

# United States Power Squadrons, 2007 Website Awards Tally Sheet

Squadron/District **Lima**

Evaluation. Date **25-Sep-07**

District Affiliation **29**

## Required Items

In compliance?

(Y/N)

|   |   |   |
|---|---|---|
| 1 | Link to USPS.org on Home (opening) page                               | y |
|   | Subtitle below squadron name  | y |
| 2 | "a unit of United States Power Squadrons ®"<br>Sail and Power Boating | y |
| 3 | (squadron) Link to District Website                                   | y |
| 4 | (district) Links to squadron websites                                 |   |
| 5 | Link to USPS Privacy statement on home page at bottom                 | y |
| 6 | Link to USPS Trademark reference on home page at bottom               | y |
| 7 | Link to USPS Disclaimer statement on home page at bottom              | y |
| 8 | Active e-mail link to Webmaster on home page                          | y |
| 9 | Website must display current information                              | y |

## A1 Identify purpose of the squadron/district/USPS

| range   |                              | point range |   |   |   |   |        | Pts<br>Awd |
|---|------------------------------|-------------|---|---|---|---|--------|------------|
|   |                              | Highest     |   |   |   |   | Lowest |            |
| 1   | 0-5 Identify purpose of Unit | 5           | 4 | 3 | 2 | 1 | 0      | 3          |
| 2   | 0-3 Identify purpose of USPS |             |   | 3 | 2 | 1 | 0      | 1          |
| Comments: Brief narrative, little on National objectives or mission |                              |             |   |   |   |   |        |            |

## A2) Identification of squadron/district area of activity.

|                             |                                     |  |  |  |  |   |   |   |
|-----------------------------|-------------------------------------|--|--|--|--|---|---|---|
| 1                           | 0-1 Description of location of Unit |  |  |  |  | 1 | 0 | 1 |
| 2                           | 0-1 Map showing location            |  |  |  |  | 1 | 0 | 1 |
| Comments: Map not very good |                                     |  |  |  |  |   |   |   |

## A3) Explanation of the benefits of membership

|           |     |   |   |   |   |   |   |
|-----------|-----|---|---|---|---|---|---|
| 1         | 0-3 | Description of benefits described             | 3 | 2 | 1 | 0 | 1 |
| 2         | 0-2 | Links to USPS benefits page                   |   | 2 | 1 | 0 | 2 |
| Comments: |     | Little description of benefits at local level |   |   |   |   |   |

## A4) Display of USPS emblems and logos.

|           |                                   |  |  |  |  |   |   |   |
|-----------|-----------------------------------|--|--|--|--|---|---|---|
| 1         | 0-1 Ensign                        |  |  |  |  | 1 | 0 | 1 |
| 2         | 0-1 USPS Wheel                    |  |  |  |  | 1 | 0 | 1 |
| 3         | 0-1 Activity Triangle             |  |  |  |  | 1 | 0 | 1 |
| 4         | 0-1 America's Boating Club (logo) |  |  |  |  | 1 | 0 | 1 |
| Comments: |                                   |  |  |  |  |   |   |   |

## A5) What we do, show the fun we have.

|           |     |  |   |   |   |   |   |
|-----------|-----|--|---|---|---|---|---|
| 1         | 0-3 | Description of the fun we have.                      | 3 | 2 | 1 | 0 | 2 |
| 2         | 0-3 | Photos showing unit activities                       | 3 | 2 | 1 | 0 | 0 |
| Comments: |     | List of activities, little description and no photos |   |   |   |   |   |

## A6) Presentation of Vessel Safety Check Program

|           |     |   |   |   |   |   |   |
|-----------|-----|---|---|---|---|---|---|
| 1         | 0-3 | Explanation of the program                            | 3 | 2 | 1 | 0 | 2 |
| 2         | 0-1 | Correct decal - proportionally sized                  |   |   | 1 | 0 | 1 |
| 3         | 0-1 | Pre-check list provided                               |   |   | 1 | 0 | 1 |
| 4         | 0-1 | Contact information                                   |   |   | 1 | 0 | 1 |
|           |     | One of the better description of VSC program, however |   |   |   |   |   |
| Comments: |     | through link to Nat. Dept. of Vessel Safety           |   |   |   |   |   |

