| Squadron/[| District | Lake Mohave |] | | | | | | |
|------------------|-----------------------|---|------------------|-----------------------|------|---|------|------|------------|
| Evaluation. | Date | 10/2/2007 | - 1 | | | | | | |
| Evaluation. Date | | District Affiliation | 28 | | | | | | |
| Required I | tems | In co | omplian (Y/N) | ce? | | | | | |
| | 1 | Link to USPS.org on Home (opening) page | У | | | | | | |
| | | Subtitle below squadron name | | | | | | | |
| | 2 | "a unit of United States Power Squadrons ®" Sail and Power Boating | У | | | | | | |
| | 3 | (squadron) Link to District Website | У | | | | | | |
| | 4 | (district) Links to squadron websites | | | | | | | |
| | 5 | Link to USPS Privacy statement on home page at bottom | У | | | | | | |
| | 6 | Link to USPS Trademark reference on home page at bottom | У | | | | | | |
| | 7 | Link to USPS Disclaimer statement on home page at bottom | У | | | | | | |
| | 8 | Active e-mail link to Webmaster on home page | V | | | | | | |
| | 9 | | <i>y</i> | | | | | | |
| | 9 | Website must display current information | У | | | | | | |
| A1 Ident | ify nurn | pose of the squadron/district/USPS | | noint | rono | | | | Pts Awd |
| AT Ident | range | nose of the squadron/district/03F3 | Highest | point t ⋖ — | Iang | | · Lo | west | Awu |
| 1 | 0-5 | Identify purpose of Unit | 5 | | 3 2 | | 1 | 0 | 4 |
| 2 | 0-3 omments | Identify purpose of USPS | | | 3 2 | 2 | 1 | 0 | 1 |
| 1 2 | 0-1 0-1 omments | n of squadron/district area of activity. Description of location of Unit Map showing location : | l . | | | | 1 | 0 | 1 0 |
| A3) Evol | anation | of the benfits of membership | | | | | | | |
| 43) Expla | 0-3 | Description of benefits described | | | 3 2 | 2 | 1 | 0 | 0 |
| 2 | 0-2 | Links to USPS benefits page | | | 2 | 2 | 1 | 0 | 0 |
| Co | omments | | | | | | | | |
| A4) Displ | lay of U | SPS emblems and logos. | | | | | | | |
| 1 | 0-1 | Ensign | | | | | 1 | 0 | 0 |
| 2 | 0-1 | USPS Wheel Activity Triangle | | | | | 1 | 0 | 1 |
| 3 4 | 0-1 0-1 | America's Boating Club (logo) | | | | | 1 | 0 | 0 |
| Co | omments | 5 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | |
| Δ5) What | we do s | show the fun we have. | | | | | | | |
| 1 1 | 0-3 | Description of the fun we have. | | | 3 2 | 2 | 1 | 0 | 0 |
| 2 | 0-3 | Photos showing unit activities | | : | 3 2 | 2 | 1 | 0 | 0 |
| Co | omments | | | | | | | | |
| A6) Prese | entatior | n of Vessel Safety Check Program | | | | | | | |
| 1 | 0-3 | Explanation of the program | | | 3 2 | 2 | 1 | 0 | 0 |
| 2 | 0-1 | Correct decal - proportionally sized | | | | | 1 | 0 | 0 |
| 3 4 | 0-1 0-1 | Pre-check list provided Contact information | | | | | 1 | 0 | 0 |
| · · | omments | | | | | | ' | U | U |
| | | various activities | | | | | | | |
| 1 | 0-1 | Public boating course contact(s) | | | | | 1 | 0 | 0 |
| 2 | 0-1 | Members course(s) contact(s) | | | | | 1 | 0 | 1 |
| 3 | 0-1 | Event(s) contact(s) | | | | | 1 | 0 | 0 |
| C | omments | | | | | | | | |

| A8) Curre | ent Activ | vities/Educational calendars available | | | | | | | |
|------------|-----------------|--|---|---|---|---|---|---|----|
| 1 | 0-2 | Public Boating Course (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 2 | 0-2 | Members course(s) (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 3 | 0-2 | Events (zero points if contact missing) | | | | 2 | 1 | 0 | 0 |
| 4 | calc | Number of pages with dates over 45 days old. | 0 | | | | | | 0 |
| Co | omments: | | | | | | | | |
| AO) Idoné | ification | of the hridge committee members & contacts | | | | | | | |
| As) ident | 0-1 | n of the bridge, committee members & contacts Bridge listed | | | | | 1 | 0 | 1 |
| 2 | 0-1 | Bridge photo(s) | | | | | 1 | 0 | 1 |
| 3 | 0-2 | Five (5) of more committee contacts listed | | | | 2 | 1 | 0 | 0 |
| | omments: | | | | | _ | | - | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | quality and correctness. | | | | | | _ | |
| 1 | 0-3 | Readability and Grammar | • | | 3 | 2 | 1 | 0 | 3 |
| 2 | Calc. | Spelling errors, number. | 0 | | | | | | |
