of websites | | | 1 | 0 | 1 |
| | | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | |
| | | | If scoring a district website item 2 is to be given one point | | | | | |
| | Com | ments | | | | | | |
| | | | | | | | | |
| D1) 0\ | verall i | mpre | ssion of quality and effectiveness of the site | | | | | |
| | 1 | 0-2 | How well did you like the site, was it effective in | | 2 | 1 | 0 | 2 |
| | | | presenting USPS and the unit to the public | | | | | |
| | 2 | 0-2 | If you were a non-member, would this site have | | 2 | 1 | 0 | 2 |
| | | | increased your interest in USPS? | | | | | |
| ; | 3 | 0-2 | Would you be proud of having this website | | 2 | 1 | 0 | 2 |
| | | | represent your unit or district: | | | | | |
| | Comr | nents | : Only negative is the width too wide for my screen. | ÷ | | | | |
| | | | | Total Points Scored | | | 78 | |
| | | | | | | | | |