## A7) Contacts for various activities

|                       |                                      |  |  |  |  |   |   |   |
|-----------------------|--------------------------------------|--|--|--|--|---|---|---|
| 1                     | 0-1 Public boating course contact(s) |  |  |  |  | 1 | 0 | 1 |
| 2                     | 0-1 Members course(s) contact(s)     |  |  |  |  | 1 | 0 | 0 |
| 3                     | 0-1 Event(s) contact(s)              |  |  |  |  | 1 | 0 | 1 |
| Comments: Sparse Info |                                      |  |  |  |  |   |   |   |

**A8) Current Activities/Educational calendars available**

|           |      |  |   |   |   |   |
|-----------|------|--|---|---|---|---|
| 1         | 0-2  | Public Boating Course (zero points if contact missing) | 2 | 1 | 0 | 1 |
| 2         | 0-2  | Members course(s) (zero points if contact missing)     | 2 | 1 | 0 | 0 |
| 3         | 0-2  | Events (zero points if contact missing)                | 2 | 1 | 0 | 2 |
| 4         | calc | Number of pages with dates over 45 days old.           |   |   |   | 0 |
| Comments: |      | Not much info except for events on Web                 |   |   |   |   |

**A9) Identification of the bridge, committee members & contacts**

|           |     |  |   |   |   |
|-----------|-----|--|---|---|---|
| 1         | 0-1 | Bridge listed                              | 1 | 0 | 1 |
| 2         | 0-1 | Bridge photo(s)                            | 1 | 0 | 0 |
| 3         | 0-2 | Five (5) of more committee contacts listed | 2 | 1 | 0 |
| Comments: |     | No committees displayed                    |   |   |   |

**B1) Presentation quality and correctness.**

|           |       |                             |   |   |   |   |   |
|-----------|-------|-----------------------------|---|---|---|---|---|
| 1         | 0-3   | Readability and Grammar     | 3 | 2 | 1 | 0 | 2 |
| 2         | Calc. | Spelling errors, number.    |   |   |   |   | 0 |
| Comments: |       | 1 point reduction per error |   |   |   |   |   |

**B2) Quality of photographs and graphics.**

|           |     |   |   |   |   |   |
|-----------|-----|---|---|---|---|---|
| 1         | 0-2 | Clear - Undistorted                           | 2 | 1 | 0 | 2 |
| 2         | 0-2 | Good color balance (not dark or over exposed) | 2 | 1 | 0 | 2 |
| 3         | 0-2 | Appropriately sized for application           | 2 | 1 | 0 | 2 |
| Comments: |     |   |   |   |   |   |

**B3) Active Linkages & Navigation**

|           |       |  |   |   |   |     |
|-----------|-------|--|---|---|---|-----|
| 1         | 0-2   | Ease of Navigation   | 2 | 1 | 0 | 2   |
| 2         | 0-2   | Links easy to identify   | 2 | 1 | 0 | 1   |
| 3         | 0-1   | Links identify the subject   | 2 | 1 | 0 | 2   |
| 4         | Calc. | Broken links, number   |   |   |   | 15  |
| Comments: |       | Maximum deduct -10 points<br>Some items appear to be links, but are not. 15 bad URLs noted |   |   |   | -10 |