| C | omments | 1 point reduction per error | | | | | | | |
| | Jiiiiieiiis. | | | | | | | | |
| B2) Qual | ity of ph | otographs and graphics. | | | | | | | |
| 1 | 0-2 | Clear - Undistorted | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Good color balance (not dark or over exposed) | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriately sized for application | | | | 2 | 1 | 0 | 2 |
| Co | omments | | | | | | | | |
| | | | | | | | | | |
| • | | ges & Navigation | | | | | | | |
| 1 | 0-2 | Ease of Navigation | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Links easy to identify | | | | 2 | 1 | 0 | 2 |
| 3 | 0-1 | Links identify the subject | 4 | | | 2 | 1 | 0 | -1 |
| 4 | Calc. | Broken links, number Maximum deduct -10 points | 1 | | | | | | -1 |
| C | omments: | | | | | | | | |
| | Jiiiiiointo. | | | | | | | | |
| B4) Reso | urce Li | nkages | | | | | | | |
| 1 | 0-3 | USPS Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 2 | 0-3 | Non-commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 2 |
| 3 | 0-3 | Commercial Links, 10 or more for 3 points | | | 3 | 2 | 1 | 0 | 0 |
| 4 | Calc. | Disclaimer statement on Commercial Links page Y or N | n | | | | | | -4 |
| | | bove point determination; 10 or more links 3 points, | | | | | | | |
| | | ss 2 points, 1 to 4 links 1 point. | | | | | | | |
| 0 | | mer statement is missing zero points for this section. | | | | | | | |
| Co | omments: | | ٠ | | | | | | |
| B5) Abilit | ty to rea | d the message. | | | | | | | |
| 1 | 0-2 | Font - size and style | | | | 2 | 1 | 0 | 2 |
| 2 | 0-2 | Font color, good contrast | | | | 2 | 1 | 0 | 2 |
| 3 | 0-2 | Appropriate use of text space | | | | 2 | 1 | 0 | 2 |
| 4 | 0-2 | Appropriate background. one point for no background | | | | 2 | 1 | 0 | 1 |
| | | Backgrounds which make reading page difficult zero points. | | | | | | | |
| Co | omments | | | | | | | | |
| | | | | | | | | | |
| | _ | criptive & appealing | | | _ | | | 0 | 0 |
| 1 | 0-3 | Home page, unique header (graphic) | | | 3 | | 1 | 0 | 2 |
| 2 | 0-2 omments: | All pages have informative header | | | | 2 | 1 | 0 | 2 |
| C | Jiiiiieiiis. | | ٠ | | | | | | |
| C2) Cons | sistent f | ormat across pages. | | | | | | | |
| 1 | 0-3 | Consistent format across pages | | | 3 | 2 | 1 | 0 | 3 |
| Comn | nents: | , | | | | | | | |
| | | | | | | | | | |
| C3) Use | of photo | s and/or graphics | | | | | | | |
| 1 | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 2 |
| Co | omments | | | | | | | | |
| | | | | | | | | | |
| C4) Anim | | • | | | _ | • | , | 0 | 4 |
| 1 | 0-3 | Use of annimated graphics, appropriate and add | | | 3 | 2 | 1 | 0 | 1 |
| C | nmonto | interest of the website | | | | | | | |
| C | omments: | | | | | | | | |

| 1 0-1 Inclusion of USPS News RSS feed 2 0-1 Listing of area of location on the USPS list of websites go to http://www.usps.org/localusps/squadrons.shtml If scoring a district website item 2 is to be given one point | | 1 |
|---|------|----|
| go to http://www.usps.org/localusps/squadrons.shtml If scoring a district website item 2 is to be given one point |) | 1 |
| If scoring a district website item 2 is to be given one point | | |
| | | |
| | | |
| Comments | | |
| D1) Overall impression of quality and effectiveness of the site | | |
| 1 0-2 How well did you like the site, was it effective in 2 1 0 |) | 1 |
| presenting USPS and the unit to the public | | |
| 2 0-2 If you were a non-member, would this site have 2 1 0 |) | 1 |
| increased your interest in USPS? | | |
| 3 0-2 Would you be proud of having this website 2 1 0 |) | 1 |
| represent your unit or district: | | |
| What I see looks good. I just don't see enough of the stuff that counts. The "Update" date on some of the pages is out of range. While the website appears to meet the "current information" requierment, which states that the website shall not display stale information unless it is identified as such, I Comments: suspect that there is current information that is not shown. | | |
| Total Points Sc | ored | 47 |