| Squadron/District | Lake Hopatcong | | | | | | | |
|---|---|---------|----------|------|--------|--------|------------|--|
| Evaluation. Date | 9/22/2007 | 1 | | | | | | |
| Evaluation. Date | District Affiliation | 4 | | | | | | |
| Required Items In compliance? | | | | | | | | |
| | | (Y/N) | | | | | | |
| 1 | Link to USPS.org on Home (opening) page | Y | | | | | | |
| 2 | Subtitle below squadron name "a unit of United States Power Squadrons ®" Sail and Power Boating | Y | | | | | | |
| 3 | (squadron) Link to District Website | Y | | | | | | |
| 4 | (district) Links to squadron websites | | | | | | | |
| 5 | Link to USPS Privacy statement on home page at bottom | Y | | | | | | |
| 6 | Link to USPS Trademark reference on home page at bottom | Ν | | | | | | |
| 7 | Link to USPS Disclaimer statement on home page at bottom | N | | | | | | |
| | Link to 03F3 Disclaimer statement of nome page at bottom | | | | | | | |
| 8 | Active e-mail link to Webmaster on home page | Y | | | | | | |
| 9 | Website must display current information | Y | | | | | | |
| | | | | | | | D(- | |
| A1 Identify pur | pose of the squadron/district/USPS | | point ra | ande | | | Pts Awd | |
| range | | Highest | • | | ► Lo | owest | , in a | |
| 1 0-5 | Identify purpose of Unit | 5 | 4 3 | 2 | 1 | 0 | 3 | |
| 2 0-3 | Identify purpose of USPS | _ | 3 | 2 | 1 | 0 | 2 | |
| Commen | ts | | | | | | | |
| | | | | | | | | |
| A2) Identification | on of squadron/district area of activity. | | | | 4 | 0 | 1 | |
| 2 0-1 | Description of location of Unit Map showing location | | | | 1 1 | 0 0 | 0 | |
| Comment | | | | | I | 0 | 0 | |
| e e i i i i i i i i i i i i i i i i i i | | | | | | | | |
| A3) Explanation | of the benfits of membership | | | | | | | |
| 1 0-3 | Description of benefits described | | 3 | 2 | 1 | 0 | 0 | |
| 2 0-2 | Links to USPS benefits page | | | 2 | 1 | 0 | 0 | |
| Comment | S: | · . | | | | | | |
| AA) Display of I | JSPS emblems and logos. | | | | | | | |
| 1 0-1 | Ensign | | | | 1 | 0 | 0 | |
| 2 0-1 | USPS Wheel | | | | 1 | 0 | 1 | |
| 3 0-1 | Activity Triangle | | | | 1 | 0 | 0 | |
| 4 0-1 | America's Boating Club (logo) | | | | 1 | 0 | 0 | |
| Comment | | | | | | | | |
| | | | | | | | | |
| • | show the fun we have. | | | | | | | |
| 1 0-3 | Description of the fun we have. | | 3 | | 1 | 0 | 1 | |
| 2 0-3 | Photos showing unit activities s: Photo page, but no descriptions. | | 3 | 2 | 1 | 0 | 2 | |
| Comment | S. Photo page, but no descriptions. | | | | | | | |
| A6) Presentatio | n of Vessel Safety Check Program | | | | | | | |
| 1 0-3 | Explanation of the program | | 3 | 2 | 1 | 0 | 0 | |
| 2 0-1 | Correct decal - proportionally sized | | | | 1 | 0 | 0 | |
| 3 0-1 | Pre-check list provided | | | | 1 | 0 | 0 | |
| 4 0-1 | Contact information | _ | | | 1 | 0 | 0 | |
| Comment | s: Decal from 2005 | • | | | | | | |
| A7) Contacts for various activities | | | | | | | | |
| A7) Contacts to 1 0-1 | r various activities Public boating course contact(s) | | | | 1 | 0 | 1 | |
| 2 0-1 | Members course(s) contact(s) | | | | 1 | 0 0 | 1 | |
| 3 0-1 | Event(s) contact(s) | | | | 1 | 0 | 0 | |
| | s: No events scheduled | | | | ' | 0 | 0 | |
| | | - | | | | | | |

| , 1 2 3 4 | 0-2 0-2 0-2 calc | vities/Educational calendars available Public Boating Course (zero points if contact missing) Members course(s) (zero points if contact missing) Events (zero points if contact missing) Number of pages with dates over 45 days old. : No events scheduled | 0 | | | 2 2 2 | 1 1 1 | 0 0 0 | 2 2 0 0 |
|------------------------|-----------------------------|--|---|---|---|-------------|-------------|-------------|------------------|
