Squadron/E	District	Peralta						
Evaluation.	Date	15-Oct						
		District Affiliation	25					
Required It	tems	In	complian (Y/N)	ce?				
	1	Link to USPS.org on Home (opening) page	y					
	2	Subtitle below squadron name "a unit of United States Power Squadrons ®" Sail and Power Boating	у					
	3	(squadron) Link to District Website	у					
	4	(district) Links to squadron websites						
	5	Link to USPS Privacy statement on home page at bottom	у					
	6	Link to USPS Trademark reference on home page at bottom						
	7	Link to USPS Disclaimer statement on home page at bottom	y y					
	8	Active e-mail link to Webmaster on home page	y					
	9	Website must display current information	V					
	5	website must display current mormation	У					
A1 Identi	ify purr	oose of the squadron/district/USPS		point ra	nao			Pts Awd
AT Identi	range		Highest	· .		► Lo	owest	Awu
1	0-5	Identify purpose of Unit	5	4 3	2	1	0	5
2	0-3	Identify purpose of USPS		3	2	1	0	3
Co	omments	3						
A2) Identi	ficatio	n of aquadran/district area of activity						
A2) Identi 1	0-1	n of squadron/district area of activity. Description of location of Unit				1	0	1
2	0-1	Map showing location				1	0	0
	mments						Ū	, in the second se
		of the benfits of membership						
1	0-3	Description of benefits described		3	2	1	0	3
2	0-2 mments	Links to USPS benefits page			2	1	0	1
Co	mments		·					
A4) Displ	ay of U	SPS emblems and logos.						
1	0-1	Ensign				1	0	1
2	0-1	USPS Wheel				1	0	1
3	0-1	Activity Triangle				1	0	0
4	0-1 mments	America's Boating Club (logo)				1	0	0
00	ininents	•						
A5) What	we do, s	show the fun we have.						
1	0-3	Description of the fun we have.		3	2	1	0	2
2	0-3	Photos showing unit activities		3	2	1	0	3
0.		The fun is implicit in the photos but a short explicit pitch						
Co	mments	: would enhance it	·					
A6) Prese	entation	n of Vessel Safety Check Program						
1	0-3	Explanation of the program		3	2	1	0	3
2	0-1	Correct decal - proportionally sized				1	0	1
3	0-1	Pre-check list provided				1	0	1
4	0-1	Contact information				1	0	1
Co	mments		•					
A7) Conta	acts for	various activities						
1	0-1	Public boating course contact(s)				1	0	1
2	0-1	Members course(s) contact(s)				1	0	1
3	0-1	Event(s) contact(s)				1	0	1
Co	mments							

		- Alter de la construction de la co							
		vities/Educational calendars available				~		•	0
1	0-2	Public Boating Course (zero points if contact missing)				2	1	0	2
2	0-2	Members course(s) (zero points if contact missing)				2	1	0	2
3	0-2	Events (zero points if contact missing)				2	1	0	2
4	calc	Number of pages with dates over 45 days old.							
C	Comments	c							
A9) Iden	tificatio	n of the bridge, committee members & contacts							
1	0-1	Bridge listed					1	0	1
2	0-1	Bridge photo(s)					1	0	0
3	0-2	Five (5) of more committee contacts listed				2	1	0	2
C	Comments	:							
B1) Pres	sentatior	n quality and correctness.							
1	0-3	Readability and Grammar			3	2	1	0	3
2	Calc.	-							
		1 point reduction per error							
C	Comments								
Ŭ	201111101110	•							
B2) Qua	lity of pł	notographs and graphics.							
1 Dzj Qua	0-2	Clear - Undistorted				2	1	0	2
									2
2	0-2	Good color balance (not dark or over exposed)				2	1	0	
3	0-2	Appropriately sized for application				2	1	0	1
		The photos are outstanding! However they are full							
		resolution and high quality so they are large (140kb+), a bit							
		slow to download even over DSL. Might consider either							
		linking thru smaller thumbnails or running the JPGs thru an							
		editor to re-save with a progressive load and/or lower web-							
C	Comments	: quality setting to shrink them to something like 20 to 40kb.							
B3) Activ	ve Linka	ges & Navigation							
1	0-2	Ease of Navigation				2	1	0	2
2	0-2	Links easy to identify				2	1	0	2
3	0-1	Links identify the subject				2	1	0	2
4	Calc.					-		Ũ	_
	oulo.	Maximum deduct -10 points							
C	Comments								
U	Johnmenna	•	•						
BA) Pos	ource Li	nkagos							
B4) Res		-			~	~		~	0
1	0-3	USPS Links, 10 or more for 3 points			3	2	1	0	3
2	0-3	Non-commercial Links, 10 or more for 3 points			3	2	1	0	3
3	0-3	Commercial Links, 10 or more for 3 points			3	2	1	0	3
4	Calc.	Disclaimer statement on Commercial Links page Y or N							
	For the a	bove point determination; 10 or more links 3 points,							
		ks 2 points, 1 to 4 links 1 point.							
	If discla	imer statement is missing zero points for this section.							
С	Comments	:							
B5) Abili	ity to rea	ad the message.							
1	0-2	Font - size and style				2	1	0	2
2	0-2	Font color, good contrast				2	1	0	2
		-							2
3	0-2	Appropriate use of text space				2	1	0	-
4	0-2	Appropriate background. one point for no background				2	1	0	2
		Backgrounds which make reading page difficult zero points.							
C	Comments		•						
C1) Hea	ding des	scriptive & appealing							
1	0-3	Home page, unique header (graphic)			3	2	1	0	3
2	0-2	All pages have informative header				2	1	0	2
С	Comments								
C2) Con	sistent f	ormat across pages.							
1	0-3	Consistent format across pages			3	2	1	0	3
	ments:				5	-		Ŭ	U
Com			•						
C2) 11	of shat	as and/or graphics							
	-	os and/or graphics	-		~	~	,	~	-
1	0-5	Use of graphics to enhance message of website	5	4	3	2	1	0	5
C	Comments		·						

C4) Animated Graphics

1	0-3	Use of annimated graphics, appropriate and add
		interest ot the website
Comn	nents:	

3 2 1 0 0

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C5)	Addit	ional V	Vebsite Features					
	1	0-1	Inclusion of USPS News RSS feed		1	0	0	
	2	0-1	Listing of area of location on the USPS list of websites		1	0	1	
			go to http://www.usps.org/localusps/squadrons.shtml					
			If scoring a district website item 2 is to be given one point					
	Co	omment	s					
D1)	Overa	ll impre	ssion of quality and effectiveness of the site					
	1	0-2	How well did you like the site, was it effective in	2	1	0	2	
			presenting USPS and the unit to the public					
	2	0-2	If you were a non-member, would this site have	2	1	0	2	
			increased your interest in USPS?					
	3	0-2	Would you be proud of having this website	2	1	0	2	
			represent your unit or district:					
Comments: Excellent site, well done!								
				Total P	Total Points Scored			