**B4) Resource Linkages**

|           |       |   |   |   |   |   |   |
|-----------|-------|---|---|---|---|---|---|
| 1         | 0-3   | USPS Links, 10 or more for 3 points   | 3 | 2 | 1 | 0 | 3 |
| 2         | 0-3   | Non-commercial Links, 10 or more for 3 points   | 3 | 2 | 1 | 0 | 2 |
| 3         | 0-3   | Commercial Links, 10 or more for 3 points   | 3 | 2 | 1 | 0 | 1 |
| 4         | Calc. | Disclaimer statement on Commercial Links page Y or N  |   |   |   |   | y |
| Comments: |       | For the above point determination; 10 or more links 3 points,<br>5 to 9 links 2 points, 1 to 4 links 1 point.<br>If disclaimer statement is missing zero points for this section. |   |   |   |   |   |

**B5) Ability to read the message.**

|           |     |   |   |   |   |   |
|-----------|-----|---|---|---|---|---|
| 1         | 0-2 | Font - size and style   | 2 | 1 | 0 | 2 |
| 2         | 0-2 | Font color, good contrast   | 2 | 1 | 0 | 2 |
| 3         | 0-2 | Appropriate use of text space   | 2 | 1 | 0 | 2 |
| 4         | 0-2 | Appropriate background. one point for no background<br>Backgrounds which make reading page difficult zero points. | 2 | 1 | 0 | 1 |
| Comments: |     |   |   |   |   |   |

**C1) Heading descriptive & appealing**

|           |     |                                    |   |   |   |   |   |
|-----------|-----|------------------------------------|---|---|---|---|---|
| 1         | 0-3 | Home page, unique header (graphic) | 3 | 2 | 1 | 0 | 3 |
| 2         | 0-2 | All pages have informative header  | 2 | 1 | 0 |   | 2 |
| Comments: |     |                                    |   |   |   |   |   |

**C2) Consistent format across pages.**

|           |     |                                |   |   |   |   |   |
|-----------|-----|--------------------------------|---|---|---|---|---|
| 1         | 0-3 | Consistent format across pages | 3 | 2 | 1 | 0 | 2 |
| Comments: |     |                                |   |   |   |   |   |

**C3) Use of photos and/or graphics**

|           |     |   |   |   |   |   |   |   |   |
|-----------|-----|---|---|---|---|---|---|---|---|
| 1         | 0-5 | Use of graphics to enhance message of website | 5 | 4 | 3 | 2 | 1 | 0 | 4 |
| Comments: |     | Very few photos except in newsletters         |   |   |   |   |   |   |   |

**C4) Animated Graphics**

|           |     |   |   |   |   |   |   |
|-----------|-----|---|---|---|---|---|---|
| 1         | 0-3 | Use of animated graphics, appropriate and add interest of the website | 3 | 2 | 1 | 0 | 3 |
| Comments: |     | Interesting and entertaining applets                                  |   |   |   |   |   |

**C5) Additional Website Features**

|          |     |  |   |   |   |
|----------|-----|--|---|---|---|
| 1        | 0-1 | Inclusion of USPS News RSS feed  | 1 | 0 | 0 |
| 2        | 0-1 | Listing of area of location on the USPS list of websites<br>go to <a href="http://www.usps.org/localusps/squadrons.shtml">http://www.usps.org/localusps/squadrons.shtml</a><br>If scoring a district website item 2 is to be given one point | 1 | 0 | 1 |
| Comments |     |  |   |   |   |

**D1) Overall impression of quality and effectiveness of the site**

|                     |     |  |   |   |    |   |
|---------------------|-----|--|---|---|----|---|
| 1                   | 0-2 | How well did you like the site, was it effective in presenting USPS and the unit to the public | 2 | 1 | 0  | 2 |
| 2                   | 0-2 | If you were a non-member, would this site have increased your interest in USPS?                | 2 | 1 | 0  | 2 |
| 3                   | 0-2 | Would you be proud of having this website represent your unit or district:                     | 2 | 1 | 0  | 2 |
| Comments:           |     | Simple and entertaining web. Most of info is through links                                     |   |   |    |   |
| Total Points Scored |     |  |   |   | 63 |   |