| A9) Identif | ication 0-1 | n of the bridge, committee members & contacts Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) of more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| Con | nments | | | | | | | | |
| B1) Preser | ntatior | n quality and correctness. | | | | | | | |
| 1 | 0-3 | Readability and Grammar | - | | 3 | 2 | 1 | 0 | 2 |
| 2 | Calc. | | 0 | | | | | | |
| Con | nments | 1 point reduction per error | | | | | | | |
| Con | mento | | • | | | | | | |
| B2) Quality | y of ph | notographs and graphics. | | | | | | | |
| 1 | 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| Con | nments | | · | | | | | | |
| B3) Active | Linka | ges & Navigation | | | | | | | |
| 1 | 0-2 | • • | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | | | | 2 | 1 | 0 | 2 |
| 4 | Calc. | Broken links, number | 1 | | | | | | -1 |
| | | Maximum deduct -10 points | | | | | | | |
| Con | nments | Sandy Hook Virtual Tour, "page has moved" but is really : gone | | | | | | | |
| B4) Resou | urco I i | nkages | | | | | | | |
| 1 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 1 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | Ν | | | | | | -5 |
| | | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | ks 2 points, 1 to 4 links 1 point. | | | | | | | |
| | <i>f discla</i> i nments | imer statement is missing zero points for this section. | | | | | | | |
| Con | nments | | • | | | | | | |
| B5) Ability | to rea | id the message. | | | | | | | |
| 1 | 0-2 | | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 2 |
| Con | nments | Backgrounds which make reading page difficult zero points. | | | | | | | |
| C4) U* | na 4 | erintivo 8 ennoclina | | | | | | | |
| C1) Headir | ng des 0-3 | scriptive & appealing Home page, unique header (graphic) | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | All pages have informative header | | | 5 | 2 | 1 | 0 | 2 |
| | nments | 1 0 | | | | 2 | ' | U | L |
| | | | | | | | | | |
| C2) Consis | stent f | ormat across pages. | | | | | | | |
| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 2 |
| Comme | ents: | Bridge page has different background color | • | | | | | | |
| • | - | os and/or graphics | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 3 |
| Con | nments | | • | | | | | | |
| C4) Anima | ited Gr | raphics | | | | | | | |
| 0 4) Anima 1 | 0-3 | Use of annimated graphics, appropriate and add | | | 3 | 2 | 1 | 0 | 1 |
| | | interest of the website | | | Ũ | - | • | 5 | |
| Con | nments | | | | | | | | |
| | | | | | | | | | |

| C5) | Addit | ional V | Vebsite Features | | | | | | | |
|---|-------|---------|---|--|----------|------|--------|----|--|--|
| | 1 | 0-1 | Inclusion of USPS News RSS feed | | | 1 | 0 | 0 | | |
| | 2 | 0-1 | Listing of area of location on the USPS list of websites | | | 1 | 0 | 1 | | |
| | | | go to http://www.usps.org/localusps/squadrons.shtml | | | | | | | |
| | | | If scoring a district website item 2 is to be given one point | | | | | | | |
| | Co | omment | s | | | | | | | |
| | | | | | | | | | | |
| D1) Overall impression of quality and effectiveness of the site | | | | | | | | | | |
| | 1 | 0-2 | How well did you like the site, was it effective in | | 2 | 1 | 0 | 1 | | |
| | | | presenting USPS and the unit to the public | | | | | | | |
| | 2 | 0-2 | If you were a non-member, would this site have | | 2 | 1 | 0 | 1 | | |
| | | | increased your interest in USPS? | | | | | | | |
| | 3 | 0-2 | Would you be proud of having this website | | 2 | 1 | 0 | 1 | | |
| | | | represent your unit or district: | | | | | | | |
| Comments: No link to trademark statement | | | | | | | | | | |
| | | | | | Total Po | ints | Scored | 53 | | |
| | | | | | | | | | | |